COMMONWEALTH OF KENTUCKY DEPARTMENT FOR FACILITIES AND SUPPORT SERVICES DIVISION OF ENGINEERING AND CONTRACT ADMINISTRATION

INVITATION TO BID NO: RFB-232-20 DATE: June 16, 2020

FOR: FFA Cabins, Shop and Miscellaneous Construction

FFA Leadership Training Center

Hardinsburg, Kentucky

ADDENDUM NO. Two (2)

BIDDER SHALL CONFORM TO THE FOLLOWING CHANGES AS SAME SHALL BECOME BINDING UPON THE CONTRACT TO BE ISSUED IN RESPONSE TO THIS INVITATION TO BID.

Item 1: Refer to addendum to be distributed by Lynn Imaging for all additions, deletions, and/or changes to specifications and/or drawings.

END OF ADDENDUM

Invitation to Bid No. RFB-232-20

For: FFA Cabins, Shop and

Miscellaneous Construction FFA Leadership Training Center

Hardinsburg, Kentucky

Margaret MacDonald, Statewide Procurement Branch Manager Division of Engineering and Contract Administration

Addendum 02



Date: 16 June 2020

FFA - Cabins, Shop & Misc. Construction

Engineering File #: 540-C97Q-FF19-00 Hardinsburg, Kentucky, Breckinridge County

Addendum 02

THE BIDDING AND GENERAL DOCUMENTS, NOTES, AND DRAWINGS ARE CLARIFIED OR CHANGED IN ACCORDANCE WITH THE FOLLOWING. THE BIDDERS SHALL ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE PROPOSAL FORM IN THE SPACE PROVIDED.

ARCHITECTURAL ITEMS:

ARCHITECTURAL SPECIFICATION ITEMS:

A1.1 Refer to Specification Section, 033000 – CAST-IN-PLACE CONCRETE – Clarification for rebar coatings: No coating is required.

GENERAL ARCHITECTURAL ITEMS:

- A1.2 There is no Geotechnical Report:
 - a. It is assumed there is no rock based on FFA's experience at this site.
 - b. Any spoil and rock removal from augured piers can be dumped on site, no hauling required.

MECHANICAL, ELECTRICAL & PLUMBING ITEMS:

GENERAL MECHANICAL ITEMS:

- A1.3 Testing and Balancing (TAB) services for HVAC systems shall be provided by the Commonwealth, not the Contractor.
- A1.4 Sheet U101 –Reference sheet note description #2 add the following, "Concrete encase secondary underground conduits from transformer to transfer switch and generator to transfer switch."
- A1.5 Sheet E102 Existing fire alarm control panel is located in room 146. Contractor shall match panel characteristics for all new work for connections and expansions. Existing panel is a Silent Knight Model.

ELECTRICAL DRAWING ITEMS:

A1.6 Question 1:

Please provide information on the three buildings underground electrical service entrances. Specifically, where we are to extend them to. Reference plan page E101 Electrical Key Note #6 and plan page E102 Electrical Key Note #4.

Response 1:

a. <u>Cabins:</u> Reference drawings A100, E103 – "One Line Diagram", and attached Electrical Service sketch for location of utility transformer and panel for Cabins A and B.

Response continues next page

Addendum 02



b. <u>Maintenance Shop:</u> Reference drawing A100 and attached Electrical Service sketch for location of utility transformer for the Maintenance Shop. For new electrical service at Maintenance Shop, coordinate with local utility (KU) for new service connection to existing transmission lines on property. Coordinate transformer/service panel location with Owner and GC, and provide site repair, re-seeding, etc. as required to restore site after work has been completed.

A1.7 Question 2:

On the plan page E103 One Line Diagram for the Shop, the main disconnect switch is 1 phase and the panel is 3 phase. Please clarify which phase is to be used.

