# FIVESTAR STORE #5150 NEWCOMB OIL CO., LLC 511 NORTH WALLACE BLVD. LIBERTY KY 42539

# ARCHITECT:

**KEYES ARCHITECTS AND ASSOCIATES** 4717 PRESTON HIGHWAY LOUISVILLE, KENTUCKY 40213 PH: (502) 636-5113 CONTACT: HAROLD COX JR. PROJECT MANAGER EMAIL:HCOX@KEYESARCHITECTS.COM ARCHITECT: CHARLES J. KEYES III

# **GENERAL CONTRACTOR:**

BCD, INC. 1962 FILIATREAU LANE **BARDSTOWN, KENTUCKY 40004** PH: (502) 348-2305 WEB: www.bcdinc.com EMAIL:

# MEP ENGINEERS

CMTA Engineering Consultants **10411 MEETING STREET** PROSPECT, KENTUCKY 40059 PH: (502)-326-3085 WEB: cmtaengrs.com EMAIL:

# OWNER

NEWCOMB OIL COMPANY, LLC. 951 WITHROW CT. **BARDSTOWN, KENTUCKY 40004** PH: (502)-348-3961

# CONSULTING ENGINEER

**RICHARD BARRIOS** 10202 WORTHINGTON LANE PROSPECT, KENTUCKY 40059 PH: (502)-873-5741 **RICHARD BARRIOS** EMAIL: rbarrios6@att.com

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| PROJECT IN  | FORMATION  |
|---|--|
| APPLICABLE BUILDING CODES<br>BUILDING CODE<br>ACCESSIBILITY CODE<br>ENERGY CODE | IBC 2015 / KBC 2018<br>ADA 2010 / ANSI 2009<br>IECC 2012 |
| USE AND OCCUPANCY:  | M - MERCANTILE   |
| CONSTRUCTION TYPE:  | V-B  |
| UILDING INFORMATION   |  |

5,000 s.f. BUILDING: TOTAL BUILDING SIZE: 5,000 s.f. FIRE SUPPRESSION: NONE

| OCCUPANCY ALLOWANCE                  |          |       |  |  |  |  |  |  |  |
|--------------------------------------|----------|-------|--|--|--|--|--|--|--|
| FUNCTION OF SPACE ALLOWANCE AREA OCC |          |       |  |  |  |  |  |  |  |
| MERCANTILE                           | 60 GROSS | 5,000 |  |  |  |  |  |  |  |
|                                      |          |       |  |  |  |  |  |  |  |
| TC                                   | 83       |       |  |  |  |  |  |  |  |

| RE               | /ISIO    | NS: | NOTE<br>SYMBOL |
|------------------|----------|-----|----------------|
| $\bigtriangleup$ | 00-00-00 |     |                |
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Sheet Nu T1.0 F1.0 F2.01 Stru S1.( S1.02 S1.0 S1.04 S1.0 S1.06 S1.0 S3.01 Floor A1.0 A1.0 A1.0 A1.04 A1.0 A1.0 Exte A2.01 A2.02 A2.0 A2.0 A2.0 A2.0 A3.03 A3.04 A5.01 A5.02 A5.03 A5.04 A5.05 A5.06 A5.07 A5.08 Mechanical

## Sheet List Table

| Sheet Number                 | Sheet Title   |  |  |  |  |  |  |
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| T1.01                        | Title Sheet   |  |  |  |  |  |  |
| Foundation Plans & Details   |   |  |  |  |  |  |  |
| F1.01                        | Foundation Plan                                     |  |  |  |  |  |  |
| -2.01                        | Foundation Details                                  |  |  |  |  |  |  |
| Structural S1.01             | General Notes                                       |  |  |  |  |  |  |
| \$1.02                       | Structural Details                                  |  |  |  |  |  |  |
| S1.03                        | Structural Details                                  |  |  |  |  |  |  |
| S1.04                        | Low Roof Plan                                       |  |  |  |  |  |  |
| S1.05                        | Structural Misc. Details                            |  |  |  |  |  |  |
| S1.06                        | Structural Sections & Details                       |  |  |  |  |  |  |
| S1.07                        | Structural Sections & Details                       |  |  |  |  |  |  |
| \$3.01                       | Structural Sections & Details                       |  |  |  |  |  |  |
| Floor Plar                   | IS  |  |  |  |  |  |  |
| A1.01                        | Floor Plan  |  |  |  |  |  |  |
| A1.02<br>A1.03               | Dimension Floor Plan<br>Equipment & Casework Plan   |  |  |  |  |  |  |
| A1.04                        | Finish Plan   |  |  |  |  |  |  |
| A1.05<br>A1.06<br>Exterior E | Reflected Ceiling Plan<br>Roof Plan<br>levations    |  |  |  |  |  |  |
| 42.01                        |   |  |  |  |  |  |  |
| A2.02                        | Exterior Elevations                                 |  |  |  |  |  |  |
| A2.03                        | Interior Elevations                                 |  |  |  |  |  |  |
| A2.04                        | Interior Elevations                                 |  |  |  |  |  |  |
| A2.05                        | Interior Elevations                                 |  |  |  |  |  |  |
| A2.06                        | 2.06 Interior Elevations<br>schedules and Standards |  |  |  |  |  |  |

- Schedules
- Schedules
- **Details & Sections Building Sections** Building Sections & Details Wall Sections & Details

| M1.01             |                                     |
|-------------------|-------------------------------------|
| M2.01             | Floor Plan                          |
| M3.01             | Mechanical Sections and<br>Details  |
| Plumbing          |                                     |
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| Electrical        |                                     |
| E1.00             |                                     |
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| E3.00             | Electrical Power & Systems          |
| E4.00             | Electrical Riser Diagram            |
| E5.00             | Electrical Schedules                |
| Specificatio      | ons                                 |
| SP1.01            | Specifications                      |
| SP1.02            | Specifications                      |
| SP 1.03<br>SP1 04 | Specifications                      |
|                   |                                     |









| GENERAL NOTES:   |   |                 | CONCRETE PLACEMENT:   |   |
|--|---|-----------------|---|---|
| BUILDING CODE, 2018 KENTUCKY BUILDING CO   | DDE (2015 IBC).   |                 | <ol> <li>BEFORE PLACING CONCRETE, INSPECT AND COMPL<br/>AND EMBEDS TO BE CAST IN.</li> </ol>                    | LETE FORMWORK INSTALLATION. VERIFY REINFORC   |
| 1. MINIMUM DESIGN LIVE LOADS:  |   |                 | 2. COMPLY WITH ACI 304R "RECOMMENDED PRACTI   | CE FOR MEASURING, MIXING, TRANSPORTING AND  |
| MINIMUM ROOF LIVE LOAD:  | 20 PSF  |                 | 3. DEPOSIT AND CONSOLIDATE CONCRETE IN FORMS  | IN HORIZONTAL LAYERS NOT DEEPER THAN 18" AN   |
| SLAB ON GRADE:   | 100 PSF   |                 | CONSTR4UCTION JOINTS.   |   |
| 2. SNOW LOADS:   |   |                 | <ol> <li>DEPOSIT AND CONSOLIDATE SLABS IN A CONTINUE<br/>SECTION IS COMPLETED.</li> </ol>                       | DUS OPERATION WITHIN LIMITS OF CONSTRUCTION   |
| FLAT ROOF SNOW LOAD:   | 15.5 PSF  |                 | 5. PROTECT CONCRETE FROM PHYSICAL DAMAGE OR   | REDUCED STRENGTH WHICH COULD BE CAUSED B  |
| EXPOSURE FACTOR:   | 1.0   |                 | TEMPERATURES IN COMPLIANCE ACI 306R.  |   |
| THERMAL FACTOR:  | 1.0   |                 | 6. WHEN HOT WEATHER CONDITIONS EXIST THAT WE<br>WITH ACI 305R. CONCRETE AT TIME OF PLACEMEN                     | IT SHALL BE LESS THAN90 DEF "F" AND SHALL BE M  |
| IMPORTANCE FACTOR:   | 1.0   |                 | DOES NOT EXCEED 90 DEF "F".   |   |
| 3. WIND LOADS:   |   |                 | 7. CONSOLIDATE CONCRETE BY MECHANICAL VIBRAT<br>USE VIBRATORS INSIDE FORMS. DO NOT INSERT VI                    | ING EQUIPMENT SUPPLEMENTED BY HAND-SPADIN<br>BRATORS INTO LOWER LAYERS OF CONCRETE THAT     |
| BASIC WIND SPEED:  | 115 MPH   |                 | FINISH OF HORIZONTAL CONCRETE SURFACES:   |   |
| UPLIFT INFORMATION:<br>BECAUSE OF THE MATERIALS, STRUCTURE AND COV                                       | /ERINGS AND THE LOCAL LOW WIND SPEED THE ENGINEER (RICHARD BARRIOS, LO  | LOUISVILLE KY)  | 1. EXTERIOR SLABS UNDER CANOPY SHALL RECEIVE A  | FINE BROOM FINISH. APPLY A TROWEL FINISH, STO   |
| IS SAYING THAT THE UP-LIFT IS A NET OF (0) OR BET  | TER.  |                 | AND WHEN CONCRETE IS STILL PLASTIC, SLIGHTLY  | ADDLY HARD TROWEL EINISH TO SLAP ON GRADE   |
| WIND DIRECTIONALITY FACTOR:  | 0.85  |                 | 3. WATER SHALL NOT BE APPLIED TO HORIZONTAL SI  | IREACES TO RETEMPER PRIOR TO FINISHING  |
| EXPOSURE:  | C   |                 | 4. DRY CEMENT SHALL NOT BE ADDED TO HORIZONT.   | AL SURFACES TO STIFFEN SURFACE PRIOR TO FINIS   |
| TOPOGRAPHIC FACTOR INCLUDED:   | 1.0   |                 | 5. CONTROL JOINTS FOR SIDEWALKS HAL BE PROVIDI  | ED BY SAW CUTTING TO A MINIMUM DEPTH OF 1/4   |
| INTERNAL PRESSURE COEFFICIENT:   | ±0.18   |                 | MARKS ON CONCRETE SURFACES.   |   |
| GUST EFFECT FACTOR:  | 0.85  |                 | CONCRETE CURING AND PROTECTION:   |   |
| COMPONENTS AND CLADDING LOAD:  |   |                 | 1. PROTECT CONCRETE FROM PREMATURE DRYING A   | ND EXCESSIVE COLD OR HOT TEMPERATURES.  |
| ROOF:  | 60.6 PSF  |                 | 2. START INITIAL CORING IMMEDIATELY AFTER FINAL   | NSTRUCTION:   |
| 4. SEISMIC:  | 40.4 F 31   |                 | 1. THE OWNER MAY RETAIN A TESTING LABORATORY  | TO PERFORM TESTS AND TO SUBMIT TEST REPORT  |
| KENTUCKY COUNTY:   | DAVIES  |                 | TESTING AGENCY ACCESS TO ALL MATERIALS AND  | SHALL ASSIST IN OBTAINING SAMPLES.  |
| SPECTRAL RESPONSE ACCELERATION   |   |                 | 2. TESTING AGENCY HAS THE AUTHORITY TO REJECT   | A LOAD OF CONCRETE THAT DOES NOT MEET SPEC  |
| COEFFICIENT, SS.:  | 0.438g  |                 | STRUCTURAL STEEL.   |   |
| SPECTRAL RESPONSE ACCELERATION   |   |                 | 1. STRUCTURAL STEEL HAS BEEN DESIGNED AND SHA   | LL BE FABRICATED AND ERECTED IN ACCORDANCE  |
| COEFFICIENT, S1.:  | 0.171g  |                 | STRUCTURAL STEEL BUILDINGS 15TH ADDITION.   |   |
| SEISMIC RISK GROUP:  |   |                 | 2. ALL MATERIALS SHALL CONFORM TO THE FOLLOW<br>APPLY:  | ING SPECIFICATIONS: LATEST EDITIONS OF THE 20   |
| IMPORTANCE FACTOR, IE.:  | 1.0   |                 | STRUCTURAL WIDE FLANGE SHAPES   |   |
| SITE CLASS:  | D<br>0.422-   |                 | INCLUDING COLUMNS, BEAMS, ETC.  | ASTM A992   |
|  | 0.423g  |                 | STRUCTURAL ANGLES, CHANNELS,  |   |
| ANALYSIS PROCEDURE   | 5.241g  |                 | PLATE & MISC. ITEMS   | ASTM A36  |
| BASIC SEISMIC FORCE RESISTING SYSTEM   | SPECIAL REINFORCED CAST   |                 | ANCHOR BOLTS  | A36 OR A307   |
|  | IN PLACE CONCRETE SHEAR   |                 | STRUCTURAL TUBING & PIPE  | ASTM A500, GRADE "B"  |
|  | WALLS.  |                 | WELDING ELECTRODES  | E70XX   |
| RESPONSE MODIFICATION COEFFICIENT, R:  | 5   |                 | <ol> <li>ALL BOLTED CONNECTIONS SHALL BE DESIGNED BY<br/>USING ASTM A325 BOLTS" USING 3/4" INCH DIAM</li> </ol> | Y THE FABRICATOR IN ACCORDANCE WITH THE "SPI<br>ETER BOLTS. WASHERS SHALL BE LOAD INDICATOR |
| SEISMIC BASE SHEAR:  | 53.7k(ASD)  |                 | CONTROL TYPE.   |   |
| SEISMIC BASE SHEAR COEFFICIENT, CS:  | 0.085   |                 | 4. ALL WELDING SHALL BE IN ACCORDANCE WITH "TH  | HE STRUCTURAL WELDING CODE" AWS D1.1.   |
| 5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR   | R COORDINATING ARCHITECTURAL,   |                 | 5. ALL CONNECTIONS SHALL BE DESIGNED FOR 1/2" (<br>TABLE 3-6 "MAXIMUM TOTAL UNIFORM LOAD" FR                    | OF THE MAXIMUM UNIFORM LOAD FOR THE SIZE, S<br>SOM THE3 AISC MANUAL (15TH EDITION) UNLESS O |
| DISCREPANCY RETWEEN SUCH DETAILS AND D   | JETAILS AND DIMENSIONS. ANY   |                 | 6. ALL CONDITIONS AND DIMENSIONS PRIOR TO FAB   | RICATION AND ERECTION OF STEEL SHALL BE VERIF   |
| BE REPORTED TO THE ARCHITECT FOR CLARIFI   | CATION BEFORE WORK PROCEEDS.  |                 | IMMEDIATELY BROUGHT TO THE NOTICE OF NEWC   | COMB OIL COMPANY.   |
| FOUNDATION DESIGN:   |   |                 | 7. GROUT SHALL BE PRE-MIXED, NON-METTALIC, NO<br>CEMENT, SHRINKAGE COMPENSATING AGENTS, PL                      | N-CORROSIVE, NON-STAINING PRODUCT CONTAINI<br>ASTICIZING AND WATER REDUCING AGENTS, COMI    |
| 1. ALLOWABLE SOIL BEARING CAPACITY (PER SO   | LS REPORT):   |                 | 8. BEFORE SHIPPING FROM THE STEEL SHOP ALL STEE   | EL SHALL BE CLEANED. REMOVE HEAVY RUST AND N  |
| COLUMN FOOTINGS: 1,800 PSF WALL FO   | OTINGS: 1,200 PSF   |                 | DEPOSITS. COMPLY WITH STEEL FABRICATORS SP-3  | 3 "POWER TOOL CLEANING". REMOVE OIL, GREASE   |
| 2. ALLOWABLE SOIL BEARING PRESSURES AND SI   | EISMIC SOIL CLASSIFICATION NOTED ABOVE ARE ASSUMED AND SHALL BE VERIFIE | IED PRIOR TO    | 9 IMMEDIATELY AFTER CLEANING APPLY MANUFACT   | LIBERS OR FABRICATOR'S STANDARD FAST CURING   |
| CONCRETE GENERAL:  | STORBED SOIL OR ON ENGINEERED FILL.                                     |                 | PRIMER SELECTED FOR GOOD RESISTANCE TO NOR  | RMAL ATMOSPHERIC CORROSION, FOR COMPATIBIL  |
| 1. ALL STRUCTURAL CONCRETE (INCLUDING SLAF   | S ON GRADE, FOUNDATIONS, FOUNDATION WALLS, ICE WALLS, FTC.) SHALL BE N  | NORMAL WEIGHT   | AND FOR THE CAPABILITY OF PROVIDING A SOUNE<br>SHALL BE NOT LESS THAN 1.5 MILS. DRY FILM THIC                   | ) FOUNDATION FOR FIELD APPLIED TOPCOATS DESI<br>KNESS.                                      |
| AND SHALL HAVE A 28 DAY COMPRESSIVE STR  | 5ENGTH OF 4,000 PSI.  |                 | STEEL JOISTS:   |   |
| 2. MATERIAL PROPERTIES - REINFORCING AND CO  | ONNECTION STEEL:  |                 | 1. ALL STEEL JOISTS, JOIST GIRDERS, REQUIRED ACCES  | SSORIES SHALL BE DESIGNED, DETAILED AND FABRI   |
|  | Fy(psi) ASTM  |                 | 2 PROVIDE JOISTS EARRICATED IN COMPLIANCE WIT   | L JOISTS, ACCORDING TO THE STEEL JOIST INSTITUT   |
| ALL BARS, U.N.   | 60,000 A615   |                 | TABLES FOR: OPEN WEB STEEL JOISTS (K-SERIES) A  | ND LONGSPAN STEEL JOISTS (LH SERIES).   |
| WELDED WIRE REINFORCEMENT  |   |                 | 3. EXTENT OF WORK IS INDICATED ON THE PLANS INC   | CLUDING BASIC LAYOUT AND TYPE OF JOISTS REQU  |
| DEFORMED ANCHOR BARS   | 70.000 A496   |                 | FOLLOWING ITEMS ARE INCLUDED: STEEL JOISTS, J<br>BRIDGING AND BRIDGING ANCHOR, JOIST BOTTON                     | OIST EXTENDED ENDS, CEILING EXTRUSIONS, EXTEN<br>/ CHORD BRACING, JOIST WALL AND BEAM ANCHO |
| *PREHEAT PER AWS D1.4  |   |                 | AND ANCHOR BOLTS FOR PLACEMENT.;  |   |
| 3. LAP LENGTHS OF BAR SPLICES SHALL BE AS FO   | LLOWS:  |                 | 4. JOISTS SHALL BE DESIGNED BY JOIST MANUFACTU  | RER TO INSURE THAT CHORD MEMBERS ARE SUFFICED AND SEALED BY A LICENSED ENGINEER REGISTER    |
| #3 = 15", #4 = 20", #5 = 25", #6 = 30". LAP SPL  | CES WHICH HAVE DIFFERENT BAR SIZES SHALL BE THE LAP LENGTH OF THE LARGI | GER BAR.        | MANUFACTURER SHALL DESIGN CONNECTIONS ON  | N SHOP DRAWINGS. CONNECTION DESIGN SHALL BE   |
| 4. DETAILING, FABRICATION AND PLACING OF RE  | INFORCING SHALL CONFORM TO APPLICABLE PROVISIONS OF ACI 315 AND ACI 32  | 318.            | STEEL FABRICATOR. ALL WELDS OR BOLTS REQUIR   | ED SHALL BE CLEARLY INDICATED.  |
| 5. SLABS, FOOTINGS SHALL HAVE NO HORIZONTA   | AL JOINTS. ANY STOP IN CONCRETE WORK MUST BE MADE NEAR CENTER OF SPAN   | AN, OR AS       | DRAWING DIMENSIONS AND FIELD CONDITIONS P   | RIOR TO FABRICATION.  |
| 6. BEFORE PLACING CONCRETE, THE CONTRACTO  | DR SHALL NOTIFY ALL SUB-CONTRACTORS TO BE SURE ALL SLEEVES, CONDUIT, CH | HASES. EMBEDS.  | 6. PROVIDE HORIZONTAL OR DIAGONAL TYPE BRIDGI   | NG FOR JOISTS, COMPLYING WITH SJI "SPECIFICATI  |
| EQUIPMENT ANCHOR BOLTS, ETC., ARE PROPE  | RLY INSTALLED.  |                 | ENDS OF BRIDGING LINES TERMINATING AT WALLS   |   |
| 7. ATTENTION IS CALLED TO THE FACT THAT ANY  | CONCRETE THAT WILL BE EXPOSED MUST HAVE SPECIAL CARE TAKEN TO PREVEN    | ENT EXPOSURE OF | INDICATED.  | ADJACENT CONSTRUCTION, COMPLETING WITH SJ   |
| 8. ANCHOR BOLTS FOR ALL COLUMNS AND EOUI   | PMENT SHALL BE SET BY TEMPLATE AND SHALL BE WIRED IN PLACE.             |                 | 8. CAMBER JOISTS TOM ALLOW FOR DEAD-LOAD DEF  | LECTION AS PROVIDED IN THE SJI "STANDARD SPEC   |
| CONCRETE PRODUCTS:   |   |                 | 9. REMOVE LOOSE SCALE, HEAVY RUST, AND OTHER  | FOREIGN MATERIALS FROM THE FABRICATED JOIST   |
| 1. PORTLAND CEMENT TYPE 1, ASTM C150.  |   |                 | WITH STEEL STRUCTURES PAINTING COUNCIL SPEC   | CIFICATION, SSPC NO. 15.  |
| 2. FLYASH ASTM C618, TYPE "C" OR TYPE "F", IF U  | JSED, QUANTITY SHALL NOT BE LESS THAN15% NOR MORE THAN 25% BY WEIGHT    | HT OF TOTAL     |   |   |
| CEMENTITIOUS MATERIALS.  |   |                 |   |   |
| 3. AIR ENTRAPMENT ADMIXTURE, ASTMC260.   |   |                 |   |   |
| 5 HIGH BANGE WATER REDUCING ADMIXTURE  | ASTM C494 TYPE "F" OR TYPE "G"  |                 |   |   |
| 6. WATER REDUCING NON-CORROSIVE, NON-CH  | LORIDE ACCELERATOR ADMIXTURE, ASTM C494 TYPE "C" OR TYPE "E".           |                 |   |   |
| 7. WATER REDUCING, RETARDING ADMIXTURE, A  | ASTM C494 TYPE "D".   |                 |   |   |
| 8. PROHIBITED ADMIXTURES ARE ANY THAT CON  | TAIN CALCIUM CHLORIDE, THIOCYANATES OR MORE THAN 0.05% CHLORIDE ION     | NS.             |   |   |
| CONCRETE MIX DESIGNS:  |   |                 |   |   |
| 1. MAXIMUM W/C RATIO - 0.45  |   |                 |   |   |
| 2. MINIMUM CEMENTITIOUS MATERIALS CONTE  | NT, LB/CY BASED ON MAXIMUM AGGREGATE SIZE:                              |                 |   |   |
| 1.5 INCHES 470 LB/CY   |   |                 |   |   |
| 1.0 520  |   |                 |   |   |
| 0.75 540   |   |                 |   |   |
| U.375 610  |   |                 |   |   |
| 5. AIR EINTRAPIVIEINT 5% $\pm$ 1% FUR EXTERIOR COL<br>4. SITIMP AT POINT OF DISCHARCE: A" $\pm$ 1" (7" M | AX SELIND WITH WATER REDUCING ADMIXTURE                                 |                 |   |   |
| 5. DO NOT ADD WATER O CONCRETE DURING DE   | LIVERY. WATER MAY BE ADDED ON SITE ONLY IF A TICKET WITH THE WATER LINE | IDER RUN NOTED  |   |   |
| IS PROVIDED. WATER ADDED MUST NOT EXCE   | ED THE AMOUNT OF WATER NOTED ON THE TICKET. CONCRETE MUST STILL MEE     |                 |   |   |
| 6 CLEAR COVER FOR STEEL DEINEODCEMENT  | CONCRETE ADIVITATORES OF ANY KIND SHALL NOT BE ADDED ON SITE OOR DURIN  | UNU DELIVERY.   |   |   |
| 6.1. IN EXTERIOR FACE OF CONCRETE = 3"   |   |                 |   |   |
| 6.2. IN INTERIOR FACE OF CONCRETE = 1 5"   |   |                 |   |   |