Response 2:

Reference drawing E103, panel "AS" (Shop) – the panel shall be single phase, three-wire in lieu of 3 phase, four-wire

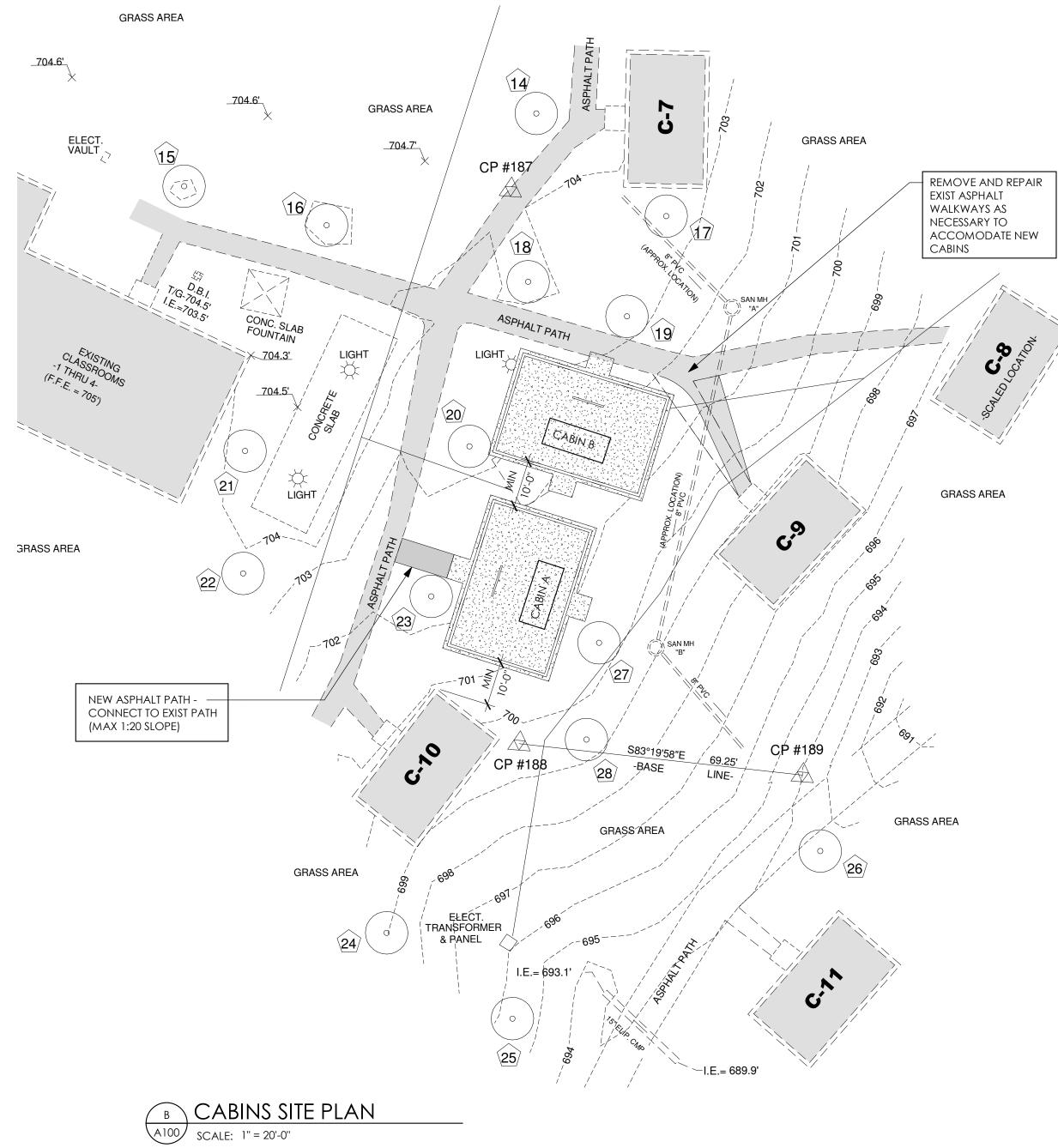
ELECTRICAL SPECIFICATION ITEMS:

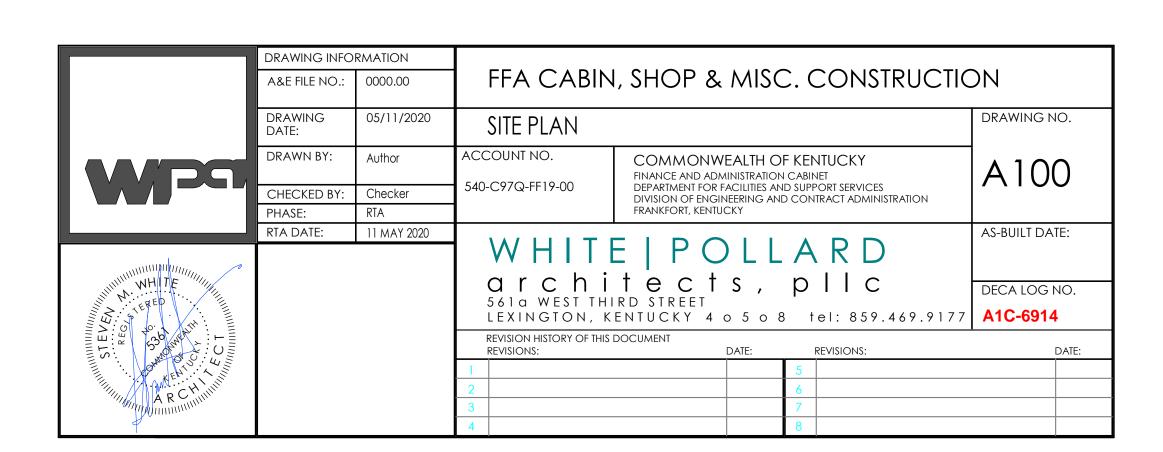
A1.8 Specifications Section 260519, 3.1 – Clarification - All circuiting shall be in conduit. No MC cabling shall be used.