CING STEEL PLACEMENT, SIZES, SPLICES

D PLACING CONCRETE".

ND IN A MANNER TO PREVENT INCLINED

N JOINTS UNTIL PLACEMENT OF PANEL OR

BY FROST, FREEZING ACTIONS OR LOW

ETE, PLACE CONCRETE IN COMPLIANCE AINTAINED SO THAT THE TEMPERATURE

ING OR RODDING OR TAMPING. DO NOT T HAVE BEGUN TO SET.

OPPING AFTER A SECOND TROWELING,

4" x SLAB THICKNESS. ELIMINATE TOOL

URE N HARDEN BY SONNERBORNE.

RTS. THE CONTRACTOR SHALL ALLOW

CIFICATIONS. REJECTED CONCRETE SHALL BE

WITH THE AISC SPECIFICATION FOR THE

018 KENTUCKY BUILDING CODE SHALL BE

PECIFICATION FOR STRUCTURAL JOINTS R TYPE OR BOLTS SHALL BE TENSION

SPAN, AND GRADE OF STEEL LISTED IN OTHERWISE NOTED.

FIED. ANY AMBIGUITY FOUND SHALL BE

NING SELECTED SILICA SANDS, PORTLAND, 1PLY WITH CE-CRD-C621.

MILL SCALE, SPATTER, SLAG OR FLUX E AND SIMILAR CONTAMINATES; COMPLY

IG, LEAD FREE, UNIVERSAL MODIFIED ALKYD ILITY WITH ALKYD FINISH PAINT SYSTEMS, SPITE PROLONGED EXPOSURE. APPLICATION

RICATED IN ACCORDANCE WITH THE TE". CURRENT EDITIONS SHALL APPLY. CIFICATIONS, LOAD TABLES AND WEIGHT

JIRED. UNLESS OTHERWISE INDICATED, THE NDED BOTTOM CHORES USED AS STRUTS, ORS, HEADERS, LOOSE BEARING PLATES

ICIENT TO WITHSTAND FORCES INDICATED RED IN THE STATE OF TENNESSEE. JOISTS SE COORDINATED WITH THE STRUCTURAL

RS AND OTHER SUPPORT FRAMING. VERIFY

IONS". PROVIDE BRIDGING ANCHORS FOR

I "SPECIFICATIONS", UNLESS OTHERWISE

CIFICATIONS".

TS AND ACCESSORIES BEFORE APPLICATION RAY. OR OTHER METHOD WHICH COMPLIES STEEL DECKING:

- 1. COMPLY WITH PROVISIONS OF THE FOLLOWING CODES AND STANDARDS, EXCEPT AS OTHERWISE INDICATED OR SPECIFIED: A. ANSI "SPECIFICATION FOR THE DESIGN OF COLD-FORMED STEEL STRUCTURAL MEMBERS". B. AWS "STEEL WELDING CODE".
- C. SDI "DESIGN MANUAL FOR FLOOR AND ROOF DECKS".
- 2. PROTECT DECKING FROM CORROSION (WHITE RUST), DEFORMATION AND OTHER DAMAGE DURING DELIVERY, STORAGE AND HANDLING. STORE DECKING ON WOOD SLEEPERS WITH SLOPE FOR POSITIVE DRAINAGE. DECKING SHALL BE FREE OF CORROSION (WHITE RUST) PRIOR TO INSTALLATION.
- 3. BASIC STEEL SHALL BE FLAT ROLLED, GALVANIZED SHEETS OF STRUCTURAL QUALITY, MEETING THE REQUIREMENTS OF ASTM A653. GALVANIZING SHALL MEET ASTM A924, G90 COATING. STEEL BLOCK SUPPLIER TO PROVIDE GALVANIZED DECK WHICH IS SHOP AND FIELD PAINTABLE.
- 4. ROOF DECKING SHALL BE A MINIMUM OF 20 GAUGE METAL DECK, TYPE "B" WIDE RIB, WITH A FABRICATED DEPTH OF 1-1/2" INCHES. FORM DECK UNITS IN LENGTHS TO SPAN 3 OR MORE SUPPORTS, WITH FLUSH, TELESCOPED OR NESTED 2" LAPS AT ENDS AND SIDE LAPS, UNLESS OTHERWISE INDICATED.
- 5. FABRICATE METAL DECKING IN ACCORDANCE WITH SDI DESIGN MANUAL TO ACCOMMODATE MAXIMUM WORKING STRESS OF 0.6FY AND MAXIMUM SPAN DEFLECTION OF L/240. FOR ROOF DECKING, MAXIMUM FIBER STRESS SHALL NOT EXCEED 20,000 PSI UNDER A TOTAL DEAD AND LIVE LOAD OF 50PSF AND DEFLECTION SHALL NOT EXCEED L/360 OF THE SPAN UNDER A LIVE LOAD OF 25 PSF. FOR FLOORING DECKING, MAXIMUM FIBER STRESS SHALL NOT EXCEED 0.6FY UNDER A TOTAL DEAD AND LIVE LOAD OF 150 PSF AND DEFLECTION SHALL NOT EXCEED L/360 OF THE SPAN UNDER LIVE LOAD OF 100 PSF.
- 6. ERECT AND ATTACH METAL DECKING IN ACCORDANCE WITH SDI DESIGN MANUAL FOR FLOOR AND ROOF DECK, AS WELL AS WITH MANUFACTURER'S RECOMMENDATIONS AND FINAL SHOP DRAWINGS. PROVIDE WELDING IN ACCORDANCE WITH SDI SPECIFICATIONS AND AWS D1.3.
- 7. STEEL ROOF DECK UNITS SHALL BE ANCHORED TO SUPPORTING STRUCTURAL STEEL MEMBERS TO PROVIDE LATERAL STABILITY TO THE TOP FLANGE OF THE SUPPORTING STRUCTURAL MEMBERS AND TO RESIST UPLIFT WIND FORCES INDICATED ON THE PLANS. THE DEAD LOAD OF THE ROOF DECK CONSTRUCTION PLUS THE DEAD LOAD OF THE ROOFING MATERIAL PLUS RIGID INSULATION MAY BE DEDUCTED FROM THE SPECIFIED UPLIFT FORCES.
- 8. INSTALL 6" INCH WIDE 18ga SHEET STEEL COVER PLATES WHERE DECK CHANGES DIRECTION. SCREW IN PLACE 12" INCHES ON CENTER MAXIMUM.
- 9. AFTER DECKING INSTALLATION, WIRE BRUSH, CLEAN AND PAINT SCARRED AREAS, WELDS AND RUST SPOTS ON TOP AND BOTTOM SURFACES OF DECKING UNITS AND SUPPORTING STEEL MEMBERS. TOUCH UP GALVANIZED SURFACES WITH GALVANIZING REPAIR PAINT APPLIED IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS.

PROJECT NO: 21-4154 DRAWN BY: HWC/ DATE: 04-30-21



**S1.01** 

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|                    | CONCRETE SLAB 1/4" x H/4 CONTINUOUS SAW<br>CUT JOINT SEE GENERAL NOTES |
|--------------------|--|
|                    |  |
|                    |  |
|                    | TYP. SIDEWALK & EXTERIOR PAVEMENT, CONTROL                             |
|                    | <b>U I</b> SCALE: 3" = 1'-0"   |
|                    |  |
|                    |  |
|                    |  |
|                    |  |
|                    |  |
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|                    |  |
|                    |  |
| HAROLD COX         |  |
| .021 4:7PM - BY    |  |
| DATE: Apr 27, 2    |  |
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| E: S1.03 Structur  |  |
| CO., LLC - FILE    |  |
| <b>VEWCOMB OIL</b> |  |
| PROJECT: I         |  |























:CT: NEWCOMB OIL CO., LLC - FILE: A1.01 Floor Plan.dwg - DATE: Apr 27, 2021 4:8PM - BY:HAROLD COX



| CODES. GENERAL CONTRACTOR TO COORDINATE.  |
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A1.01





PROJECT NO: 21-4154 DRAWN BY: HWC/ DATE:

04-30-21

|                      |       | EQUIPMENT   | SCHEDULE              | 1                                       |      | 1        |          |
|----------------------|-------|---|-----------------------|---|------|----------|----------|
| ITEM<br>NO           | оту   | EQUIPMENT CATEGORY  | MANUFACTURER          | MODEL NUMBER                            | OFOI | OFCI     | CFCI     |
| 1                    | 1     | WALK-IN COOLER  |                       |   |      |          |          |
| 2                    | 1     | OUTDOOR CONDENSING UNIT   |                       |   |      |          |          |
| 3                    | 1     | BEER CAVE WALK-IN COOLER  |                       |   |      |          |          |
| 4                    | 1     | OUTDOOR CONDENSING UNIT   |                       |   |      |          |          |
| 5                    | 1     |   | HUSSMAN               | IM-04-R                                 |      |          |          |
| 6                    | 1     |   |                       |   |      |          |          |
| 0                    | 1     |   |                       |   |      |          | -        |
| 7                    | 1     | NOT USED  |                       |   |      |          |          |
| 8                    | 1     | NOT USED  |                       |   |      |          |          |
| 9                    | 1     | 4 WELL HOT FOOD TABLE   | DELFIELD              |   |      |          |          |
| 10                   | 1     | HOT FOOD MERCHANDISER   | НАТСО                 | 120V-1550 WATTS                         |      |          |          |
| 11                   | 1     | CONVECTION OVEN/WITH HOLDING CABINET                              | MOFFAT                | TURBOFAN G32D5<br>W/ P8M PROOFER HOLDER |      |          |          |
| 12                   | 1     | FLOOR MODEL GAS FRYER   | PITCO                 | SOLSTICE SG14                           |      |          |          |
| 13                   | 1     | GRIDDLE   | STAR                  | 824TSA                                  |      |          |          |
| 13.1                 | 1     | SS BASE CABINET W/ ROLLERS  |                       |   |      |          |          |
| 14                   | 1     | EXHAUST HOOD  | CAPTIVE AIRE          |   |      |          |          |
| 15                   | 1     | WAI K-IN FREEZER  |                       |   |      |          |          |
| 16                   | 1     |   |                       |   |      |          |          |
| 17                   | 4     |   |                       |   |      |          | +        |
| 17                   | 1     |   |                       |   |      |          |          |
| 18                   | 1     | OUIDOOR CONDENSING UNIT   |                       |   |      |          |          |
| 19                   | 1     | REMOTE ICE MAKER (INSTALLED ON FOUNTAIN)                          | SCOTSMAN              | N1322R-32A                              |      | <u> </u> |          |
| 20                   | 3     | OUTDOOR REMOTE CONDENSER  |                       |   |      |          |          |
| 21                   | 1     | WORKTOP SOLID DOOR FREEZER  | TRUE                  | TWT-48F-HC                              |      |          |          |
| 22                   | 2     | FOOD PREP TABLE   | TRUE                  | TSSU-48-12                              |      |          |          |
| 23                   | 1     | SODA FOUNTAIN   |                       |   |      |          |          |
| 24                   | 1     | TEA BREWER  |                       |   |      |          |          |
| 25                   | 1     | FREAL MIXER   | FREAL                 | BLENDER                                 |      |          |          |
| 26                   | 1     | FREAL FREEZER   | FREAL                 | SINGLE DOOR FREEZER                     |      |          |          |
| 27                   | 1     | EREEZE MACHINE  | TAYLOR CROWN          |   |      |          |          |
| 28                   | 1     |   |                       |   |      |          |          |
| 20                   | 1     |   |                       |   |      |          |          |
| 29                   | 2     | MICROWAVE   |                       |   |      |          |          |
| 30                   | 1     | INDUCTION RANGE   |                       |   |      |          |          |
| 31                   | 1     | BAKED GOODS   |                       |   |      |          |          |
| 32                   | 1     | DONUT CASE  |                       |   |      |          |          |
| 33                   | 1     | FRAPP MACHINE   | BUNN                  | ULTRA 2HP BLK                           |      |          |          |
| 34                   | 1     | CHOC. CAPPU MACHINE   | BUNN                  | iMIX-5S+                                |      |          |          |
| 35                   | 1     | CAPPUCCINO MACHINE  | BUNN                  | iMIX-5S+                                |      |          |          |
| 36                   | 3     | BEAN TO COFFEE  | BUNN                  | FAST CUP                                |      |          |          |
| 37                   | 1     | CREAMER   | NESTLE                | 2 HEAD DISPENSER                        |      |          |          |
| 38                   | 1     | SUGAR   | PERFECT SERVINGS      |   |      |          |          |
| 20                   | 1     |   |                       |   |      | 1        |          |
| 10                   |       |   |                       |   |      |          |          |
| 40                   | 1     |   |                       | EV9437-10 HIGH FLOW                     |      |          |          |
| 41                   | 1     | WATER HETER   | PENTAIR               | CSR QUAD-MC SYSTEM                      |      |          |          |
| 42                   | 1     | MOP SINK, RECESSED  |                       |   |      |          |          |
| 42.1                 | 1     | FAUCET  |                       |   |      |          |          |
| 42.2                 | 1     | MOP HANGER  |                       |   |      |          |          |
| 43                   | 1     | DISHWASHER  |                       |   |      |          |          |
| 43.1                 | 1     | SIDE TABLE  |                       |   |      |          |          |
| 43.2                 | 1     | RINSE TABLE - INTREGAL SINK W/DISPOSAL                            |                       |   |      |          |          |
| 44                   | 1     | 3-COMPARTMENT SINK  | JOHN BOOS             | 3B184-2D18-16GA                         |      | 1        |          |
| 44.1                 | 1     | FAUCET - WALL MOUNTED WITH 12" SWING                              |                       |   |      | 1        |          |
| 45                   | 1     | WALL MOLINT SHELVING (14" Y 36")                                  | FAGIE - METAL MASTERS | GWB1436VC                               |      |          |          |
| +J<br>AC             | 4     |   |                       |   |      |          |          |
| 40                   | 1     |   |                       |   |      |          |          |
| 46.1                 | 1     | IFAUCET   | AMERICAN STANDARD     | RELIANT 3 - 7385.004                    | -    |          |          |
| 47                   | 3     | POS TERMINALS   |                       |   |      |          | <u> </u> |
| 48                   | 1     | BAG-N-BOX   |                       |   |      |          |          |
|                      | 1     | WIRE SHELVING (18" X 36") W/ROLLERS                               | EAGLE - METAL MASTERS | 1836VG                                  |      |          |          |
| 49                   |       |   |                       | 24261/0                                 |      |          |          |
| 49<br>50             | 1     | WIRE SHELVING (24" X 36") W/ROLLERS                               | EAGLE - METAL MASTERS | 2430VG                                  |      |          |          |
| 49<br>50<br>51       | 1     | WIRE SHELVING (24" X 36") W/ROLLERS<br>SUSPENDED TV MONITORS      | EAGLE - METAL MASTERS | 24300/3                                 | •    |          |          |
| 49<br>50<br>51<br>52 | 1 4 1 | WIRE SHELVING (24" X 36") W/ROLLERS<br>SUSPENDED TV MONITORS<br>- | EAGLE - METAL MASTERS | 243000                                  | •    |          |          |

ES OCIA Ň (502) S S ARCHITECTS STON HIGHWAY S KE 471  $\mathbf{O}$ 0 50  $\mathbf{O}$ NEWCOMB 511 NORTH

A1.03

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![](_page_14_Figure_0.jpeg)

IECT: NEWCOMB OIL CO., LLC - FILE: A1.04 Finish Plan.dwg - DATE: Apr 27, 2021 4:8PM - BY:HAROLD COX

| FLOOR | FINISH | SCHED | ULE |
|-------|--------|-------|-----|
|       |        |       |     |

T-CODES = TILES USED ON FLOORS. WALL TILES MAY BE FOUND ON INTERIOR ELEVATIONS

![](_page_14_Figure_4.jpeg)

FT1- 12 x 12 PORCELAIN STONE TILE / #VL78 - ACCENT BROWN WITH 3/16" GROUT LINES - BRICKWORK PATTERN WITH #145 LIGHT SMOKE SANDED GROUT.