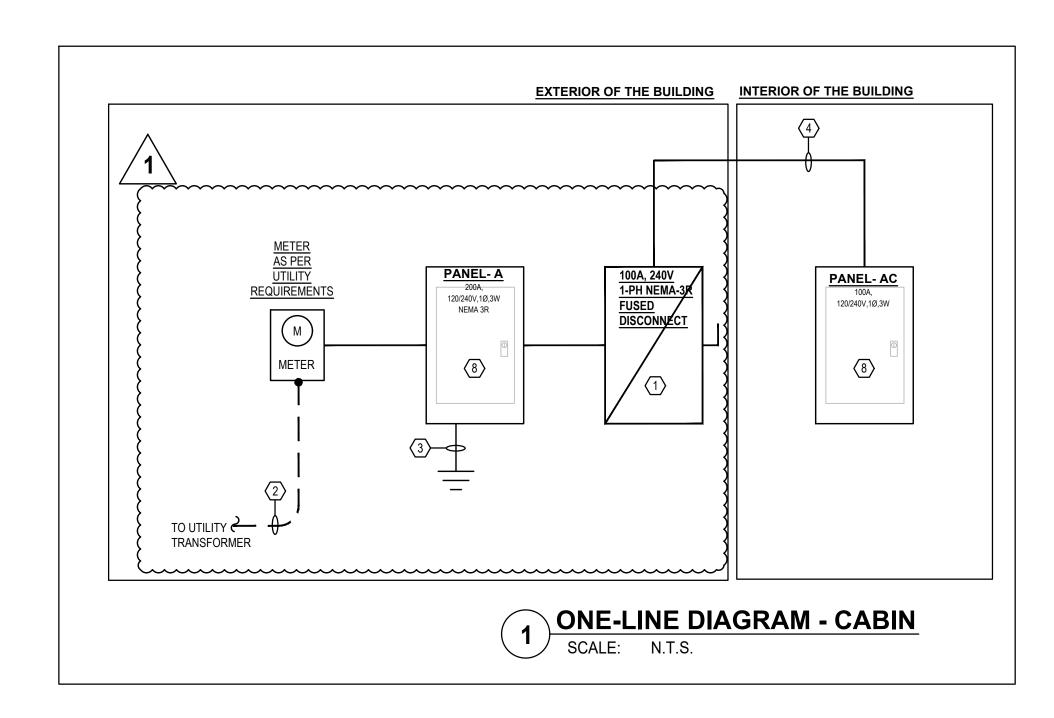
END OF ADDENDUM 02

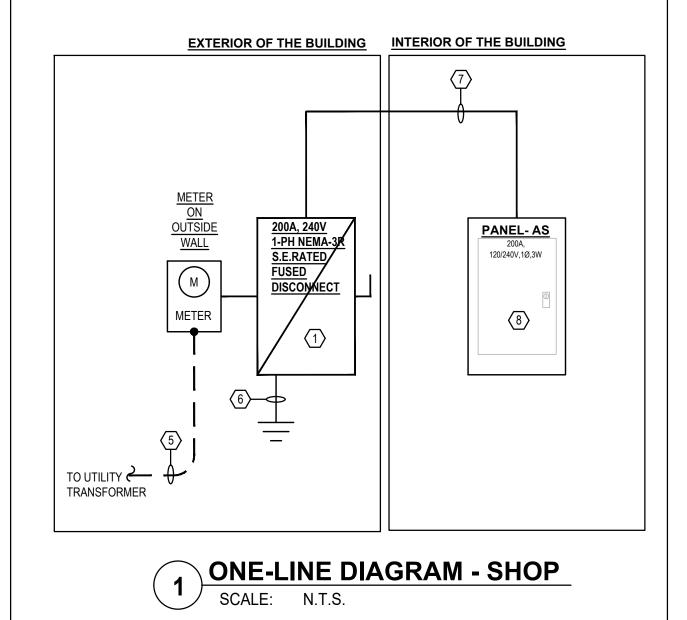






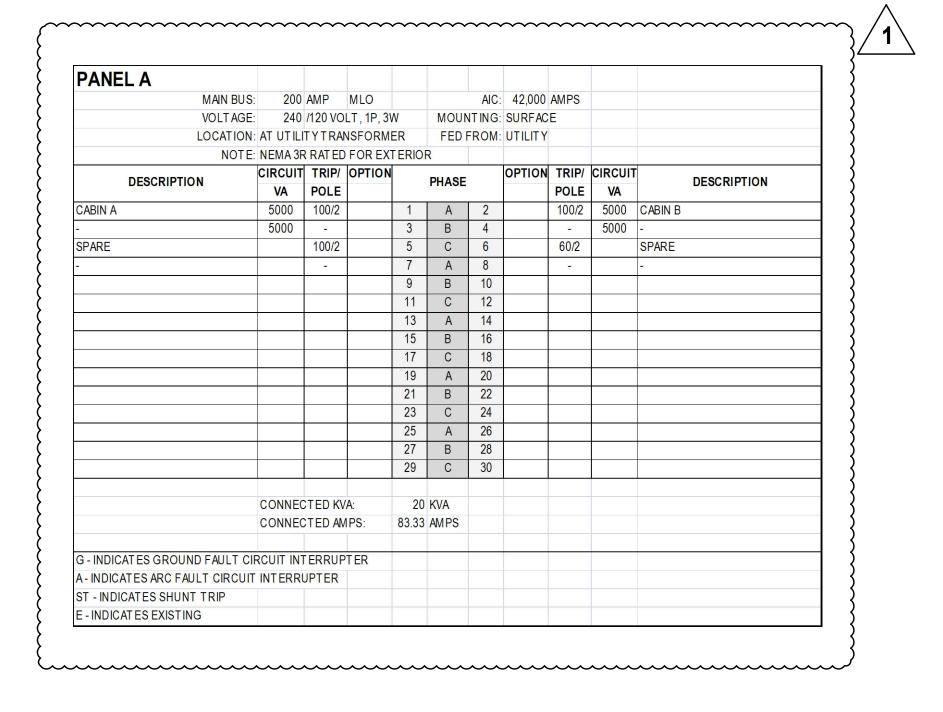


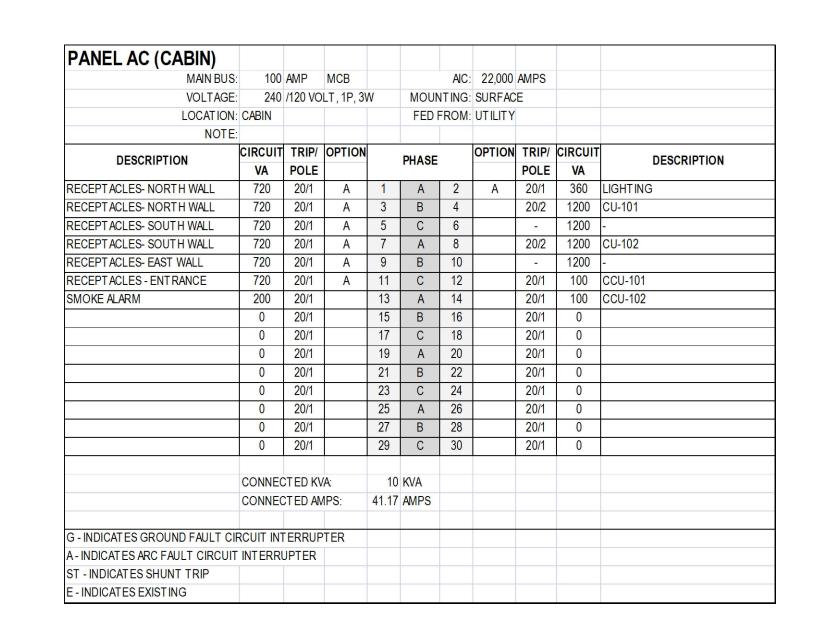




ONE-LINE DIAGRAM NOTES

- 1. VERIFY THE EXACT UTILITY REQUIREMENTS AND LOCATION FOR THE METER AND SERVICE ENTRANCE RATED DISCONNECT IN THE FIELD AND COORDINATE WITH THE ELECTRIC SERVICE PROVIDER.
- 2. THREE (3) #2 AWG CU IN 2" CONDUIT. EXTEND THE UNDERGROUND PRIMARY CONDUIT TO THE ELECTRIC SERVICE PROVIDER TRANSFORMER MINIMUM 36 INCHES BELOW GRADE. VERIFY THE EXACT ROUTING OF THE CONDUIT WITH THE ELECTRIC SERVICE
- 3. #8 COPPER GROUNDING ELECTRODE CONDUCTOR BONDED TO BUILDING STEEL, WATER SERVICE AND DRIVEN GROUND ROD.
- 4. THREE (3) #2 AWG AND ONE (1) #8 GROUND IN 1-1/2" CONDUIT.
- 5. THREE (3) #3/0 AWG CU IN 2-1/2" CONDUIT. EXTEND THE UNDERGROUND PRIMARY CONDUIT TO THE ELECTRIC SERVICE PROVIDER TRANSFORMER MINIMUM 36 INCHES BELOW GRADE. VERIFY THE EXACT ROUTING OF THE CONDUIT WITH THE ELECTRIC SERVICE PROVIDER.
- 6. #4 COPPER GROUNDING ELECTRODE CONDUCTOR BONDED TO BUILDING STEEL, WATER SERVICE AND DRIVEN GROUND ROD.