FT2]- 6 X 24 COLORBODY PORCELAIN TILE / #HHO3 TEAK WITH 3/16" GROUT LINES - WITH #59 SADDLE BROWN SANDED GROUT.

NOTE: 1. TILE TO RUN CONTINUOUS UNDER CABINETS. 2. "GROUT BOOST" TO BE USED TO MIX GROUT INSTEAD OF WATER.

# **SHEET NOTES:**

- 1 APPLY "MASTERKURE HD 200WB", ON FLOORS WHERE NOTED.
- 2 THROUGHOUT RESTROOM AREA, REFER TO INTERIOR ELEVATIONS FOR MORE INFORMATION.
- 3 REFER TO INTERIOR ELEVATIONS
- 4 NO TILE BEHIND SHELVING.
- 5 APPLY "MASTERKURE ND 200WB" TO ALL EXTERIOR SIDEWALKS, EQUIPMENT PADS AND DUMPSTER PADS.
- 6 PAINT ROOF LADDER.
- 7 PAINT WALL PER INTERIOR FINISH SCHEDULE SEE A3.04 FOR MORE INFORMATION

8 EPOXY COATED FLOORS, WHERE NOTED.

![](_page_14_Figure_17.jpeg)

A1.04

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DATE:

NOTE SYMBOL 04-30-21

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![](_page_15_Figure_0.jpeg)

![](_page_15_Figure_3.jpeg)

![](_page_16_Figure_0.jpeg)

![](_page_17_Figure_0.jpeg)

![](_page_18_Figure_0.jpeg)

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A2.02

![](_page_19_Figure_0.jpeg)

![](_page_20_Figure_0.jpeg)

![](_page_21_Figure_0.jpeg)

JECT: NEWCOMB OIL CO., LLC - FILE: A2.05 Interior Elevations.dwg - DATE: Apr 27, 2021 4:9PM - BY:HAROLD CO

![](_page_22_Figure_0.jpeg)

![](_page_22_Figure_2.jpeg)

![](_page_22_Figure_3.jpeg)

![](_page_22_Figure_4.jpeg)

Q

(G)

![](_page_22_Figure_6.jpeg)

A2.06

![](_page_22_Figure_7.jpeg)

![](_page_22_Figure_8.jpeg)

![](_page_22_Figure_9.jpeg)

![](_page_22_Picture_10.jpeg)

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# DOOR & FRAME SCHEDULE

|                 | DOORS FRAMES                |          |      |          |    |        |      |         |      |        |         |  |
|-----------------|-----------------------------|----------|------|----------|----|--------|------|---------|------|--------|---------|--|
| DOOR / ROOM     | 0175                        | MATERIAL |      |          |    | DEDTU  |      | DETAILS |      |        | HRDW.   | DEMARKO  |
| NO.             | SIZE                        | MATERIAL | TIPE | MATERIAL |    |        | HEAD | JAMB    | SILL | RATING | SET     | REMARKS  |
| 101 VESTIBULE   | 3'-0" x 7'-0" x 1-3/4"      | ALUM.    |      | ALUM.    | -  | -      | -    | -       | -    | -      | -       | HARDWARE BY DOOR MANUF CLEAR ANODIZED ALUM. PUSH BAR ON PUSH SIDE OF "OUT DOOR" - REFER TO NOTES FOR ADDITIONAL HARDWARE           |
| 102 VESTIBULE   | 3'-0" x 7'-0" x 1-3/4"      | ALUM.    |      | ALUM.    | -  | -      | -    | -       | -    | -      | -       | HARDWARE BY DOOR MANUF CLEAR ANODIZED ALUM. PUSH BAR ON PUSH SIDE OF "IN DOOR" - REFER TO NOTES FOR ADDITIONAL HARDWARE            |
| 103 VESTIBULE   | 3'-0" x 7'-0" x 1-3/4"      | ALUM.    |      | ALUM.    | -  | -      | -    | -       | -    | -      | -       | HARDWARE BY DOOR MANUF CLEAR ANODIZED ALUM. PUSH BAR ON PUSH SIDE OF "OUT DOOR" - REFER TO NOTES FOR ADDITIONAL HARDWARE           |
| 104 VESTIBULE   | 3'-0" x 7'-0" x 1-3/4"      | ALUM.    |      | ALUM.    | -  | -      | -    | -       | -    | -      | -       | HARDWARE BY DOOR MANUF CLEAR ANODIZED ALUM. PUSH BAR ON PUSH SIDE OF "IN DOOR" - REFER TO NOTES FOR ADDITIONAL HARDWARE            |
| 105 SALES       | 3'-6" x 7'-0" x 1-3/4"      | ALUM.    |      | ALUM.    | -  | -      | -    | -       | -    | -      | -       | HARDWARE BY DOOR MANUF CLEAR ANODIZED ALUM. PANIC DEVICE - REFER TO NOTES FOR ADDITIONAL HARDWARE                                  |
| NOT USED        | -                           | -        |      | -        | -  | -      | -    | -       | -    | -      | -       | -  |
| 107 DELI        | 3'-0" x 7'-0" CASED OPENING | ALUM.    | Е    | H.M.     | 5  | -      | -    | -       | -    | -      | -       | ELIASON DOOR   |
| 108 DELI        | 3'-0" x 7'-0" CASED OPENING | ALUM.    | Е    | H.M.     | 5  | -      | -    | -       | -    | -      | -       | ELIASON DOOR   |
| 109 OFFICE      | 3'-0" x 7'-0" x 1-3/4"      | H.M.     | В    | H.M.     | 1  | -      | -    | -       | -    | -      | -       | LEVER, TRILOGY LOCK, HINGES, WALL STOP   |
| 110 OFFICE CLO. | 2'-0" x 7'-0" x 1-3/4"      | H.M.     | С    | H.M.     | 2  | -      | -    | -       | -    | -      | TRILOGY | LEVER, LOCK, PICK GUARD, HINGES, WALL STOP, UNDERCUT DOOR 1"   |
| 111 ELEC. RM.   | 3'-0" x 7'-0" x 1-3/4"      | H.M.     | В    | H.M.     | 1  | -      | -    | -       | -    | -      | -       | PANIC DEVICE, HINGES, CLOSER INSIDE, FLOOR STOP  |
| 112 HALLWAY     | 3'-0" x 7'-0" x 1-3/4"      | H.M.     | В    | H.M.     | 1  | -      | -    | -       | -    | -      | TRILOGY | LEVER, LOCK, HINGES, CLOSER INSIDE, WALL STOP, FULL HEIGHT AND WIDTH S.S DOOR PROTECTION PLATE ON PUSH SIDE                        |
| 113 W. RESTROOM | 2'-4" x 6'-8" x 1-3/4"      | H.M.     | D    | H.M.     | 4  | -      | -    | -       | -    | -      | -       | OCCUPIED/UNOCUPPIED DEADBOLT, PUSH/PULL DRILLED TO ACCOMMODATE DEADBOLT, HINGES  |
| 114 W. RESTROOM | 3'-0" x 6'-8" x 1-3/4"      | H.M.     | D    | H.M.     | 3  | -      | -    | -       | -    | -      | -       | OCCUPIED/UNOCUPPIED DEADBOLT, PUSH/PULL DRILLED TO ACCOMMODATE DEADBOLT, (1) HINGE, (1) SPRING HINGE                               |
| 115 CLOSET      | 3'-0" x 7'-0" x 1-3/4"      | H.M.     | В    | H.M.     | 1  | -      | -    | -       | -    | -      | -       | PASSAGE LEVER SET, HINGES, CLOSER WITH 90° STOP AND MOUNTED INSIDE CLOSET  |
| 116 M. RESTROOM | 3'-0" x 6'-8" x 1-3/4"      | H.M.     | D    | H.M.     | 3  | -      | -    | -       | -    | -      | -       | OCCUPIED/UNOCUPPIED DEADBOLT, PUSH/PULL DRILLED TO ACCOMMODATE DEADBOLT, (1) HINGE, (1) SPRING HINGE                               |
| 117 STORAGE     | 3'-0" x 7'-0" x 1-3/4"      | H.M.     | В    | H.M.     | 1  | -      | -    | -       | -    | -      | -       | PULL, CLOSER INSIDE, HINGES, CLOSER STOP AT 110°, FULL HEIGHT AND WIDTH S.S DOOR PROTECTION PLATE ON PUSH SIDE                     |
| 118 STORAGE     | 3'-0" x 7'-0" x 1-3/4"      | G.H.M.   | А    | G.H.M.   | 1A | -      | -    | -       | -    | -      | -       | GALV, INSUL, PANIC DEVICE (NO HARDWARE OUTSIDE), SCREW ON WEATHER STRIPPING & SWEEP, THRESHOLD, PEEP HOLE, HINGES, CLOSER, 4" HEAD |
| 119 DISHWASHING | 3'-6" x 7'-0" x 1-3/4"      | G.H.M.   | F    | G.H.M.   | 6  | 8 1/2" | -    | -       | -    | -      | -       | GALV, INSUL, PANIC DEVICE (NO HARDWARE OUTSIDE), SCREW ON WEATHER STRIPPING & SWEEP, THRESHOLD, PEEP HOLE, HINGES, CLOSER, 4" HEAD |

NOTES:

1. GLASS SHALL BE TEMPERED WHERE REQUIRED BY CODE.

2. VERIFY ALL WALL DEPTHS, REQUIRED FRAME DEPTHS AND FRAME DIMENSIONS IN THE FIELD.

- 3. DOOR 110B SHALL HAVE A THRESHOLD, PEEPHOLE, PICK GUARD AND WEATHER STRIPPING.
- 4. DOORS 100A, 100B, 100C AND 100D SHALL BE KEYED ALIKE. PUSH BAR ON IN AND OUT.
- DOORS 103A AND 108 SHALL BE KEYED ALIKE 6. DOOR 103B OFFICE CLOSET SHALL BE KEYED SEPARATELY

7. ALL DOORS SHALL HAVE 3 HINGES EXCEPT FOR ENTRANCE DOORS, REFER TO NOTES BELOW

- 8. ALL HINGES ARE BALL BEARING
- 9. ALL CLOSURES ARE MEDIUM DUTY 10. ALL LEVER SETS ARE MEDIUM DUTY
- 11. DOOR HARDWARE SHALL MEET HANDICAP REQUIREMENTS
- 12. ALL DOORS SHALL HAVE DOOR SILENCERS AND DOOR STOPS INCLUDING RESTROOM STALL DOORS. 13. HARDWARE FOR ALUM. DOORS 100A, 100B, 100C, 100D AND 101A PROVIDED BY MANUFACTURER. HINGES (1 ½ PAIR OF BUTT HINGES FOR DOOR 101A, CONTINUOUS HINGES FOR DOORS 100A, 100B, 100C AND 100D), DEADLOCK, WITH 5 PIN CYLINDER (KEYED ALIKE), INTERIOR THUMB TURN, GRADE 1, ADA. CLOSER, WITH ADJUSTABLE SPRING TENSION, ADA THRESHOLDS (GROUTED SOLID), WEATHER STRIP, & BOTTOM RAIL SWEEP. REFER TO SCHEDULE FOR PUSH BARS AND PANIC DEVICE. NO PULLS ON ALUM DOORS.
- 14. CLOSERS ON DOORS INTO STORAGE AND RESTROOMS SHALL BE INSTALLED ON STORAGE AND RESTROOM SIDE SO THAT THEY ARE NOT VISIBLE FROM THE HALLWAY.

![](_page_23_Figure_14.jpeg)

![](_page_23_Figure_15.jpeg)

# **DOOR DETAILS** SCALE: 1/4" = 1'-0"

![](_page_23_Figure_20.jpeg)

![](_page_23_Picture_21.jpeg)

|          |  | 21-4154<br>DRAWN BY:<br>HWC/<br>DATE:<br>04-30-21  |
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| Me.<br>Y |  | ECTS & ASSOCIATES  |
|          |  | C<br>KEYES ARCHITI<br>4717 PRESTON HIGHV<br>LOUISVILLE, KENTUCK                            |
|          |  | FIVESTAR STORE #5150<br>NEWCOMB OIL CO., LL<br>511 NORTH WALLACE BLVD.<br>LIBERTY KY 42539 |
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1A

PROJECT NO:

| P1 -  | SUPERPAINT INT. LATEX SATIN / PRIMER<br>SALES FLR. & STORAGE ROOM WALLS / DRYWALL<br>SUPERPAINT INT. LATEX SATIN / FINISH<br>ACCENT ABOVE COOLER WALL / DRYWALL | #SW7506 LOGGIA<br>A87W01151           |                               |
|-------|---|---------------------------------------|-------------------------------|
| P2 -  | SALES FLR. & STORAGE ROOM WALLS / DRYWALL<br>SUPERPAINT INT. LATEX SATIN / FINISH<br>ACCENT ABOVE COOLER WALL / DRYWALL   | A87W01151                             | SHERWIN WILLIAMS              |
| P2 -  | SUPERPAINT INT. LATEX SATIN / FINISH<br>ACCENT ABOVE COOLER WALL / DRYWALL  |                                       |                               |
| P3 -  | ACCENT ABOVE COOLER WALL / DRYWALL  | #SW6221 MOODY BLUE                    | SHERWIN WILLIAMS              |
| P3 -  |   | A87W01153                             |                               |
|       | SUPERPAINT INT. LATEX SATIN / FINISH  | #SW7598 SIERRA REDWOOD                | SHERWIN WILLIAMS              |
| 1     | FRONT DOOR WALL / DRYWALL   | A87W01153                             |                               |
| P4    | PRO INDUST. PRECATAL. WATERBASED EPOXY EG-SHEL / FINISH   | #SW7515 HOMESTEAD BROWN               | SHERWIN WILLIAMS              |
|       | DOOR JAMBS / STEEL  | K45T00154                             |                               |
| P5    | SUPERPAINT INT. LATEX SATIN / FINISH  | #SW6395 ALCHEMY                       | SHERWIN WILLIAMS              |
|       | ABOVE WALK-IN COOLER / DRYWALL  | A87W01153                             |                               |
| P6 _  | PRO INDUSTRIAL URETHANE ALKYD ENAMEL GLOSS / FINISH   | #SW7598 SIERRA REDWOOD                | SHERWIN WILLIAMS              |
|       | EXTERIOR METAL DOORS / STEEL  | B54T00154                             |                               |
| SS1   | 1/2" SOLID SURFACING  | COLOR: SERENE SAGE                    |                               |
|       |   |                                       | 800.426.7426                  |
| L1    | PLASTIC LAMINATE ARTISAN FINISH   | #6206-43                              |                               |
|       |   |                                       |                               |
| L2    |   | #P-260 CA                             |                               |
|       |   |                                       | 800.361.8712                  |
| L3    |   |                                       | ARBORITE                      |
|       |   |                                       |                               |
| WB1   | 6 X 10, 2 X 10 & 4 X 10 WOOD BEAMS  |                                       |                               |
|       |   |                                       |                               |
| MS1   | MANUFACTURED STONE VENEER   |                                       | 800.025.1401                  |
|       |   |                                       |                               |
| WT1   |   |                                       |                               |
|       |   |                                       |                               |
| NT2   |   |                                       |                               |
|       |   | #0190 MOD ARCTIC WHITE                | DALTILE                       |
| WT3   | WALL TILE   | #145 LIGHT SMOKE                      |                               |
|       | 9/16" FIRED BRICK FLATS   | #410 LINCOLN HERITAGE                 | EVOLUTION BRICK               |
| WT4   | WALL TILE   | #543 DRIFTWOOD                        |                               |
|       | 6 X 36 COLORBODY PORCELAIN TILE   | #HH03 TEAK                            | DALTILE                       |
| WT5   | WALL/FLOOR TILE   | #145 LIGHT SMOKE                      |                               |
|       | 4 X 8 GLAZED PORCELAIN TILE   | CUSTOM COLOR - QTC1481P 4x8 QT01      | DALTILE                       |
| WT6   | WALL TILE   | #09 NATURAL GREY                      |                               |
|       | 12 X 12 COLORBODY PORCELAIN TILE  | #VL78 ACCEN\T BROWN                   | DALTILE                       |
| WT7   | COVEBASE TILE   | #145 LIGHT SMOKE                      |                               |
|       | FINISHING & EDGE-PROTECTION PROFILES  | FINISH: AT SATIN NICKEL ANODIZED ALUM | SCHLUTER SYSTEMS _SCHLUTER.CC |
| WT9   | FOR WALLS   | - DESIGNLINE 1/4"                     | 1.800.472.4588                |
|       | USED ON ALL HIGH ABUSE CORNERS W/TILE   | - RONDEC 1/4"                         |                               |
|       | MARLITE AT 10'-0"   | STANDARD COLOR                        | MARLITE                       |
| י גםע |   |                                       |                               |

|      | DESCRIPTION - REFER TO INTERIOR RENDERINGS FOR OVERALL GRAPHIC APPEARANCE.                                     |
|------|--|
| CODE | CONTACT PARAGON FOR ORIGINAL ARTWORK.  |
| 10   | "FIVE STAR" SIGN: THE TEXT IS TO BE 1" DIMENSIONAL TEXT & BACKLIT IN WHITE LED HALO LIGHTING.                  |
| ID   | THE TEXT IS TO BE PAINTED ON ALL SIDES.  |
| 30   | "COFFEE BREW" SIGN/GRAPHIC: THE BACKGROUND CIRCLE IS TO BE HUNG FROM THE CEILING BY A CHAIN LINK.              |
| 00   | THE "COFFEE BREW" TEXT IS TO BE BACKLIT IN RED LED HALO. THE CUP IS TO BE 3D AND PROTRUDING FROM THE CIRCLE.   |
| 4D   | "FREEZE & FOUNTAIN" SIGN: THE BACKGROUND BAND IS TO BE A BRUSHED STAINLESS STEEL METAL.                        |
|      | THE "FREEZE & FOUNTAIN" TEXT ARE TO BE BACKLIT IN BLUE LED HALO LIGHTING.                                      |
| 5D   | "RESTROOM", "MENS", & "WOMENS" SIGNS: THE "RESTROOM" TEXT IS TO BE 1/2" THICK DIMENSIONAL & PAINTED ON ALL SIE |
| 50   | THE MENS & WOMENS TEXT IS TO BE 1/4" THICK DIMENSIONAL AND FACED IN A BRUSHED STAINLESS STEEL LAMINATE.        |
| 6D   | "GET THE FIVE STAR TREATMENT EVERY TIME" SIGN: THE TEXT IS TO BE 2" THICK DIMENSIONAL TEXT AND PAINTED ON      |
| 02   | ALL SIDES. THE LETTERS ARE TO BE BACKLIT IN YELLOW LED HALO LIGHTING.  |
| 7D   | "ATM" SIGN: THE TEXT IS TO BE 1/2" THICK DIMENSIONAL TEXT AND OUTLINED IN BRUSHED STAINLESS STEEL.             |
| , 0  | NOTE: NOT IN ELEVATIONS - TO BE PROVIDED AS NECESSARY. BY OWNER.   |
|      | "THE BEER CAVE" SIGN/GRAPHIC: THE BACKGROUND OVAL IS TO BE MADE OF BRUSHED STAINLESS STEEL (OR ALUMINUM)       |
| 00   | "THE BEER CAVE" TEXT IS TO BE 2" THICK DIMENSIONAL TEXT AND PAINTED ON ALL SIDES.                              |
| 80   | THE 3 SNOW FLAKES ARE TO BE AT 3 DIFFERENT DEPTHS AND THE ARE TO HAVE BLUE LED HALO LIGHTING PLACED BEHIND     |
|      | EACH INDIVIDUAL CIRCLE.  |
| ٩٦   | ICE WALL GRAPHIC: IS TO BE A DIGITALLY PRINTED WALL GRAPHIC WRAP TO BE APPLIED TO THE INTERIOR WALLS OF THE    |
|      | BEER CAVE. MAKE SURE ALL ASSEMBLY ELEMENTS ARE ADAPTABLE FOR CONSTANT COLD TEMPERATURES.                       |

1. DETERMINE ALL GRAPHIC APPLICATIONS BY USING FIELD DIMENSIONS ONLY.

NO GRAPHIC SUBSTITUTIONS ARE ALLOWED WITHOUT PARAGON SOLUTIONS OR OWNERS CONSENT.
 REVIEW ALL FINAL PRODUCTION DRAWINGS WITH PARAGON SOLUTIONS PRIOR TO PRODUCTION.