- 7. THREE (3) #3/0 AWG AND ONE (1) #6 GROUND IN 2-1/2" CONDUIT.
- 8. ELECTRICAL CONTRACTOR SHALL PROVIDE A DEDUCT PER SUBMITTED SCHEDULE OF VALUES/UNIT PRICING IF THE PANELBOARDS ARE PROVIDED AS MAIN LUG ONLY IN LIEU OF MAIN CIRCUIT BREAKER TYPE, IF IT IS ACCEPTABLE TO THE OWNER TO PROVIDE THE MAIN SERVICE DISCONNECT OUTSIDE THE BUILDING.





COPPER (CU)	BRANCH	I CIRCUI	T AND	FEEDE	R SCH	DULE		
OVERCURRENT PROTECTIVE DEVICE RATING (AMPS)	CONDUCTOR SIZE	PER CONDUIT	CONDUIT SIZE AND QUANTITY					
	PHASE & NEUTRAL	EQUIPMENT GROUND	1P, 1N, 1G 2P, 1G	2P, 1N, 1G 3P, 1G	3P, 1N, 1G	3P, 3N, 1G		
15-20	12	12	3/4"	3/4"	3/4"	3/4"		
25	12	10	3/4"	3/4"	3/4"	3/4"		
30-35	10	10	3/4"	3/4"	3/4"	3/4"		
40-50	8	10	3/4"	3/4"	3/4"	1"		
60	6	10	3/4"	3/4"	1"	1"		
70-80	4	8	3/4"	1"	1-1/4"	1-1/4"		
90-100	3	8	1"	1"	1-1/4"	1-1/2"		
110	2	6	1"	1-1/4"	1-1/4"	1-1/2"		
125	1	6	1-1/4"	1-1/4"	1-1/2"	2"		
150	1/0	6	1-1/4"	1-1/2"	1-1/2"	2"		
175	2/0	6	1-1/4"	1-1/2"	2"	2-1/2"		
200	3/0	6	1-1/2"	2"	2	2-1/2"		
225	4/0	4	1-1/2"	2"	2-1/2"	3"		
250	250	4	2"	2"	2-1/2"	3"		
300	350	4	2"	2-1/2"	3"	3-1/2"		