4. PROVIDE INSTALLATION COSTS UNLESS OTHERWISE NOTED.

| PROJ<br>21-4<br>DRAV<br>HWO<br>DATE<br>04-3 | ECT NO:<br>154<br>VN BY:<br>C/<br>:<br>0-21 |   |
|---|---|---|
|   |   | 4717 PRESTON HIGHWAY<br>LOUISVILLE, KENTUCKY 40213 (502) 636–5113 |
| FIVESTAR STORE #5150                        | NEWCOMB OIL CO., LLC                        | 511 NORTH WALLACE BLVD.<br>LIBERTY KY  42539                      |

A3.04

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![](_page_25_Figure_0.jpeg)

![](_page_26_Figure_0.jpeg)

![](_page_27_Figure_0.jpeg)

![](_page_27_Figure_1.jpeg)

![](_page_27_Figure_2.jpeg)

![](_page_28_Figure_0.jpeg)

![](_page_28_Figure_1.jpeg)

![](_page_29_Figure_0.jpeg)

| PROJ<br>21-4<br>DRAV<br>HWO<br>DATE<br>04-3 | ECT NO:<br>154<br>VN BY:<br>C/<br>:<br>0-21 |  |
|---|---|--|
|   | & ASSOCIATES                                | 3 (502) 636–5113 *********************************** |
|   | KFYES ARCHITECTS                            | 4717 PRESTON HIGHWAY<br>LOUISVILLE, KENTUCKY 4021    |
| FIVESTAR STORE #5150                        | NEWCOMB OIL CO., LLC                        | 511 NORTH WALLACE BLVD.<br>LIBERTY KY 42539          |

A5.05

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![](_page_30_Figure_0.jpeg)

![](_page_31_Figure_0.jpeg)

![](_page_32_Figure_0.jpeg)

![](_page_32_Picture_2.jpeg)

## RANGE HOOD

| SYMBOL                    | RH-1                  |  |
|---------------------------|-----------------------|--|
| MANUFACTURER              | CAPTIVEAIRE           |  |
| MODEL                     | 4224EX-2-B            |  |
| SERVICE                   | DELI AREA             |  |
| PHYSICAL SIZE             | 111"L X 42"D          |  |
| INTEGRAL FIRE SUPPRESSION | NO                    |  |
| MOUNTING HEIGHT           | 6'-8" AFF             |  |
| ТҮРЕ                      | TYPE 1                |  |
| EXHAUST F                 | ÂN                    |  |
| MARK                      | EF-1                  |  |
| MANUFACTURER AND MODEL #  | Captiveaire — Du85hfa |  |
| EXHAUST CFM/ESP           | 1850 / 1.0"           |  |
| ELECTRICAL (V/ø/HZ)       | 115 / 1 / 60          |  |
| FAN HP/RPM                | 1 HP / 1359           |  |
| FLA                       | 10.2                  |  |
| WEATHER PROOF DISCONNECT  | YES                   |  |
| GREASE DRAIN              | YES                   |  |

<u>REMARKS:</u>

- RANGE HOOD IS OWNER FURNISHED, OWNER INSTALLED.
- 2. PROVIDE THE HOOD IN ONE SECTION. ATTACH UNIT TO WALL WITH MANUFACTURER'S WALL BRACKET. COORDINATE MOUNTING LOCATION WITH THE ARCHITECT.
- 3. ALL COMPONENTS OF THE RANGE HOOD SHALL BE UL LISTED. 4. UNIT TO BE PROVIDED WITH ELECTRIC RELAY SWITCH BOX FOR ELECTRIC RANGE. COORDINATE INSTALLATION WITH THE ELECTRICAL CONTRACTOR.
- 5. PROVIDE EXHAUST FAN WITH GREASE BOX, GREASE CUP, AND
- MANUFACTURER'S ROOF CURB. 6. PROVIDE HOOD WITH LED LIGHT FIXTURES.
- INFORMATION IS PROVIDED FOR COORDINATION PURPOSES. 8. FAN IS TO BE UL LISTED FOR KITCHEN USE AND GREASE LADEN VAPORS.
- 9. PROVIDE HOOD WITH 24" FIELD WRAPPER.
- 10. FAN AND LIGHT CONTROLS ARE TO BE MOUNTED ON FRONT OF
- HOOD. EACH SWITCH SHALL HAVE AN INDICATOR LIGHT AND IDENTIFICATION PLACARD. COORDINATE EXACT LOCATION WITH OWNER. 11. THE FIRE SUPPRESSION SYSTEM SHALL BE THE PRE-ENGINEERED TYPE WITH A FIXED NOZZLE AGENT DISTRIBUTION NETWORK. IT SHALL
- BE UL LISTED AND INSTALLED PER MANUFACTURER'S RECOMMENDATIONS. 12. THE SYSTEM SHALL BE CAPABLE OF AUTOMATIC DETECTION AND ACTUATION WITH LOCAL OR REMOTE MANUAL ACTUATION.
- ACCESSORIES SHALL BE AVAILABLE FOR MECHANICAL OR ELECTRICAL GAS LINE SHUT-OFF APPLICATIONS. 13. THE EXTINGUISHING AGENT SHALL BE A POTASSIUM CARBONATE,
- POTASSIUM ACETATE-BASED FORMULATION DESIGNED FOR FLAME KNOCKDOWN AND SECUREMENT OF GREASE RELATED FIRES. IT SHALL BE AVAILABLE IN PLASTIC CONTAINERS WITH INSTRUCTIONS FOR LIQUID AGENT HANDLING AND USAGE.
- 14. THE REGULATED RELEASE MECHANISM SHALL BE COMPATIBLE WITH A FUSIBLE LINK DETECTION SYSTEM. THE FUSIBLE LINK SHALL BE SELECTED AND INSTALLED ACCORDING TO THE OPERATING TEMPERATURE IN THE VENTILATING SYSTEM. THE FUSIBLE LINK SHALL
- BE SUPPORTED BY A DETECTOR BRACKET/LINKAGE ASSEMBLY. 15. BALANCING CONTRACTOR TO BALANCE EXHAUST FAN TO WITHIN 5% OF LISTED AIRFLOW.

| ERAL INFORMATION   |   | SYMBOL                            | PCU-1                 |
|--|---|-----------------------------------|-----------------------|
|  |   | AREA SERVED                       | GENERAL               |
| BOL  | MAU-1   | TYPE OF SYSTEM                    | DX COOLING / GAS HEAT |
| JFACTURER  | CAPTIVEAIRE   | MANF. & MODEL                     | TRANE YHC120          |
|  |   | CONFIGURATION                     | HORIZONTAL            |
| EL   | A1-D.250-G10-MPU  | SINGLE POINT CONNECTION           | YES                   |
| / FSP  | 1665 / 0.45"  | VOLTAGE / PHASE                   | 208 / 30              |
|  |   | REMARKS (SEE NOTES BELOW)         | ALL 46.1 / 60.0       |
| RPM  | 1 HP / 1073   |                                   |                       |
| ΗZ   | 115 / 1 / 60  | SUPP                              | LY FAN                |
|  | 9.0   | DESIGN CFM/RPM                    | 4000 / 1552           |
|  |   | MIN. OUTSIDE AIR (CFM)            | 575                   |
| Γ (GAS)  | 109.6 MBH   | HP / BHP                          | 3.18 / 3.18           |
|  | 50° E   | VOLTS / PHASE / HZ                | 208 / 3 / 60          |
| , KISE   | 59 F  | ESP                               | 1.0"                  |
| IT   | 1250 LBS  | TSP                               | 1.46"                 |
| ENSING UNIT INFORMATION  |   | DX                                | COIL                  |
| HZ   | 208 / 1 / 60  | NET TOTAL COOLING CAP. (MBH)      | 99.4                  |
|  | , ,   | NET SENSIBLE COOLING CAP. (MBH)   | 83.1                  |
| / MOP  | 18.1 / 30   | TOTAL CFM                         | 4000                  |
|  | 31 4 / 20 0   | FACE VELOCITY (FPM)               | 240                   |
| _ / SENSIDLE CAPACITI (MDH)  | 51.4 / 20.9   | NUMBER OF COMPRESSORS             | 2                     |
| RING AIR DB / WB   | 88.0° F / 73.0° F   | EAT - SUMMER (DB/WB)              | 76.0 F / 63.0 F       |
|  |   | LAT - SUMMER (DB/WB)              | 57.2 F / 54.3 F       |
| NG AIR DB / WB   | 75.7° F / 67.7° F   | EER OO AHRI                       | 12.4                  |
| <u>S</u> :   |   | HOT GAS REH                       | IEAT CAPACITY         |
| L COMPONENTS OF THE MAKEUP A   | NR UNIT SHALL BE UL LISTED.   | CAPACITY                          | 89.1                  |
| COVIDE UNIT WITH COOLING INTERLO   | JCK RELAY.  | LAT (DB)                          | 75.2 F                |
| IS UNIT HAS TWO POWER CONNECT  | TIONS.  | COIL MOISTURE REMOVAL (LB/HR)     | 17.9                  |
| DVIDE WITH DX COOLING INTAKE A<br>T.<br>DVIDE MAKEUP AIR UNIT WITH FAC                   | TORY MOUNTED AND WIRED CONTROL  | GAS H                             | IEATING               |
| NEL. PANEL SHALL CONTAIN (1) P   | UWER DISCONNECT SWITCH AND (1)<br>STARTER FOR THE EXHALIST FAN DANEL                                      | FUEL                              | NATURAL GAS           |
| ALL BE PRE-WIRED IN A NEMA OU  | JTDOOR ENCLOSURE WITH STAINLESS   | INPUT / OUTPUT HEATING CAP. (MBH) | 150.0 / 120.0         |
| EEL HINGED AND LOCKABLE COVER  |   | EAT - WINTER (DB/WB)              | 70.0 F                |
| OVIDE WITH MOTORIZED BACKDRAFT   | DAMPER IN INTAKE OF UNIT  | LAT – WINTER (DB/WB)              | 98.1 F                |
| RLOCKED TO OPEN WITH SUPPLY<br>VIDE A REMOTE RANGEHOOD CON<br>WORK DRAWINGS. PANEL SHALL | FAN. DAMPER SHALL HAVE SEALS.<br>TROL PANEL WHERE INDICATED ON THE<br>HAVE TWO (2) SWITCHES; (1) ACTIVATE | DISPOSABLE P                      | RIMARY FILTER         |
| IPPLY AND EXHAUST FAN, (2) ACTI  | VATE HOOD LIGHTS, EACH SWITCH SHALL   | TYPE                              | THROWAWAY             |

- HAVE AN INDICATOR LIGHT AND IDENTIFICATION PLACARD. 10 PROVIDE WITH MODULATING GAS VALVE. . BALANCING CONTRACTOR TO BALANCE MAU TO WITHIN 5% OF LISTED AIRFLOW. 11

| REGISTERS, GRILLES, AND DIFFUSERS |                     |   |           |                      |                 |                    |               |
|-----------------------------------|---------------------|---|-----------|----------------------|-----------------|--------------------|---------------|
|                                   |                     |   |           |                      | PHYSICAL SIZE   |                    |               |
| SYMBOL                            | MANUF. & MODEL      | MATERIAL & TYPE   | CFM RANGE | OVERALL<br>FACE SIZE | NECK<br>SIZE    | INLET<br>DUCT SIZE | REMARKS       |
| S-1                               | TITUS<br>TMRA       | STEEL CONSTRUCTION<br>4 CONE<br>360° UNIFORM PATTERN          | 0-130     | 20"ø                 | 6"ø             | 6"ø                | 3             |
| S-2                               | TITUS<br>TMRA       | STEEL CONSTRUCTION<br>4 CONE<br>360° UNIFORM PATTERN          | 131–250   | 22.5 <b>"</b> ø      | 8"ø             | 8"ø                | 3             |
| S-3                               | TITUS<br>TMRA       | STEEL CONSTRUCTION<br>4 CONE<br>360° UNIFORM PATTERN          | 251–375   | 22.5 <b>"</b> ø      | 10"ø            | 10"ø               | 3             |
| S-4                               | TITUS<br>TMSA       | STEEL CONSTRUCTION<br>3 CONE<br>360° PATTERN                  | 0-100     | 12"x12"              | 6 <b>"</b> ø    | 6 <b>"</b> ø       | 1, 2, 3, 5, 7 |
| S-5                               | TITUS<br>300RS      | EXTRUDED ALUMINUM<br>DOUBLE DEFLECTION<br>3/4" SPACING        | 0-450     | 14"x12"              | 12"x10"         | 12"x10"            | 3, 4          |
| R-1                               | TITUS<br>350ZRL     | STEEL LOUVERED GRILLE<br>3/4" BLADE SPACING<br>0" DEFLECTION  | 425       | 14"x12"              | 12x10"          | 12 <b>"</b> x10"   | 3, 4          |
| R-2                               | TITUS<br>23RL       | STEEL RETURN GRILLE<br>45° DEFLECTION<br>3/4" BLADE SPACING   | 3000      | 48"x48"              | 46"x46"         | 46"x46"            | 3, 5, 6       |
| R-3                               | TITUS<br>355RL      | STEEL LOUVERED GRILLE<br>1/2" BLADE SPACING<br>35" DEFLECTION | 0-100     | 12"x10"              | 10 <b>"</b> x8" | 10 <b>"</b> x8"    | 3, 4          |
| T-1                               | HART & COOLEY<br>TG | ALUMINUM CONSTRUCTION<br>"Y" TYPE BLADE<br>VISION PROOF       | 0-100     | 12"x12"              | 10"x10"         | 10"x10"            | 3, 4          |
|                                   |                     |   |           |                      |                 |                    |               |

<u>REMARKS</u>

INLET TRANSITION BOX, ROUND TO RECTANGULAR.

PROVIDE WITH MOLDED INSULATION BLANKET ON DIFFUSER. PROVIDE WHITE IN COLOR.

- GRILLE SHALL BE SIDEWALL/DUCT MOUNTED.
- CEILING SURFACE MOUNTED.
- PROVIDE WITH PLENUM BOX. PAINT INTERIOR OF PLENUM BOX WITH FLAT BLACK PAINT.

PROVIDE DESIGNATED TYPE "B" DIFFUSERS WITH 3-WAY THROW.

# MAKE-UP AIR UNIT

# PACKAGED COOLING UNIT

## EFFICIENCY SIZE (W'' x H'' x D'')

<u>REMARKS:</u>

PROVIDE FLEXIBLE CONNECTIONS FOR ALL DUCTWORK AND PIPING CONNECTIONS TO UNIT. SLOPE CONDENSATE DRAIN TO OUTLET.

MERV 7 PLEATED

20x25x2

- PROVIDE WITH HIGH EFFICIENCY FAN MOTORS.
- PROVIDE ALL UNITS WITH A SINGLE POINT CONNECTION, AND FACTORY INSTALLED STARTERS AND NON-FUSIBLE DISCONNECTS. PROVIDE WITH HONEYWELL MODEL TH8321R1001 REDLINK PROGRAMMABLE THERMOSTAT, HONEYWELL MODEL C7189R1004 REDLINK REMOTE TEMPERATURE SENSORS, AND
- HONEYWELL MODEL THM6000R1002 REDLINK INTERNET GATEWAY.
- PROVIDE UNIT WITH HAIL GUARD. PROVIDE WITH A 120V SERVICE OUTLET.
- PROVIDE WITH 14" TALL FACTORY MOUNTED SHEET METAL CURB. CURB SHALL NOT
- EXTEND BEYOND UNIT.
- MOTORIZED OUTSIDE AIR DAMPER. (BALANCE MINIMUM OA TO 575 CFM.)
- PROVIDE UNIT WITH ENTHALPY ECONOMIZER AND ECONOMIZER HOOD. PROVIDE UNIT WITH HINGED ACCESS DOORS FOR FILTER RACK.
- BALANCE REPORT SHALL BE TURNED OVER TO GENERAL CONTRACTOR. 12.
- UNIT MANUFACTURER SHALL BE TRANE, NO EXCEPTIONS. 13. 14.
- PROVIDE REMOTE MOUNTED BARAMETRIC RELIEF HOOD. HOOD SHALL BE MOUNTED ON RETURN DUCT. REFER TO MECHANICAL DRAWINGS FOR LOCATION. 15. UNIT SHALL HAVE RETURN AIR DUCT SMOKE DETECTOR. INSTALL UPSTREAM OF
- BARAMETRIC RELIEF HOOD.
- 16. PROVIDE UNIT WITH HOT GAS REHEAT FOR DEHUMIDIFICATION MODE AND DUCT-MOUNTED HUMIDISTAT SET AT 50% RELATIVE HUMIDITY.
- 17. PROVIDE UNIT WITH MULTI-SPEED SUPPLY FAN STAGED WITH COMPRESSORS.

| Mate       | Material Requirements to Achieve Installed R-Value |             |                  |                                  |            |         |       |          |           |
|------------|--|-------------|------------------|----------------------------------|------------|---------|-------|----------|-----------|
| No<br>Thic | minal<br>kness                                     | Ins<br>Thio | talled<br>ckness | Stretch Out Dimensions, in. (mm) |            |         |       |          |           |
| in.        | (mm)   | in.         | (mm)             | Round and                        | Oval Ducts | Square  | Ducts | Rectangu | lar Ducts |
| 11/2       | (38)   | 11/8        | (29)             | P+9 <sup>1</sup> / <sub>2</sub>  | (240)      | P+8     | (205) | P+7      | (180)     |
| 2          | (51)   | 11/2        | (38)             | P+12                             | (305)      | P+10    | (255) | P+8      | (205)     |
| 21⁄5       | (56)   | 15/8        | (41)             | P+13                             | (330)      | P+II    | (280) | P+81/2   | (215)     |
| 3          | (76)   | 2¼          | (57)             | P+17                             | (430)      | P+141/2 | (370) | P+111/2  | (290)     |
| 4          | (102)  | 3           | (76)             | P+22                             | (560)      | P+19    | (483) | P+16     | (406)     |

P = measured duct perimeter

![](_page_33_Figure_60.jpeg)

# EXHAUST FAN

| SYMBOL       | EF-2     | EF-3     |
|--------------|----------|----------|
| MANUFACTURER | СООК     | соок     |
| MODEL        | GC-182   | GC-162   |
| CFM          | 225      | 150      |
| S.P.         | 0.25"    | 0.25"    |
| VOLTAGE      | 115/1/60 | 115/1/60 |
| WATTS        | 169      | 96       |

REMARKS:

UNIT TO BE SUPPLIED WITH A BACKDRAFT DAMPER AND ALUMINUM EXTERIOR WALL CAP WITH

BIRDSCREEN. 2. UNIT TO BE PROVIDED WITH SPEED CONTROLLER.