PANEL AS (SHOP)				_ / ,	1\						
MAIN BUS	200	AMP /	M&B~~	\leftarrow	<u>. </u>	AIC:	42,000	AMPS			
VOLTAGE											
LOCATION	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			FED FROM:		UTILITY					
NOTE											
DESCRIPTION	CIRCUIT TRIP/ OPTION		OPTION	DUASE			OPTION	TRIP/ POLE	CIRCUIT	DESCRIPTION	
	VA	POLE		PHASE							
LIGHTING SHOP 1010	840	20/1		1	Α	2		30/2	2870	PTAC-101	
LIGHTING SHOP 1010	700	20/1		3	В	4		х	2870	-	
CANOPYLIGHTING	200	20/1		5	С	6		20/2	1250	WATER HEATER WH-1	
OFFFICE AND MEZZ LIGHTING	628	20/1		7	Α	8		-	1250	-	
WELDER RECEPTACLE	4160	50/2		9	В	10		20/1	100	EF-1	
-	4160	-		11	С	12		20/1	1440	RECEPTACLES- MEZZ	
WELDER RECEPTACLE	4160	50/2		13	Α	14		20/1	500	DEDICATED RECEPT-FUTURE IT	
n	4160	-		15	В	16		20/1	1080	OFFICE RECEPTACLE	
WELDER RECEPTACLE	4160	50/2		17	С	18		20/1	360	BENCH RECEPTACLE	
-	4160	-		19	Α	20		20/1	360	BENCH RECEPTACLE	
DEDICATED RECEPT- COMPRES.	1200	20/1		21	В	22		20/1	1080	RECEPTACLES - SHOP, TOILET	
SPARE		20/1		23	С	24		20/1	900	RECEPTACLES - SHOP	
SPARE		20/1		25	Α	26		20/1	1080	RECEPTACLES- SHOP	
SPARE		20/1		27	В	28		20/1	540	RECEPTACLES - SHOP	
SPARE		20/1		29	С	30		20/1		SPARE	
SPARE		20/1		31	Α	32		20/1		SPARE	
SPARE		20/1		33	В	34		20/1		SPARE	
SPARE		20/1		35	С	36		20/1		SPARE	
SPARE		20/1		37	Α	38		20/1		SPARE	
SPARE		20/1		39	В	40		20/1		SPARE	
SPARE		20/1		41	С	42		20/1		SPARE	
	CONNEC	CTED K\	/A:	44	KVA						
	CONNECTED AMPS:		184.2 AMPS								
G - INDICATES GROUND FAULT CII	RCUIT INT	FERRUF	TER								
A - INDICATES ARC FAULT CIRCUIT	INTERRU	JPTER									
ST - INDICATES SHUNT TRIP											
E - INDICATES EXISTING											

	DRAWING INFORMATION											
	A&E FILE NO.	2019-24	ffa Cabin, Shop & Misc. Construction)N		
	DRAWING DATE:	05/11/2020	ONE LIN	ONE LINE DIAGRAM AND PANEL SCH						DRAWING NO.		
	DRAWN BY:	JM	ACCOUNT NO. 540-C97Q-FF19-00		COMMONWEALTH OF KENTUCKY FINANCE AND ADMINISTRATION CABINET DEPARTMENT FOR FACILITIES AND SUPPORT SERVICES DIVISION OF ENGINEERING AD CONTRACT ADMINISTRATION FRANKFORT, KENTUCKY							
	CHECKED BY:	JM								E103	2	
	PHASE	RTA										
	RTA DATE:	5/11/2020										
	STAMP:				<u>~</u>	-	DECA REVIEWED					
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