- A. EACH CONTRACTOR, SUPPLIER AND, OR MANUFACTURER SHALL REFER TO ALL DOCUMENTS PERTAINING TO THIS PROJECT AND COORDINATE ACCORDINGLY SO AS TO ENSURE ADEQUACY OF FIT, COMPLIANCE WITH SPECIFICATIONS, PROPER VOLTAGE AND CURRENT CHARACTERISTICS AND AVOID CONFLICT WITH ANY OTHER BUILDINGS SYSTEMS. VERIFY SAME WITH SHOP DRAWINGS.
- B. ALL OFFSETS, TURNS, FITTINGS, TRIM, DETAIL, ETC., MAY NOT BE INDICATED, BUT SHALL BE PROVIDED AS REQUIRED. ADDITIONAL ALLOWANCES SHALL BE INCLUDED FOR SAME AT EACH PROPOSERS' DISCRETION.
- OBSERVE ALL APPLICABLE CODES, RULES AND REGULATIONS (CITY, COUNTY, LOCAL, STATE, FEDERAL, MUNICIPALITY, UTILITY COMPANY, OSHA, ETC.).
- D. ALL SYSTEMS, EQUIPMENT, AND MATERIALS ARE TO BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER. WORK NOT DONE SO SHALL BE REMOVED AND REINSTALLED SATISFACTORILY.
- E. WHERE MOUNTING HEIGHTS ARE NOT INDICATED OR ARE IN CONFLICT WITH ANY OTHER BUILDING SYSTEM, CONTACT THE ENGINEERS BEFORE INSTALLATION. REFER ALSO TO ARCHITECTURAL WALL INTERIOR AND EXTERIOR WALL ELEVATIONS, CEILING HEIGHTS AND OTHER DETAIL OF THESE DOCUMENTS.
- F. DO NOT SCALE FROM DRAWINGS, PRINTING DISTORTS SCALE. WORK SHALL BE LAID OUT FROM DIMENSIONED DRAWINGS, OR DIMENSIONS SUPPLIED TO THE CONTRACTOR.
- G. THE PURPOSE AND INTENT OF ALL THE DOCUMENTS PERTAINING TO THIS PROJECT IS TO PROVIDE A COMPLETE, FUNCTIONAL, SAFE, NEW FACILITY. ANYTHING LESS SHALL BE UNACCEPTABLE.
- H. ANY VIBRATING, OSCILLATING, OR OTHER NOISE OR MOTION PRODUCING EQUIPMENT SHALL BE ISOLATED FROM SURROUNDING SYSTEMS IN AN APPROVED MANNER. NOISY OR STRUCTURALLY DAMAGING INSTALLATIONS SHALL BE SATISFACTORILY REPLACED OR REPAIRED AT THE INSTALLING CONTRACTOR'S EXPENSE. THE FINAL DECISION ON THE SUITABILITY OF A PARTICULAR INSTALLATION'S ACCEPTABILITY SHALL BE THAT OF THE ENGINEER.
- INSTALL EQUIPMENT, MATERIALS, ETC. IN STRICT ACCORD WITH MANUFACTURER'S RECOMMENDATIONS AND DIRECTIONS. IF IN CONFLICT WITH THE DESIGN INDICATED IN CONTRACT DOCUMENTS. NOTIFY THE ENGINEERS PRIOR TO INSTALLATION FOR CLARIFICATION.

# GENERAL NOTES (APPLICABLE TO ALL DRAWINGS)

| MECHANICAL LEGEND |   |  |  |  |
|-------------------|---|--|--|--|
|                   |   |  |  |  |
| AFF               | ABOVE FINISHED FLOOR  |  |  |  |
| TYP               | TYPICAL   |  |  |  |
| NTS               | NOT TO SCALE  |  |  |  |
| NIC               | NOT IN CONTRACT   |  |  |  |
| NO                | NORMALLY OPEN   |  |  |  |
| NC                | NORMALLY CLOSED   |  |  |  |
|                   | TAGGED NOTE   |  |  |  |
| $\bigcirc$        | INDICATES AIR DISTRIBUTION DEVICE<br>SPECIFICATION (L=LOUVER, T=TRANSFER<br>GRILLE, S=SUPPLY DIFFSER OR REGISTER,<br>R=RETURN GRILLE OR REGISTER, E=<br>EXHAUST GRILLE OR REGISTER) |  |  |  |
| $\bigcirc$        | MECHANICAL EQUIPMENT DESIGNATOR   |  |  |  |
| 20X12 SA          | SUPPLY AIR DUCT — INSIDE DIMENSION<br>(TURNED UP/DOWN)  |  |  |  |
| 20X12 RA          | RETURN AIR DUCT – INSIDE DIMENSION<br>(TURNED UP/DOWN)  |  |  |  |
| 20X12 EA          | EXHAUST/RELIEF AIR DUCT - INSIDE DIMENSION<br>(TURNED UP/DOWN)  |  |  |  |
| 81111118          | FLEXIBLE DUCT   |  |  |  |
| [_] AD            | ACCESS DOOR IN BOTTOM OF DUCT   |  |  |  |
| AD                | ACCESS DOOR IN SIDE OF DUCT   |  |  |  |
|                   | OPPOSED BLADE DAMPER (MOTORIZED)  |  |  |  |
|                   | VOLUME DAMPER (MANUAL)  |  |  |  |
|                   | TURNING VANES   |  |  |  |
| $(T_s)$           | TEMPERATURE SENSOR  |  |  |  |
| T                 | REMOTE TEMPERATURE SETPOINT CONTROLLER  |  |  |  |
| DS                | DUCT SMOKE DETECTOR   |  |  |  |

 $\bowtie$ 

 $\ge$ 

- J. ALL SUPPORTS FOR EQUIPMENT, DEVICES OR FIXTURES SHALL BE UNIQUE, FROM THE BUILDING STRUCTURE. DO NOT SUPPORT WORK FROM OTHER TRADES, EQUIPMENT, OR SUPPORTS WITHOUT WRITTEN PERMISSION FROM THE ENGINEER AND CONSENT OF THE OTHER TRADE, IN WRITING.
- K. DEVIATIONS IN SIZE, CAPACITIES, FIT, FINISH, ETC. FOR EQUIPMENT FROM THAT PRIME SPECIFIED SHALL BE THE RESPONSIBILITY OF THE PURCHASER OF THAT EQUIPMENT. ANY PROVISIONS REQUIRED TO ACCOMMODATE A DEVIATION, WHETHER APPROVED BY THE ENGINEERS OR NOT, SHALL BE THE RESPONSIBILITY OF THE PURCHASER.
- L. THE GENERAL CONTRACTOR FOR THIS CONSTRUCTION IS RESPONSIBLE FOR THE COORDINATION, APPEARANCE, SCHEDULING, AND TIMELINESS OF THE WORK OF ALL TRADES, CONTRACTORS, SUPPLIERS, INSTALLERS, ETC.
- M. VALVES, BALANCING DAMPERS, OR ANY MECHANICAL/ELECTRICAL ITEM SHALL NOT BE LOCATED ABOVE A HARD CEILING. IF THIS IS NOT POSSIBLE, THEN AN APPROPRIATELY SIZED ACCESS DOOR SHALL BE PLACED UNDER THE ITEM TO ALLOW EASY MAINTENANCE AND ADJUSTMENT.
- N. THE GENERAL CONTRACTOR SHALL ENSURE PROPER COORDINATION BETWEEN ALL TRADES SUCH THAT CONDUITS, PIPING, DUCTWORK, ETC. DO NOT BLOCK ACCESS TO VALVES, EQUIPMENT, DUCT ACCESS DOORS, ETC. ITEMS THAT HAVE BEEN INSTALLED WHERE ACCESS IS COMPROMISED SHALL BE RELOCATED AT THE CONTRACTOR'S EXPENSE.
- O. REFER TO DETAIL SHEETS FOR ADDITIONAL PIPING/DUCTWORK INSTALLATION REQUIREMENTS.

P. THE EQUIPMENT ROUGH-IN ITEMS AND THEIR DIMENSIONED LOCATIONS FOR ALL CONNECTIONS ARE ACCURATE TO THE BEST OF OUR KNOWLEDGE AND SHALL BE VERIFIED WITH THE EQUIPMENT SUPPLIER, OWNER AND/OR THE EQUIPMENT ROUGH-IN DRAWINGS. IN SOME INSTANCES, THE OWNER OR SUPPLIER MAY MAKE SUBSTITUTIONS OR THE EQUIPMENT ITEM MAY VARY FROM WHAT IS SHOWN. THEREFORE, THE ARCHITECT/ENGINEER SHALL BE IMMEDIATELY NOTIFIED, PRIOR TO CONSTRUCTION OF ANY DEVIATIONS FROM WHAT IS SHOWN OR IMPLIED ON THESE DRAWINGS. FAILURE OF THE APPROPRIATE CONTRACTOR TO VERIFY ROUGH-INS OR THEIR LOCATIONS SHALL PLACE RESPONSIBILITY FOR ANY SUBSEQUENT RELOCATION AND/OR ADDITIONAL ROUGH-INS DIRECTLY UPON THE CONTRACTOR.

![](_page_33_Picture_94.jpeg)

![](_page_33_Picture_95.jpeg)

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MECHANICAL LEGEND AND SCHEDULES

M1.01

![](_page_34_Figure_0.jpeg)

# 01 FLOOR PLAN - MECHANICAL SCALE: 1/4" = 1'-0"

| GENERAL NOTES  |   |   |  | PF<br>2     | ROJECT NO:<br>1-4154     |
|--|---|---|--|-------------|--------------------------|
|  |   |   |  |             | RAWN BY:                 |
| A. ALL OPEN-CEILIN<br>DIFFUSER. DIFFUS<br>SHOWN ON DRAW<br>BETWEEN JOISTS                          | J AREAS SHALL UTILIZE A R<br>ER SHALL BE MOUNTED AT<br>ING. TYPICAL PLACEMENT OF<br>UNLESS SPECIFIC DIMENSION                           | IGID DUCT CONNECTION (WITH<br>A TYPICAL ELEVATION OF 11'-<br>DIFFUSER IN OPEN-CEILING<br>I IS SHOWN ON DRAWING.                               | SUPPORIS) TO<br>-0" UNLESS OTHERWISE<br>AREAS ARE CENTERED   | ۷<br>م<br>م | ATE:<br>4/23/2021        |
| B. ALL RECTANGULAR<br>DRAWINGS. MINIMU   | 2, ROUND, AND FLEXIBLE DU<br>JM INTERNAL DIMENSIONS AF  | ICTS SHALL BE SIZED AS SHO<br>RE GIVEN.   | WN ON THESE  |             |                          |
| C. INSTALL TURNING<br>DUCT TEES.   | VANES IN ALL 90 DEGREE S  | SUPPLY AND RETURN DUCT EL   | LBOWS AND AT ALL   |             |                          |
| D. CONDENSATE DRA  | IN LINES SHALL BE SLOPED  | AT A MINIMUM 1/8" PER LIN<br>DE A TRAP AND CLEAN-OUT E  | IEAR FOOT OF RUN.  |             |                          |
| E. CONTRACTOR SHA  | LL HAVE ALL THERMOSTATS   | TEMPERATURE SENSORS CALIB   | SRATED TO  |             | TE OF KEN                |
| F. BALANCE DIFFUSE   | SPECIFICATIONS PRIOR TO T<br>RS AND GRILLES TO AIRFLON  | WS INDICATED ON PLAN. PROV  | NER.<br>/IDE AIR-BALANCE   |             | AUNOLEY J                |
| REPORT TO GENE   | RAL CONTRACTOR.   | SHALL BE MAINTAINED FOR /   | ALL MECHANICAL   |             | CENSE                    |
| EQUIPMENT. ALL F   | PIPING VALVES AND MANUAL  | VOLUME DAMPERS SHALL BE   | EASILY ACCESSIBLE.   | L           |                          |
| FOR MORE INFOR   | MATION.   |   |  |             |                          |
| FIBERGLASS DUCT<br>WITH A MINIMUM<br>BARRIER. REFER  | WRAP, "FACED DUCT WRAP<br>R-VALUE OF 8, FACTORY LA<br>TO INSULATION CHART ON SI   | - TYPE 75", 3" THICK FIBER<br>MINATED TO A REINFORCED F<br>HEET M1.01 FOR INSTALLATION  | NG ALL SERVICE<br>RGLASS DUCT WRAP,<br>OIL KRAFT VAPOR<br>N REQUIREMENTS.                              |             | く                        |
| J. ANY ROUND DUCT<br>CONSTRUCTION FA<br>ANY DUCTWORK E<br>SHALL BE SUPPO<br>EXPOSED METAL I        | WORK EXPOSED TO VIEW SH<br>BRICATED FROM PAINT GRIP<br>XPOSED TO VIEW SHALL BE<br>RTED AS REQUIRED WITH AIF<br>DUCT SHALL BE PREPPED AI | IALL HAVE SPIRAL OUTER SHE<br>GALVANIZED STEEL MEETING /<br>CONSTRUCTED OF G90 GALVA<br>RCRAFT CABLES WITH SELF-TIC<br>ND PAINTED BY OWNER.   | :LL, LOCK-SEAM<br>ASTM-527 STANDARDS.<br>ANIZED STEEL AND<br>GHTENING LOCKS.                           |             | F                        |
| K. DUCTWORK, PLEN<br>OF THE MINIMUM<br>OR BELOW TABLE<br>THE BELOW TABLE                           | JMS AND OTHER APPURTENA<br>WEIGHTS OR GAUGES AS RE<br>WHEN GAUGE THICKNESS E<br>SHALL SERVE AS A MINIMI                                 | NCES SHALL BE CONSTRUCTED<br>QUIRED BY THE LATEST SMAC<br>DIFFERS, THE HEAVIER GAUGE<br>JM.   | D OF THE MATERIALS<br>:NA 2" W.G. STANDARD<br>SHALL BE SELECTED.                                       |             |                          |
| ROUND DIAMETER   | DUCT GAUGE  | RECTANGULAR WIDTH   | DUCT GAUGE   |             | V                        |
| 3-12 INCHES<br>13-18 INCHES  | 26 GA.<br>24 GA.  | 3-12 INCHES<br>13-30 INCHES   | 26 GA.<br>24 GA.   | (           |                          |
|  | 22 GA.<br>s.  | 31-54 INCHES  | 22 GA.   | •           |                          |
|  |   |   |  |             | •••                      |
| 1. ORIENT RETURN O<br>BATHROOMS). PA   | ;rille so that opening is<br>,int interior of return p  | DIRECTED TOWARD HALLWAY E<br>LENUM WITH FLAT BLACK PAIN   | ENTRY (AWAY FROM<br>IT.  |             |                          |
| 2. NON-INSULATED F<br>AND CHANGE OF  | VC CONDENSATE LINE. PRO<br>DIRECTION.   | VIDE SPLIT RING CLAMP EVER)   | Y 4'-0" ON CENTER  | Г           |                          |
| 3. PROVIDE HIGH EF<br>TO DETAIL ON SH  | FICIENCY TAKEOFFS AND VOL<br>IEET M3.01 FOR ADDITIONAL  | UME DAMPERS IN ALL BRANC<br>INFORMATION. TYPICAL OF ALI   | H DUCT WORK. REFER<br>L.   |             |                          |
| 4. INSTALL RETURN DUCT WILL BE AT  | DUCTWORK AS HIGH AS POS<br>A MINIMUM OF 9'-0".  | SIBLE, HOLDING TIGHT TO STR   | RUCTURE. BOTTOM OF   |             |                          |
| 5. PROVIDE FLEX CO   | NNECTION AT UNIT FOR SUF  | PLY/RETURN DUCTWORK.  |  |             |                          |
| 6. CONTRACTOR TO<br><u>16"Wx32"H</u> ACCES<br>UNIT AS POSSIBLE                                     | NSTALL A 20 GAUGE RAIN S<br>IS DOOR FOR DUCT MOUNTE<br>E. REFER TO SECTION VIEW   | Shield over all exterior du<br>D Smoke Detector. Position<br>On Sheet M3.01 for additic   | UCTWORK. PROVIDE WITH<br>N DOOR AS CLOSE TO<br>DNAL INFORMATION.                                       |             | N N                      |
| 7. PROVIDE UNIT WIT<br>CONCRETE PAD W  | H 14" TALL, FULL—LENGTH<br>ILL BE SLOPED ¼" PER FOO   | EQUIPMENT CURB. DO NOT EX<br>)T.  | (TEND CURB PAST UNIT.  |             |                          |
| 8. CONTRACTOR TO<br>OPEN RECEPTACL   | NSTALL A 2" OPEN RECEPTA<br>E. COORDINATE INSTALLATION  | ACLE IN STORM LINE. SPILL P<br>WITH BUILDING CONTRACTOR.  | CU-1 CONDENSATE TO   |             |                          |
| 9. SUPPLY DUCT MA<br>BRANCH DUCTWOF  | IN SHALL BE INSTALLED TO<br>KK SHALL BE COORDINATED   | FOLLOW SLOPE OF ROOF WITI<br>WITH JOIST OPENINGS.   | HIN JOIST SPACE. ALL   |             | ASSA                     |
| 10. CONCENTRIC WATE<br>INSTALLATION AND<br>OFFSET IS TO BE   | R HEATER FLUE IS TO BE F<br>TERMINATION SHALL BE PE<br>AS HIGH AS POSSIBLE ABO  | ROUTED FROM HEATER TO WAL<br>R MANUFACTURER'S RECOMME<br>WE BATHROOM CEILING WITH F   | LL AS SHOWN.<br>NDATIONS. HORIZONTAL<br>FINAL TERMINATION  |             | × ا                      |
| 11. MOUNT FIRE SUP   | PRESSION SYSTEM FOR RH-   | 1 AS HIGH AS POSSIBLE. SEE  | SHEET M101 FOR   |             |                          |
| MORE INFORMATIO  | N.<br>REA IS LIMITED. COORDINATE  | DUCT ROUTING WITH CEILING   | AND STRUCTURAL   |             |                          |
| JOISTS.  | C TRANSITION DUICT EITTING  |   |  |             | SCH<br>SCH               |
| 14. CEILING FANS, ST   | RUCTURAL JOISTS, AND LIGH   | ITS ARE SHOWN FOR COORDIN   | IATION PURPOSES ONLY.  |             | A A                      |
| (TYPICAL)<br>15. TRANSFER AIR GR   | ILLES CENTERED ABOVE DO(  | )r. Refer to detail sheet.  |  |             | É S                      |
| 16. INSTALL PCU-1 T<br>EDGE OF DRYWAL<br>THE HVAC UNIT.  | HERMOSTAT IN LOCATION SH<br>L. INSTALL AT 60" AFF. THE<br>DO SO BY CONNECTING U1  | OWN CENTERED BETWEEN CLO<br>RMOSTAT NEEDS TO CONTROL<br>AND U1 ON THE THERMOSTAT  | DSET DOOR JAMB AND<br>HOT GAS REHEAT ON<br>IN THE GENERAL  |             | E Y                      |
| 17. EXHAUST CAP AT   | ELEVATION OF 10'-8". REF  | ER TO DETAIL SHEET FOR MO   | RE INFORMATION.  |             |                          |
| 18. INSTALL PCU-1 T<br>PRIOR TO INSTALL  | Emperature sensor in lo<br>Ation.   | CATION SHOWN. COORDINATE F  | ELEVATION WITH OWNER   |             | -LC                      |
| 19. MAINTAIN A 10'-C<br>ANY ROOF EQUIPI<br>EDGE OF ROOF.   | " MINIMUM DISTANCE FROM<br>MENT MUST MAINTAIN A 10'-  | EXHAUST FAN OUTLET TO PCI<br>-0" MINIMUM DISTANCE BETWE   | u—1/mau—1's intake.<br>En equipment and  | ~           | О., L                    |
| 20. TRANSITION GREAS<br>FIT ROOF CURB F<br>GREASE DUCT IS<br>DIRECTION. 3M FIL<br>CLASSIFIED FOR ( | SE DUCT FROM RH-1 HOOD<br>PRIOR TO ROOF PENETRATION<br>TO BE #16 GAUGE WELDED<br>REMASTER GREASE DUCT WR<br>O" CLEARANCE TO COMBUSTI    | OPENING TO 14"Ø RISER. TR<br>N. ROOF CUTOUT SHALL BE 2<br>DUCT. PROVIDE CLEANOUTS &<br>AP OR ALTERNATE FULLY ENC<br>BLES (UL R14229) AND FNGI | ANSITION DUCTWORK TO<br>1"X21" FOR CURB.<br>AT EACH CHANGE IN<br>CAPSULATED AND U.L.<br>NEER APPROVED. | TORE #515(  | OIL C(                   |
| 21. 16X16 OA DUCT  | UP TO MAU-1. TRANSITION   | DUCTWORK TO FIT ROOF CURE   | 3 BEFORE ROOF  | AR S        | m<br>m                   |
| 22. FIELD MOUNT FAC  | TORY MANUFACTURED, BARA   | METRIC RELIEF HOOD TO RETU  | JRN DUCTWORK.  | IVEST       | Z                        |
| 23. INSTALL SMOKE D  | ETECTOR UPSTREAM OF BAR   | AMETRIC RELIEF HOOD.  |  | Ē           | O<br>O                   |
| 24. PULL STATION LO  | CATION FOR RANGE HOOD FI  | RE SUPPRESSION SYSTEM.  |  |             | Š                        |
| 26. 36"X5" MAKEUP A<br>SURFACE. ALL ELI<br>RETURN AIR PLEN   | AIR DUCT ROUTED DOWN. TE  | RMINATION POINT SHALL BE B  | BELOW COOKING  |             | Z<br>□<br>Z              |
|  | 'UM.  |   |  |             |                          |
| 27. MAINTAIN EQUIPME<br>28. TRANSFER GRILLE  | INT MANUFACTURER'S RECON<br>IS TO BE MOUNTED ABOVE  | IMENDED SERVICE AREA.<br>COOLER ROOF, FACING OUT.   | PROVIDE GRILLE WITH  | FL          | .OOR PLAN -<br>ECHANICAL |

![](_page_34_Picture_5.jpeg)

![](_page_34_Picture_6.jpeg)

![](_page_34_Picture_7.jpeg)

BLVD

SON

-ACE WILKIN: FY, KY 42539

![](_page_34_Picture_8.jpeg)

![](_page_35_Figure_0.jpeg)

![](_page_35_Figure_1.jpeg)

![](_page_35_Figure_2.jpeg)

| GEN | IERAL NOTES:   |  |   |   |  |  |  |  |  |  |  |  |  |  |
|-----|--|--|---|---|--|--|--|--|--|--|--|--|--|--|
| A.  | all open-ceiling<br>Diffuser. Diffuse<br>Shown on drawin<br>Between Joists u   | AREAS SHALL UTILIZE A RIG<br>R SHALL BE MOUNTED AT A<br>IG. TYPICAL PLACEMENT OF<br>NLESS SPECIFIC DIMENSION | GID DUCT CONNECTION (WITH<br>TYPICAL ELEVATION OF 11'<br>DIFFUSER IN OPEN-CEILING<br>IS SHOWN ON DRAWING. | 1 SUPPORTS) TO<br>—0" UNLESS OTHERWISE<br>AREAS ARE CENTERED      |  |  |  |  |  |  |  |  |  |  |
| В.  | ALL RECTANGULAR,<br>DRAWINGS. MINIMUI  | ROUND, AND FLEXIBLE DUC<br>I INTERNAL DIMENSIONS ARE   | ETS SHALL BE SIZED AS SHO<br>E GIVEN.   | OWN ON THESE  |  |  |  |  |  |  |  |  |  |  |
| C.  | INSTALL TURNING \<br>DUCT TEES.  | ANES IN ALL 90 DEGREE S  | UPPLY AND RETURN DUCT E   | LBOWS AND AT ALL  |  |  |  |  |  |  |  |  |  |  |
| D.  | Condensate drain<br>All drain exits f  | I LINES SHALL BE SLOPED A<br>ROM PCU—1 SHALL INCLUDI   | at a minimum 1/8" per lii<br>E a trap and clean—out   | NEAR FOOT OF RUN.<br>PLUG.  |  |  |  |  |  |  |  |  |  |  |
| E.  | CONTRACTOR SHALL<br>MANUFACTURER'S S   | L HAVE ALL THERMOSTATS/T<br>SPECIFICATIONS PRIOR TO TU   | EMPERATURE SENSORS CALII<br>IRNING SYSTEM OVER TO OV  | BRATED TO<br>VNER.  |  |  |  |  |  |  |  |  |  |  |
| F.  | BALANCE DIFFUSER<br>REPORT TO GENER  | S AND GRILLES TO AIRFLOW<br>AL CONTRACTOR.   | S INDICATED ON PLAN. PRO  | VIDE AIR-BALANCE  |  |  |  |  |  |  |  |  |  |  |
| G.  | MANUFACTURER'S F<br>EQUIPMENT. ALL P   | RECOMMENDED CLEARANCES<br>PING VALVES AND MANUAL V   | Shall be maintained for<br>/Olume dampers shall be  | ALL MECHANICAL<br>EASILY ACCESSIBLE.                              |  |  |  |  |  |  |  |  |  |  |
| Н.  | FLEXIBLE DUCTWOR<br>FOR MORE INFORM  | K IS ALLOWED FOR USE ON ATION.   | I CONCEALED DUCTWORK. RE  | efer to detail sheet  |  |  |  |  |  |  |  |  |  |  |
| I.  | <ul> <li>HATCHED PORTION OF DUCTWORK SHALL BE WRAPPED WITH OWENS/CORNING ALL SERVICE<br/>FIBERGLASS DUCT WRAP, "FACED DUCT WRAP – TYPE 75", 3" THICK FIBERGLASS DUCT WRAP,<br/>WITH A MINIMUM R-VALUE OF 8, FACTORY LAMINATED TO A REINFORCED FOIL KRAFT VAPOR<br/>BARRIER. REFER TO INSULATION CHART ON SHEET M1.01 FOR INSTALLATION REQUIREMENTS.</li> <li>J. ANY ROUND DUCTWORK EXPOSED TO VIEW SHALL HAVE SPIRAL OUTER SHELL, LOCK-SEAM</li> </ul> |  |   |   |  |  |  |  |  |  |  |  |  |  |
| J.  | I. ANY ROUND DUCTWORK EXPOSED TO VIEW SHALL HAVE SPIRAL OUTER SHELL, LOCK-SEAM<br>CONSTRUCTION FABRICATED FROM PAINT GRIP GALVANIZED STEEL MEETING ASTM-527 STANDARDS.<br>ANY DUCTWORK EXPOSED TO VIEW SHALL BE CONSTRUCTED OF G90 GALVANIZED STEEL AND<br>SHALL BE SUPPORTED AS REQUIRED WITH AIRCRAFT CABLES WITH SELF-TIGHTENING LOCKS.<br>EXPOSED METAL DUCT SHALL BE PREPPED AND PAINTED BY OWNER.  |  |   |   |  |  |  |  |  |  |  |  |  |  |
| К.  | DUCTWORK, PLENU<br>OF THE MINIMUM V<br>OR BELOW TABLE.<br>THE BELOW TABLE  | MS AND OTHER APPURTENAN<br>VEIGHTS OR GAUGES AS REC<br>WHEN GAUGE THICKNESS DI<br>SHALL SERVE AS A MINIMU    | ICES SHALL BE CONSTRUCTE<br>QUIRED BY THE LATEST SMA<br>FFERS, THE HEAVIER GAUGE<br>M.                    | ED OF THE MATERIALS<br>CNA 2" W.G. STANDARD<br>SHALL BE SELECTED. |  |  |  |  |  |  |  |  |  |  |
| R   | ound diameter  | DUCT GAUGE   | RECTANGULAR WIDTH   | DUCT GAUGE  |  |  |  |  |  |  |  |  |  |  |
| 1   | 3-12 INCHES<br>3-18 INCHES<br>9-28 INCHES  | 26 GA.<br>24 GA.<br>22 GA.   | 3-12 INCHES<br>13-30 INCHES<br>31-54 INCHES   | 26 GA.<br>24 GA.<br>22 GA.  |  |  |  |  |  |  |  |  |  |  |
| MEC | CHANICAL TAG NOTES   | :  |   | $\langle x \rangle$   |  |  |  |  |  |  |  |  |  |  |
| 1.  | PROVIDE HIGH EFF<br>TO DETAIL ON THIS  | ICIENCY TAKEOFFS AND VOLU<br>S SHEET FOR ADDITIONAL INI  | JME DAMPERS IN ALL BRANG<br>FORMATION. TYPICAL OF ALL.  | CH DUCT WORK. REFER   |  |  |  |  |  |  |  |  |  |  |
| 2.  | INSTALL RETURN D<br>DUCT WILL BE AT  | UCTWORK AS HIGH AS POSS<br>A MINIMUM OF 9'-0".   | SIBLE, HOLDING TIGHT TO ST  | RUCTURE. BOTTOM OF  |  |  |  |  |  |  |  |  |  |  |
| 3.  | PROVIDE FLEX CON   | INECTION AT UNIT FOR SUPP  | PLY/RETURN DUCTWORK.  |   |  |  |  |  |  |  |  |  |  |  |
| 4.  | 4. FIELD MOUNT FACTORY-MANUFACTURED, BAROMETRIC RELIEF HOOD TO RETURN DUCTWORK.  |  |   |   |  |  |  |  |  |  |  |  |  |  |
| 5.  | 5. CONTRACTOR TO INSTALL A 20 GAUGE RAIN SHIELD OVER ALL EXTERIOR DUCTWORK. PROVIDE<br>WITH <u>16"Wx32"H</u> ACCESS DOOR FOR DUCT MOUNTED SMOKE DETECTOR. POSITION DOOR AS<br>CLOSE TO UNIT AS POSSIBLE. PROVIDE <u>34"X10"</u> OPENING AT BOTTOM OF RAIN SHIELD (ON BOTH<br>SIDES) TO ALLOW FOR RELIEF AIR WHEN UNIT IS IN ECONOMIZER MODE. INSTALL EXPANDED<br>METAL GRATE OVER OPENINGS.  |  |   |   |  |  |  |  |  |  |  |  |  |  |
| 6.  | INSTALL SMOKE DE   | TECTOR UPSTREAM OF BARA  | METRIC RELIEF HOOD.   |   |  |  |  |  |  |  |  |  |  |  |
| 7.  | PROVIDE UNIT WITH<br>UNIT. CONCRETE P  | I 14" TALL, FULL—LENGTH E<br>AD WILL BE SLOPED 1/4" F  | QUIPMENT CURB. DO NOT E<br>PER FOOT.  | XTEND CURB PAST   |  |  |  |  |  |  |  |  |  |  |
| 8.  | SUPPLY DUCT MAIN   | N SHALL BE INSTALLED TO F  | OLLOW SLOPE OF ROOF WIT   | THIN JOIST SPACE, ALL   |  |  |  |  |  |  |  |  |  |  |

BRANCH DUCTWORK SHALL BE COORDINATED WITH JOIST OPENINGS.

9. FASTEN RAIN SHEILD TO CONCRETE SLAB.

INTAKE.

10. EXHAUST CAP AT ELEVATION OF 10'-8". REFER TO DETAIL THIS SHEET FOR MORE INFORMATION. 11. MAINTAIN A 10'-0" MINIMUM DISTANCE FROM EXHAUST FAN OUTLET TO MECHANICAL EQUIPMENT'S

PROJECT NO: 21-4154 DRAWN BY: WTD DATE: 04/23/2021 OF KEN

![](_page_35_Picture_8.jpeg)

![](_page_35_Picture_9.jpeg)

![](_page_35_Picture_10.jpeg)

![](_page_35_Picture_11.jpeg)

2

MECHANICAL SECTION VIEWS AND DETAILS

![](_page_35_Picture_13.jpeg)

| <u>Plumbi</u> | NG FIXTURE SPECIFICATIONS:   |
|---------------|--|
| P-1           | <u>WATER CLOSET — FLUSH VALVE, FLOOR MOUNTED — STANDARD HEIGHT</u><br>AMERICAN STANDARD MODEL 2234.015 "MADERA", VITREOUS CHINA, SIPHON JET, 1½" TOP SPUD, ELONGATED BOWL WATER<br>CLOSET WITH CHINA BOLT CAPS AND BEMIS MODEL 1955C WHITE OPEN FRONT SEAT WITH CHECK HINGE. FLUSH VALVE SHALL<br>BE AS FOLLOWS:   |
|               | <ul> <li>SLOAN OPTIMA MODEL 111-ES-S "REGAL PRO" SENSOR OPERATED 1.6 GPF WATER CLOSET FLUSH VALVE WITH<br/>TRANSFORMER AND POLISHED CHROME FINISH.</li> </ul>  |
| P-1A          | <ul> <li><u>WATER CLOSET - FLUSH VALVE, FLOOR MOUNTED - ADA HEIGHT</u></li> <li>AMERICAN STANDARD MODEL 3043.102 "MADERA", VITREOUS CHINA, 17" HIGH, SIPHON JET, 1½" TOP SPUD, ELONGATED BOWL</li> <li>WATER CLOSET WITH CHINA BOLT CAPS AND BEMIS MODEL 1955C WHITE OPEN FRONT SEAT WITH CHECK HINGE. INSTALL THE</li> <li>FLUSH VALVE ON THE "OPEN" SIDE OF THE WATER CLOSET. FLUSH VALVE SHALL BE AS FOLLOWS:</li> <li>SLOAN OPTIMA MODEL 111-ES-S "REGAL PRO" SENSOR OPERATED 1.6 GPF WATER CLOSET FLUSH VALVE WITH TRANSFORMER AND POLISHED CHROME FINISH.</li> </ul>   |
| P-2           | LAVATORY – BOWL INTEGRAL TO COUNTERTOP – INFRARED FAUCET<br>REFER TO ARCHITECTURAL DRAWINGS AND SPECIFICATIONS FOR COORDINATION OF LAVATORY BOWL INTEGRAL TO COUNTERTOP.<br>PROVIDE LAVATORY DRAIN WITH INTERGRAL PERFORATED STRAINER, <b>%</b> " RIGID SUPPLIES WITH STOPS AND P-TRAP. LAVATORY<br>TRIM SHALL BE AS FOLLOWS:<br>SENSOR OPERATED FAUCET SHALL BE SLOAN OPTIMA MODEL ETF-600 WITH POLISHED CHROME-PLATED CAST BRASS<br>FALICET BODY 0.5 GPM VANDAL RESISTANT AFRATOR MIXING VALVE AND TRANSFORMER   |
| P-3           | URINAL - WALL HUNG - ADA<br>TOTO MODEL UT105UG VITREOUS CHINA WALL-HUNG, 0.125 GPF URINAL WITH ¾" TOP SPUD AND CONCEALED WALL HANGER<br>BRACKETS. FLUSH VALVE SHALL BE AS FOLLOWS:<br>- SLOAN OPTIMA MODEL 186-0.125 DBP ESS SENSOR OPERATED 0.125 GPF URINAL FLUSH VALVE WITH<br>TRANSFORMER AND POLISHED CHROME FINISH.  |
| P-4           | <ul> <li>FOUR COMPARTMENT SINK</li> <li>JOHN BOOS MODEL E4S8-1620-14T18 FOUR COMPARTMENT TYPE 300 STAINLESS STEEL SINK WITH 16"x20"x14" DEEP BOWLS, 9-3/4" HIGH BOXED BACKSPLASH, (2) 18" DRAINBOARDS AND STAINLESS STEEL LEGS WITH SIDE BRACING, STAINLESS STEEL GUSSETS AND BULLET FEET. PROVIDE WITH (4) T&amp;S B-3990 LEVER HANDLE WASTES, CHROME SUPPLIES, STOPS, TAILPIECE, P-TRAP, DRAIN AND ESCUTCHEONS. SINK TRIM SHALL BE AS FOLLOWS:         <ul> <li>(1) T&amp;S BRASS MODEL B-0290 WALL MOUNTED FAUCET WITH 12" SWING SPOUT AND 4-ARM HANDLES.</li> <li>(1) T&amp;S BRASS MODEL B-0287-427-BC WALL MOUNTED PRE-RINSE FAUCET WITH 12" SWING SPOUT, 44" FLEXIBLE STAINLESS STEEL HOSE, AND 4-ARM HANDLES.</li> </ul> </li> </ul> |
| P-4A          | HAND SINK - BOWL INTEGRAL TO COUNTERTOP - GOOSENECK FAUCET<br>REFER TO ARCHITECTURAL DRAWINGS AND SPECIFICATIONS FOR COORDINATION OF LAVATORY BOWL INTEGRAL TO COUNTERTOP.<br>PROVIDE LAVATORY DRAIN WITH INTERGRAL PERFORATED STRAINER, ¾" RIGID SUPPLIES WITH STOPS AND P-TRAP. LAVATORY<br>TRIM SHALL BE AS FOLLOWS:<br>GOOSENECK FAUCET SHALL BE MOEN MODEL 8938 "SANI-STREAM" WITH POLISHED CHROME-PLATED CAST BRASS<br>FAUCET BODY, 3-1/2" SPOUT, 2.0 GPM AERATOR AND WRIST BLADE HANDLES.   |
| P-4B          | HAND SINK — WALL—HUNG<br>MANSFIELD GRAND ISLE MODEL 2018HBNS VITREOUS CHINA LAVATORY WITH 4" CENTER FAUCET HOLES. PROVIDE CONCEALED<br>ARM CARRIER, LAVATORY DRAIN WITH INTERGRAL PERFORATED STRAINER, %" RIGID SUPPLIES WITH STOPS AND P—TRAP AND<br>ADA COMPLIANT TRAP WRAP. MOUNT LAVATORY AT ADA HEIGHT. LAVATORY TRIM SHALL BE AS FOLLOWS:<br>SINGLE HANDLE FAUCET SHALL BE AMERICAN STANDARD RELIANT 3 MODEL 7385.004 WITH POLISHED CHROME—PLATED<br>CAST BRASS FAUCET BODY WITH 1.2 GPM AERATOR.  |
| P-5           | <u>MOP BASIN – 24"x24" – RECESSED IN FLOOR</u><br>ZURN MODEL Z1996–24 MOP SERVICE BASIN WITH MOLDED HIGH DENSITY COMPOSIT BASIN, PVC DRAIN BODY, STAINLESS STEEL<br>STRAINER AND 3" GASKETED OUTLET CONNECTION. BASIN SHALL BE RECESSED IN CONCRETE FLOOR. REFERENCE DETAIL ON<br>DRAWING A–551 FOR ADDITIONAL INFORMATION.  |
| P-6           | <u>ICE MAKER CONNECTION BOX</u><br>IPS CORPORATION WATER—TITE MODEL AB9702HA ICE MAKER OUTLET BOX WITH INTEGRAL WATER HAMMER ARRESTOR AND<br>PRELOADED NAILS. FIELD PAINT EXPOSED PORTION OF BOX TO MATCH ADJACENT WALL SURFACES. VERIFY PIPE CONNECTION TYPE<br>PRIOR TO ORDERING.  |
| HB            | <u>HOSE BIBB — COLD WATER</u><br>WOODFORD MODEL 24 ANTI—SIPHON WALL FAUCET WITH VACUUM BREAKER, REMOVABLE KEYED HANDLE, LOOSE TEE KEY AND ¾"<br>COLD WATER INLET.  |
| HB-1          | HOSE BIBB — HOT WATER<br>WOODFORD MODEL 24 ANTI—SIPHON WALL FAUCET WITH VACUUM BREAKER, WHEEL HANDLE, LOOSE TEE KEY AND ¾" HOT<br>WATER INLET.   |
| HB-2          | <u>CONCEALED HOSE BIBB - COLD WATER</u><br>WOODFORD MODEL MB24 ANTI-SIPHON WALL FAUCET WITH MODULAR BOX, VACUUM BREAKER, WHEEL HANDLE, LOOSE TEE KEY<br>AND ¾" COLD WATER INLET.   |
| FPWH          | FREEZE PROOF WALL HYDRANT<br>WOODFORD MODEL 65 ANTI-SIPHON AUTOMATIC DRAINING FREEZELESS WALL HYDRANT WITH VACUUM BREAKER, LOOSE TEE KEY   |

FD-1

![](_page_36_Picture_2.jpeg)

<u>2" OR</u>

<u>2" OR</u>

PLUMBING LEGEND

EXTERIOR CLEANOUT (PVC FEMALE ADAPTER W/ BRASS CAP)

AFF

AD

CO

CW

EC

ECO

FD

GC

HB

ΗW

МС

OR

PC

PVC

TYP

GI

FPWH

ABOVE FINISHED FLOOR

ELECTRICAL CONTRACTOR

GENERAL CONTRACTOR

MECHANICAL CONTRACTOR

PLUMBING CONTRACTOR

POLYVINYL CHLORIDE

GREASE INTERCEPTOR

OPEN RECEPTACLE

FREEZE PROOF WALL HYDRANT

AREA DRAIN

COLD WATER

FLOOR DRAIN

HOSE BIBB HOT WATER

TYPICAL

CLEANOUT

## SANITARY WASTE AND VENT RISER DIAGRAM (OPPOSITE HAND FROM FLOOR PLAN) NOT TO SCALE

![](_page_36_Figure_4.jpeg)

![](_page_36_Figure_5.jpeg)

![](_page_36_Figure_6.jpeg)

![](_page_36_Figure_7.jpeg)

NOT TO SCALE

<u>ECO</u>

´GI `

![](_page_36_Picture_8.jpeg)

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WTD DATE:

![](_page_37_Figure_0.jpeg)

![](_page_37_Picture_1.jpeg)

FLOOR PLAN -SANITARY WASTE AND VENT

![](_page_37_Picture_3.jpeg)

Я Ч WAL NORTH

511

![](_page_37_Picture_5.jpeg)

![](_page_37_Picture_6.jpeg)

• •

![](_page_37_Picture_8.jpeg)

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21-4154

DRAWN BY:

![](_page_37_Figure_9.jpeg)

PRIOR TO ROUGH-IN.

PRIOR TO ROUGH-IN.

PLUMBING GENERAL NOTES:

TO DRYWALL BEING INSTALLED.

POLYETHYLENE (PEX OR EQUAL).

FLUSH VALVES SHALL BE 11/4".

WHAT DIRECTION THEY EXIT THE BUILDING.

SLAB FOR EASE OF FUTURE MAINTENANCE.

ALL OUTSIDE CLEANOUTS SHALL BE BRASS.

GENERAL CONTRACTOR.

 $\langle \# \rangle$ PLUMBING TAG NOTES:

LOCATION SHALL BE SITE SPECIFIC AND DETERMINED BY OWNER.

FURNISH AND INSTALL A 1000 GALLON PRECAST CONCRETE GREASE TRAP. EXACT

3" SANITARY OUT TO SITE 5'-0". REFERENCE CIVIL DRAWINGS FOR CONTINUATION. COORDINATE EXACT LAYOUT OF EXTERIOR SANITARY WITH OWNER AND SITE PLAN

4" SANITARY OUT TO SITE 5'-0". REFERENCE CIVIL DRAWINGS FOR CONTINUATION. COORDINATE EXACT LAYOUT OF EXTERIOR SANITARY WITH OWNER AND SITE PLAN

PLUMBING CONTRACTOR SHALL PROVIDE AS-BUILT DRAWINGS WITH DIMENSIONED

LOCATIONS OF SANITARY, WATER AND GAS LINES. REFERENCE GENERAL NOTE "A" FOR PHOTOGRAPHING REQUIREMENTS. LOCATION, DIRECTION AND CORRESPONDING NUMBER OF EACH PHOTOGRAPH SHALL BE INDICATED ON THE AS-BUILT DRAWINGS. THE OWNER SHALL CHECK WALLS FOR LOCATIONS OF ALL PLUMBING LINES PRIOR

PLUMBING CONTRACTOR SHALL CAULK OR FOAM ALL WALL/CEILING PENETRATIONS MADE AS A RESULT OF PLUMBING PIPING INSTALLATION PRIOR TO INSULATION BEING INSTALLED TO IMPROVE THE VAPOR BARRIER. COORDINATE THIS WORK WITH THE

THE FOUR COMPARTMENT SINK LIP SHALL BE SET AT 39" ABOVE FINISH FLOOR.

ALL INTERIOR AND EXTERIOR DOMESTIC WATER PIPING SHALL BE CROSS-LINKED

ALL INTERIOR DOMESTIC WATER LINES SHALL BE 3/4" MINIMUM. WATER LINES SERVING

ALL DOMESTIC WATER LINES ENTERING AND EXITING THE BUILDING BELOW GRADE SHALL BE INSTALLED IN A SLEEVE FROM THE POINT WHERE THEY PENETRATE THE

FLOOR TO BEYOND THE BLACK CONCRETE OR THE EQUIPMENT PAD, DEPENDING ON

ALL WATER LINES SHALL BE SPACED 2" APART WHERE THEY PENETRATE THE FLOOR

ALL SHUT-OFF VALVES ON DOMESTIC WATER LINES SHALL BE TAGGED WITH  $3\frac{1}{2}$ "x1½" ENGRAVED LAMINATED OR BRASS TAGS.

PLUMBING CONTRACTOR SHALL FURNISH AND INSTALL A FIVE POUND ANODE ON ALL FREEZE PROOF WATER HYDRANTS. GENERAL CONTRACTOR SHALL PROVIDE THE

GAS AND WATER UTILITY ENTRANCES INTO THE BUILDING SHALL BE SLEEVED TO OUTSIDE THE CONCRETE PADS.

IN COMPLETE CONTACT WITH THE FLOOR AND NO SHIMS WILL BE REQUIRED.

ALL SANITARY AND GREASE WASTE PIPING SHALL BE SCHEDULE 40 PVC.

PRIOR TO TOILETS BEING SET, THE PLUMBING CONTRACTOR SHALL VERIFY FLATNESS OF THE FLOOR WITH THE GENERAL CONTRACTOR TO ENSURE EACH TOILET WILL BE

. EXTERIOR SEWER CLEANOUTS SHALL BE PLACED WHERE INDICATED ON THE PLANS AND/OR A MAXIMUM OF 95'-0" APART.

OWNER WITH PHOTOGRAPHS OF ALL ANODES TO VERIFY INSTALLATION.

ALL TRENCHES UNDER PAVEMENT SHALL BE FILLED WITH STONE.

ALL TOILET FLANGES SHALL BE CAST IRON OR STAINLESS STEEL.

CONDENSATE LINE FROM HVAC EQUIPMENT SHALL BE CONNECTED TO THE

DOWNSPOUT COLLECTION DRAIN LINE AT PERIMETER OF BUILDING.

![](_page_38_Figure_0.jpeg)

# PLUMBING FIXTURE SCHEDULE

|            |  |                  | -    |       |      |
|------------|--|------------------|------|-------|------|
| DESIGNATOR | FIXTURE  | CW               | Н₩   | SAN   | VENT |
| P-1        | WATER CLOSET – FLOOR SET – FLUSH VALVE           | 11/4"            |      | 4"    | 2"   |
| P-1A       | WATER CLOSET – FLOOR SET – FLUSH VALVE – ADA     | 11/4"            |      | 4     | 4    |
| P-2        | LAVATORY – INTEGRAL TO COUNTERTOP                | ½"               | 1/2" | 11/2" | 1½"  |
| P-3        | URINAL – ADA                                     | <sup>3</sup> ⁄4" |      | 2"    | 1½"  |
| P-4        | FOUR COMPARTMENT STAINLESS STEEL SINK            | 3⁄4"             | 3⁄4" | 2"    | 1½"  |
| P-4A       | ONE COMPARTMENT HAND SINK INTEGRAL TO COUNTERTOP | 1⁄2"             | 1/2" | 1½"   | 1½"  |
| P-4B       | WALL-HUNG HAND SINK                              | ½"               | 1/2" | 11/2" | 1½"  |
| P-5        | RECESSED MOP BASIN - 24"x24"                     |                  |      | 3"    | 1½"  |
| P-6        | ICE MAKER CONNECTION BOX                         | 1⁄2"             |      |       |      |
| НВ         | COLD WATER HOSE BIBB                             | 3⁄4"             |      |       |      |
| HB-1       | HOT WATER HOSE BIBB                              |                  | 3⁄4" |       |      |
| HB-2       | CONCEALED COLD WATER HOSE BIBB                   | 3⁄4"             |      |       |      |
| FPWH       | FREEZE-PROOF WALL HYDRANT                        | 3⁄4"             |      |       |      |
| FD-1       | SQUARE TOP FLOOR DRAIN – 3" OUTLET               |                  |      | 3"    | 1½"  |

NOTES:

Ø PIPE SIZES ARE AS INDICATED UNLESS OTHERWISE NOTED ON FLOOR PLANS AND RISER DIAGRAMS.

Ø MINIMUM 2" SANITARY PIPING UNDERGROUND.

PROVIDE ALL REQUIRED PIPING TO FIXTURES INDICATED ON THE FLOOR PLANS, INDICATED WITH A "P" DESIGNATION. PROVIDE PIPING OF SIZE INDICATED IN THIS SCHEDULE.

Ø PIPE ALL EQUIPMENT (SUPPLIED BY OTHERS) AS REQUIRED TO OBTAIN A FULL AND OPERATIONAL SYSTEM PROVIDE BACKFLOW PROTECTION AS/IF REQUIRED BY THE DETAILS AND BY THE STATE PLUMBING CODE ALL EQUIPMENT SHALL BE CONNECTED PER THE MANUFACTURER'S REQUIREMENTS. THE PLUMBING CONTRACTOR SHALL ALSO INSTALL ANY DRAIN PIPING CONNECTIONS AND SPILL INDIRECTLY TO EITHER AN OPEN RECEPTACLE OR FLOOR DRAIN. REFER TO ARCHITECTURAL PLANS FOR EXACT PLACEMENT OF ALL EQUIPMENT.

> $\langle \# \rangle$ PLUMBING TAG NOTES: (1)  $1\frac{1}{2}$ " and (1) 1" domestic water lines out to site. Reference civil drawings for continuation. Water lines must be continuous with no joints ALL THE WAY TO THE METER. FURNISH AND INSTALL 1½" WILKINS MODEL 375 BACKFLOW PREVENTER WITH AIR GAP AND STRAINER. REFERENCE THE DOMESTIC WATER ENTRY PIPING SCHEMATIC ON DRAWING P101 FOR ADDITIONAL INFORMATION. FURNISH AND INSTALL 6" PVC SLEEVE BELOW SLAB WITH (2) 45" ELBOWS ON EACH END. (1) 11/2" AND (1) 1" DOMESTIC WATER LINES UP FROM BELOW SLAB. REFERENCE DÓMESTIC WATÈR ENTRY SCHEMATIC ON DRAWING P1.01 FOR ADDITIONAL INFORMATION. NATURAL GAS SERVICE OUT TO SITE. COORDINATE PIPE MATERIAL, SIZE AND GAS PRESSURE WITH LOCAL UTILITY COMPANY. FURNISH AND INSTALL NEW NATURAL GAS METER PER LOCAL UTILITY COMPANY REQUIREMENTS. EXTEND 1" GAS TO COOLING UNIT AND CONNECT. FURNISH AND INSTALL GAS SHUT-OFF VALVE AND 6" DIRT LEG.

- EXTEND ¾" GAS TO MAKE-UP AIR UNIT ON ROOF AND CONNECT. FURNISH AND INSTALL 6" DIRT LEG AND GAS SOLENOID VALVE. INTERCONNECT GAS SOLENOID VALVE TO HOOD FIRE SUPPRESSION SYSTEM. COORDINATE THIS WORK WITH THE ELECTRICAL CONTRACTOR.
- . EXTEND 1" GAS TO WATER HEATER AND CONNECT. FURNISH AND INSTALL GAS SHUT-OFF VALVE AND 6" DIRT LEG.
- 0. <u>WH-1</u> FURNISH AND INSTALL A RINNAI MODEL RL75i(VC2528FFUD-US), TANKLESS GAS FIRED WATER HEATER WITH MINIMUM INPUT OF 10,300 BTUH AND A MAXIMUM INPUT OF 180,000 BTUH.
- 1. ROUTE 1½" GAS HEADER LOW ON WALL BEHIND COOKING EQUIPMENT. FURNISH AND INSTALL GAS QUICK CONNECT AND GAS SHUT-OFF VALVE AT EACH PIECE OF EQUIPMENT AND PROVIDE (1) 3/4" QUICK CONNECT AND GAS SHUT-OFF VALVE FOR FUTURE CONNECTION.
- 12. FURNISH AND INSTALL GAS SOLENOID VALVE. INTERCONNECT WITH HOOD FIRE SUPPRESSION SYSTEM.
- 3. PROVIDE BRASS TAG LABELS AND SHUTOFF VALVES IN THIS AREA FOR WATER PIPING AT EACH WALL OR FLOOR PENETRATION.
- 4. APPROXIMATE LOCATION OF PRESSURE ASSIST PUMP. REFERENCE DOMESTIC WATER ENTRY PIPING SCHEMATIC ON DRAWING P1.01 FOR ADDITIONAL INFORMATION. 15. HOSE BIBB SHALL BE MOUNTED 18" ABOVE FINISH FLOOR AND 7'-6" OFF OF THE
- ICF WALL. 16. FURNISH AND INSTALL A ZURN MODEL QCM43-6GX COPPER MANIFOLD AT EACH GROUP OF SHUT-OFF VALVES LOCATED WITHIN CABINET SPACE.

| NEW GAS METER LOAD:      |              |
|--------------------------|--------------|
| HVAC AIR HANDLING UNIT - | 150,000 BTUH |
| DOMESTIC WATER HEATER -  | 180,000 BTUH |
| MAKE-UP AIR UNIT -       | 109,600 BTUH |
| KITCHEN EQUIPMENT -      | 313,000 BTUH |
| TOTAL CONNECTED LOAD -   | 752,600 BTUH |

21-4154 DRAWN BY: WTD DATE: 04/23/2021

PROJECT NO:

![](_page_38_Picture_20.jpeg)

![](_page_38_Picture_21.jpeg)

![](_page_38_Picture_22.jpeg)

![](_page_38_Picture_23.jpeg)

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FLOOR PLAN - WATER AND GAS

P2.02

| TYPE              | DESCRIPTION  | MDDEL  | LAMPS           | REMARKS   |
|-------------------|--|--|-----------------|---|
| A4<br>78 FIXTURES | 4' LED WITH HIGH STRENGTH<br>POLYMER REFLECTOR AND HOUSING<br>WITH TROUGH WIRING CHANNEL<br>AND SURFACE OR SUSPENDED<br>MOUNTING. PROVIDE 4000 LUMEN<br>PACKAGE WITH 3500K COLOR<br>TEMPERATURE. | LSIDW HOLCW UE   | LED'S INCLUDED. | PR⊡VIDE WITH A MINIMUM 80 CRI AND 10<br>YEAR WARRANTY<br>MOUNT AT 11' ABOVE FINISHED FLOOR.   |
| C<br>4 FIXTURES   | SURFACE VAPOR TIGHT LED WITH<br>IMPACT RESISTANT FIBERGLASS<br>HOUSING AND POLYCARBONATE<br>LENS. PROVIDE WITH 3500K<br>COLOR TEMPERATURE AND 6000<br>LUMEN DUTPUT.                              | LSI EG3 4 S LED HO CW UE   | LED'S INCLUDED. | PR⊡VIDE WITH A MINIMUM 80 CRI AND<br>MINIMUM LM-80 RATING.  |
| EB<br>1 FIXTURE   | LED COMPATIBLE, 125W, 90<br>MINUTE, SINE WAVE<br>INVERTER WITH<br>MAINTENANCE FREE<br>BATTERY.   | IDTA IIS 125 SM  | ND LAMPS        | PR⊡∨IDE SURFACE M⊡UNTED IN<br>ST⊡RAGE ROOM AS INDICATED.  |
| F<br>2 Fixtures   | 6" RECESSED LED DOWNLIGHT<br>WITH SPECIFICATION GRADE<br>REFLECTOR AND GALVANIZED<br>STEEL FRAME.  | RP 61100358/IC630C   | LED'S INCLUDED. |   |
| G<br>12 FIXTURES  | LED SURFACE LIGHT WITH 5700K<br>COLOR TEMPERATURE, DIE CAST<br>ALUMINUM HOUSING WITH<br>SYMMETRIC TYPE 5 DISTRIBUTION.   | LSI CRU SM SC LED HO CW UE<br>MSV  | LED'S INCLUDED. | PROVIDE WITH A MINIMUM 69 CRI.<br>PROVIDE WITH A MINIMUM 90 LUMENS PEN<br>WATT<br>PROVIDE WITH A MINIMUM 90% LUMEN<br>MAINTENANCE AT 50,000 HOURS OF USE. |
| Η                 | LED COVE LIGHTING.   | <ul> <li>(1) LSI-LDL3-12-LED-CW-24</li> <li>(6) LSI LDL3-48-LED-CW-24</li> <li>(6) LSI 12" JUMPER 35148302</li> <li>(1) LSI RPSE40 LED 120 POWER<br/>SUPPLY</li> <li>(2) LSI RPSE100 LED 120 POWER<br/>SUPPLY</li> </ul> | LED'S INCLUDED. | PROVIDE LENGTH AS INDICATED ON PLAN<br>PROVIDE WITH A MINIMUM 85 CRI.   |
| J<br>7 FIXTURES   | 18" STEMS WITH CANDPY.   | (7) LSI-AUP-S-LED-HD-NW ACF16<br>GWT FROSTED LENS<br>(7) LSI BC 600 3 GWT CANDPY   | LED'S INCLUDED. | PROVIDE WITH 18" DOWN ROD<br>FOR MOUNTING BELOW BEAMS   |
| K<br>8 FIXTURES   | 100 WATT 9″ PENDANT WITH<br>GALVANIZED HOUSING AND BLACK<br>CORD.  | BARNLIGHT BLE-C-LAR PC. LED12<br>975 SBK 1250 FL 120   | LED'S INCLUDED. | CEERDINATE SUSPENSION LENGTH WITH<br>DWNER AND ARCHITECT.   |
| M<br>3 FIXTURES   | WALL MOUNT LED WITH CAST<br>ALUMINUM HOUSING AND TEMPERED<br>GLASS LENS.   | LSI PWMS LED HO CW UE BLK  | LED'S INCLUDED. |   |
|                   | TYPE "O" DELETED.  |  |                 |   |
| X1<br>1 FIXTURE   | EXIT LIGHT WITH DUAL HEAD<br>EMERGENCY LIGHTING AND BATTERY<br>BACK UP.  | LSI PRX RU BK LD11   | LED'S INCLUDED. | PREIVIDE WITH BATTERY CAPACITY TO<br>POWER ALL ASSOCIATED EMERGENCY<br>HEADS FOR 90 MINUTES.  |
| XX<br>2 FIXTURES  | DUAL HEAD EXTERIOR REMOTE<br>EMERGENCY LIGHTING HEADS  | LSI 2TMLED BLK   | LAMPS INCLUDED  | PROVIDE BATTERY BACK UP FROM<br>NEAREST EXIT SIGN AS INDICATED ON<br>PLANS.   |
| X2<br>3 Fixtures  | EXIT LIGHT WITH DUAL HEAD<br>EMERGENCY LIGHTING AND BATTERY<br>BACK UP.  | LSI LPRX R U BK LD11 R   | LED'S INCLUDED. | PROVIDE WITH BATTERY CAPACITY TO<br>POWER ALL ASSOCIATED EMERGENCY<br>HEADS FOR 90 MINUTES,   |
| XX2<br>2 FIXTURES | SINGLE HEAD EXTERIOR REMOTE<br>EMERGENCY LIGHTING HEADS  | LSI TMLED WI BLK   | LAMPS INCLUDED  | PREIVIDE BATTERY BACK UP FREM<br>NEAREST EXIT SIGN AS INDICATED EN<br>PLANS.  |
| CEILING<br>FANS   |  | MEJA 52" CEILING FAN, FLUSH<br>MOUNTED CEILING, WHITE  |                 |   |

![](_page_39_Figure_1.jpeg)

01 E100

![](_page_39_Figure_2.jpeg)

<u>02</u> E100

| SYSTEM                              | ITEM   | DEVICE MODEL #<br>REFER TO SPECS.<br>F NONE LISTED | <b>BACKBOX, COVER<br/>F APPLICABLE</b> | AOUNTING HEIGHT    | JRAWING SYMBOL        | SYSTEM    | ПЕМ   | DEVICE MODEL 4<br>REFER TO SPECS.<br>F NONE LISTED              | <b>BACKBOX, COVER</b><br>F APPLICABLE                       | AOUNTING HEIGHT                              | DRAWING SYMBOL                        |
|-------------------------------------|--|--|--|--------------------|-----------------------|-----------|---|---|---|--|---------------------------------------|
| SWITCHES                            | LIGHT SWITCH GENERAL PURPOSE   |  |  | ∠<br>4′-0 <b>′</b> | <u> </u>              | SPECIAL   | PLUMBING FIXTURE SOLENDID VALVE/  |   |   |  |                                       |
|                                     | DIMMER SWITCH  |  |  | 4'-0"              | S a                   | OUILEIS   | COORDINATE EXACT CONNECTION<br>REQUIREMENTS WITH MANUFACURER.   |   |   |  | $  \oplus$                            |
|                                     | DUAL TECHNOLOGY, ULTRASONIC WALL   | SENSURSVITCH<br>#VSD-PDT                           |  | 4'-0"              | Saz                   |           | PLUMBING FIXTURE ELECTRIC EYE   |   |   |  |                                       |
|                                     | PILOT LIGHT SWITCH (ILLUMINATED WHEN<br>LOAD IS ON)  |  |  | 4'-0"              | Şpl                   |           | SHALL BE 120V- 24V AND SUPPLIED WITH<br>PLUMBING FIXTURE, MOUNT ABOVE   |   |   |  | $\heartsuit$                          |
|                                     | CEILING MOUNTED OCCUPANCY SENSOR   | SMART SWITCH                                       | - LOS2400                              |                    |                       |           | REQUIRED. PROVIDE ADDITIONAL<br>TRANSFORMERS OF SAME TYPE AS/IF   |   |   |  |                                       |
|                                     |  |  |  |                    |                       |           | NEEDED.   |   |   |  |                                       |
|                                     |  |  |  |                    |                       | VIDEO     | DUTLET INDICATES NUMBER OF DATA<br>JACKS TO BE PROVIDED AND<br>INSTALLED. IF NO NUMBER IS<br>INDICATED, THERE SHALL BE ONLY<br>ONE DATA JACK.   |   | 1G  | 1′-6 <b>″</b>                                | , , , , , , , , , , , , , , , , , , , |
| LIGHTING<br>SHADING                 | 2'-0' FLUDRESCENT WALL MOUNT   | SEE<br>SCHEDULE<br>SEE                             |  | 6'-6 <b>'</b>      |                       |           | AS BUILT DRAWINGS:  |   |   |  |                                       |
| INDICATES<br>EMERGENCY<br>DEFRATION | 2'x4' FLUDRESCENT TROFFER  |  |  | CEIL.              |                       |           | CONTRACTOR SHALL PROVIDE DETAIL   | ED AS BUII<br>DING A DII  |   | ENTS UI<br>D PI AN                           | PON<br>SHOWING                        |
| DIAGONAL<br>SLASH                   | 1'×4' FLUDRESCENT TROFFER  | SEE  |  | CEIL.              |                       |           | LOCATIONS OF ALL CONDUITS.  |   |   |  |                                       |
| INDICATES<br>RECESSED               | DDWNLIGHT  | SEE<br>SCHEDULE                                    |  | CEIL.              | $\bigcirc$            |           | GENERAL NOTES (APPLICABLE TO  | ) ALL WO  | rk and e  | OCUME  | <b>ENTS)</b> :                        |
|                                     | EXIT LIGHT(CEILING, WALL MOUNT)  | SEE<br>SCHEDULE                                    |  | AS<br>NOTED        | €₽                    |           | 1. EACH CONTRACTOR, PROPOSER, SUPPLIER AND/OF<br>PERTAINING TO THIS PROJECT AND COORDINATE A<br>COMPLIANCE WITH SPECIFICATIONS, PROPER VOLTA<br>WITH ANY OTHER BUILDINGS SYSTEMS. VER | MANUFACTURE<br>CCORDINGLY SO<br>GE AND CURREN<br>FY SAME WITH S | SHALL REFER<br>AS TO INSURE<br>T CHARACTER!<br>HOP DRAWINGS | r to all do<br>adequacy<br>stics to av<br>s. | OCUMENTS<br>OF FIT,<br>/OID CONFLICT  |
|                                     |  |  |  |                    | 0                     |           | 2. OBSERVE ALL APPLICABLE CODES, RULES AND REC<br>CONTRACT. (CITY, COUNTY, LOCAL, STATE, FEDER  | SULATIONS THAT<br>AL, MUNICIPALIT                               | MAY APPLY T<br>Y, UTILITY COM                               | O THE WORK                                   | ( UNDER THIS<br>A, ETC.)              |
| POWER<br>OUTLETS                    | SIMPLEX<br>DUPLEX - SAFETY TYPE  |  |  | 1'-6"              | ⊖ s                   |           | 3. INSTALL EQUIPMENT, MATERIALS, ETC. IN STRICT A<br>DIRECTIONS. IF IN CONFLICT WITH THE DESIGN IND   | CCORD WITH MA   | NUFACTURERS'<br>RACT DOCUME                                 | RECOMMENI<br>NTS, ADVISE                     | Dations and<br>The                    |
|                                     | DUPLEX   |  |  | 1'-6"              | ĕ-                    |           | A THE PURPOSE AND INTENT OF ALL OF THE DOCUM  | A IION.<br>FNTS PERTAININ                                       | C TO THIS PRO   | NIFCT IS TO                                  |                                       |
|                                     | DUPLEX (ABOVE COUNTERTOP)  |  |  | 8″<br>ACT.         | Ø-                    |           | COMPLETE, FUNCTIONAL, SAFE, LIKE NEW FACILITY   | . ANYTHING LE   | SS SHALL BE   | UNACCEPTA                                    | BLE.                                  |
|                                     | DUPLEX WITH INTEGRAL<br>GROUND FAULT PROTECTION  |  |  | 1'-6"              |                       |           | 5. WHERE PENETRATING ROOFING MEMBRANE OR OTHI<br>BUILDING, MAKE SUCH PENETRATIONS IN A WAY TO<br>OR INTEGRITY IN ANYWAY, COORDINATE ALL SUCH  | ER MATERIALS U<br>TAT WILL NOT V                                | SED FOR WEAT  | HERPROOFIN                                   | IG THE<br>FING WARRANTY               |
|                                     | GANG RECEPTACLE IN COMBINATION<br>WITH SWITCH (PROVIDE DIVIDER<br>IF LIGHTING CIRCUIT IS 277V)   |  |  | 4'-0"              | ⊖_ c/s                |           | <ol> <li>REFER TO ARCHITECTURAL FLOOR PLANS, ELEVATIN<br/>RECEPTACLES, UTILITY OUTLETS, ELECTRICAL DEVIC</li> </ol>   | DNS AND CASEW<br>ES. ETC.                                       | ORK DETAILS F   | FOR LOCATIO                                  | N OF                                  |
|                                     | QUADRUPLEX RECEPTACLE  |  |  | 1′-6 <b>′</b>      | ⊕                     |           | 7. UNLESS OTHERWISE SPECIFIED OR INDICATED, INST.   | all light fixtu   | res, diffuser:  | s, register:                                 | s, grilles,                           |
|                                     | JUNCTION BOX   |  |  |                    | J                     |           | SPRINKLER HEADS, SMOKE DETECTORS AND OTHER<br>SYMMETRICAL PATTERN, UNLESS SPECIFICALLY IND<br>CEILING DI ANS  | CEILING MOUNT<br>CATED OTHERWI                                  | ED APPURTENA<br>SE ON THE AR                                | ANCES IN TH<br>CHITECTUAL                    | ie ceiling in a<br>Reflected          |
|                                     | 208/1Ø RECEPTACLE, AS NOTED  |  |  | AS<br>NOTED        |                       |           | 8. ANY VIBRATING, OSCILLATING OR OTHER NOISE OR   | MOTION PRODUC   | NG EQUIPMEN   | IT SHALL BE                                  | ISOLATED                              |
|                                     | 208/3Ø RECEPTACLE, AS NUTED  |  |  | 1'-6"              |                       |           | FROM SURROUNDING SYSTEMS IN AN APPROVED M<br>INSTALLATIONS SHALL BE SATISFACTORILY REPLAC   | anner. Noisy o<br>Ed or repaired                                | R STRUCTURAL  | LY DAMAGIN<br>Alling Cont                    | ig<br>Iractors'                       |
|                                     |  |  |  | 4'-0"              | ⊖ v                   |           | EXPENSE. THE FINAL DECISION ON THE SUITABILI<br>SHALL BE THAT OF THE ENGINEER.  | Y OF A PARTICI  | JLAR INSTALLA   | TION'S ACCE                                  | PTABILITY                             |
|                                     | WEATHER RESISTANT DUPLEX - WITH<br>WEATHER-PROOF 'WHILE IN USE' TYPE<br>DIE-CAST METAL COVERPLATE WITH<br>LOCKABLE ENCLOSURE AT DUTLET.<br>INTERMATIC CAURDIAN SERIES OF FOUN                                  |  |  | 1'-6"              | ⊖<br>⊖ vp             |           | <ol> <li>ALL ELECTRICAL COMPONENTS OR EQUIPMENT SHA<br/>OTHER APPROVED LISTING AGENCY. APPROVED AN<br/>ASSEMBLY IS NOT ACCEPTABLE AS MEETING THIS<br/>WRITING.</li> </ol>             | LL BE LABELED<br>) LABELING OF 1<br>REQUIREMENT, U              | by Underwrit<br>Ndividual Con<br>Nless Waived               | er's labor,<br>Mponents o<br>By the en       | atories or<br>In An<br>Gineer In      |
|                                     | CONDUIT_CONCEALED_IN_WALLS   |  |  |                    |                       | ND<br>RAL | 10. ALL SUPPORTS FOR EQUIPMENT, DEVICES OR FIXTU<br>DO NOT SUPPORT WORK FROM OTHER TRADES, EQ<br>FROM THE ENGINEER AND CONSENT OF THE OTHER   | IRES SHALL BE<br>UIPMENT OR SUI<br>R TRADE, IN WRI              | unique, from<br>Pports withou<br>Ing.                       | the Buildin<br>Jt Written                    | ng structure.<br>Permission           |
|                                     | UR IN CELLING SPACE: ARRUV(S)<br>INDICATE(S) HOME RUN & # OF<br>CIRCUITS: HASHMARKS INDICATE<br># OF CONDUCTORS  |  |  |                    | -7⁄√_−ø               |           | 11. WHERE EXIT LIGHTS ARE CONNECTED TO EMERGEN<br>AN UNSWITCHED LINE SHALL BE PULLED IN TO MA   | cy circuits with<br>Intain their of                             | H KEYSWITCH (<br>ERATION REGA                               | OR CONTACT<br>RDLESS OF                      | 'or control,<br>Switch                |
|                                     | DISCONNECT SWITCH  |  |  | 5′-0 <b>′</b>      |                       |           | POSITION.<br>12. WHERE EXIT SIGNS OR EMERGENCY BATTERY PACK<br>UNSWITCHED LINE  | s are provided  | , THEY SHALL  | BE CONNEC                                    | TED TO AN                             |
|                                     | MAGNETIC STARTER   |  |  | 5′-0 <b>″</b>      | $\bowtie$             |           | 13. WHERE OUTLETS ARE LOCATED APPROXIMATELY BA  | CK-TO-BACK 0  | n opposite si   | ides of a f                                  | PARTY WALL,                           |
|                                     | MAGNETIC COMBINATION STARTER   | >  |  | 5'-0"              |                       |           | THE OUTLETS SHALL NOT BE INSTALLED IN THE SA<br>MINIMUM OF ONE STUD, UNLESS OTHERWISE APPR(   | ame stud spaci<br>)Ved by the af                                | e, but shall<br>Chitect.                                    | BE SEPARAT                                   | ied by a                              |
|                                     |  |  |  | 5'-0"              | ∟<br>\./₽             |           | 14. ALL MATERIALS FURNISHED AND ALL WORK INSTAL   | LED SHALL COM   | PLY WITH THE  | CURRENT EL                                   | DITION OF THE                         |
|                                     |  |  |  | 6'-6 <b>'</b>      |                       | a-        | REQUIREMENTS OF LOCAL UTILITY COMPANIES, AND<br>AGENCIES OR DEPARTMENTS HAVING JURISDICTION.  | WITH THE REQU   | JIREMENTS OF  | ALL GOVERN                                   | MENTAL<br>CUR THE MOST                |
|                                     | SURFACE OR FLUSH MOUNTED   |  |  | TO TOP<br>6'-6'    |                       | 2<br>T    | STRINGENT SHALL APPLY.  |   |   |  |                                       |
|                                     | ME.S. (MAJOR EQUIPMENT   |  |  |                    | $\square$             | -         | 15. DO NOT SCALE FROM DRAWINGS, AS PRINTING DIS<br>DIMENSIONED DRAWINGS, OR DIMENSIONS SUPPLIED   | TO THE CONTRA   | ORK SHALL BE<br>ACTOR.                                      | Laid out i                                   | ROM                                   |
|                                     | TAGGED NOTE  |  |  |                    | $\overline{\bigcirc}$ |           | 16. IF A CANOPY DEDICATED TO DISPENSING DIESEL FI<br>EMRGENCY STOP OUTSIDE OF THE BUILDING ON TH  | jel is to be co<br>Ie closest cor                               | )<br>NSTRUCTED, F<br>NER.                                   | PROVIDE WIR                                  | ING FOR AN                            |
|                                     | REVISION NOTE  |  |  |                    | $\overline{\Delta}$   |           |   |   |   |  |                                       |
|                                     | MECHANICAL EQUIPMENT DESIG-<br>NATUR (SEE MECH, SCHEDULES)<br>JUNCTION BOX   |  | AS                                     | AS                 |                       |           |   |   |   |  |                                       |
|                                     | PREVIDE CONNECTION TO HAND DRYER   |  | NUIED                                  | AS<br>NOTED        | Ś                     |           |   |   |   |  |                                       |
|                                     | PLUMBING FIXTURE SOLENDID VALVE/ELECTRIC EYE<br>SENSOR CONNECTION. COORDINATE EXACT CONNECTION<br>REQUIREMENTS WITH MANUFACTURER.  |  |  |                    | $\dot{\Phi}$          |           |   |   |   |  |                                       |
|                                     | PLUMBING FIXTURE ELECTRIC EYE TRANSFORMER<br>CONNECTION. TRANSFORMER SHALL BE 120V-24V. MOUNT<br>ABOVE SUSPENDED ACCESSIBLE CEILING IN J-BOX.<br>PROVIDE ADDITIONAL TRANSFORMERS OF SAME TYPE<br>AS/IF NEEDED. |  |  |                    | $\bigotimes$          |           |   |   |   |  |                                       |

![](_page_39_Figure_4.jpeg)

![](_page_39_Figure_5.jpeg)

WALL BOX DETAIL NO SCALE

![](_page_39_Picture_24.jpeg)

![](_page_39_Picture_25.jpeg)

![](_page_39_Picture_26.jpeg)

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![](_page_40_Figure_0.jpeg)

ELECTRICAL - LIGHTING

|   |   | PROJECT NO:                |
|---|---|----------------------------|
|   |   | DRAWN BY:                  |
|   | GENERAL NEW WORK NOTES (LIGHTING):  | BMP<br>DATE:               |
| D OCCUPANCY SENSOR<br>RAB ELECTRIC, LIGHT | A. REFER TO THE ARCHITECT'S REFLECTED CEILING PLANS FOR EXACT LOCATIONS<br>OF ALL CEILING MOUNTED LIGHT FIXTURES ETC. REFER ALSO TO THE<br>ARCHITECT'S CASEWORK DETAILS AND ROOM ELEVATIONS FOR EXACT LOCATIONS<br>AND MOUNTING HEIGHTS OF LIGHT FIXTURES. ETC  | 04/23/2021                 |
| <u> </u>                                  | B. ALL NEW WIRING SHALL BE #12 WITH A #12 INSULATED GROUND WIRE (U.O.N.).   |                            |
|   | CONDUIT SHALL BE 3/4" MINIMUM.<br>C. CONTRACTOR SHALL FOLLOW BRANCH CIRCUITING LAY-OUT, AS INDICATED ON   |                            |
|   | THE FLOOR PLANS, WITH A MAXIMUM OF THREE (3) BRANCH CIRCUITS PER<br>HOMERUN. EACH BRANCH CIRCUIT SHALL BE PROVIDED WITH A DEDICATED<br>NEUTRAL CONDUCTOR. DEDICATED NEUTRAL CONDUCTORS SHALL BE   |                            |
|   | CONSIDERED CURRENT CARRYING. IF ADDITIONAL CONDUCTORS ARE RAN IN THE SAME CONDUIT WITH THOSE INDICATED, CONTRACTOR SHALL DERATE ALL CURRENT CARRYING CONDUCTORS PER N.E.C. #310.15(B)(3). AND UPSIZE  | AT BEAD                    |
|   | CONDUIT AS REQUIRED PER N.E.C. #300.17 AND ANNÈX C. MULTIWIRE BRANCH<br>CIRCUITS AS DEFINED IN N.E.C #100 / 210.4 (CIRCUITS SHARING A COMMON<br>NEUTRAL CONDUCTOR) SHALL NOT BE PERMITTED   | PIERSON                    |
|   | D. ALL UNDERGROUND TRENCHES SHALL BE FILLED WITH STONE.   | THE CENSED ON THE          |
|   | E. MC CABLING SHALL BE ACCEPTABLE WHERE CONCEALED IN WALLS AND CEILINGS.<br>EMT SHALL BE USED AT ALL EXPOSED LOCATIONS.   |                            |
|   | F. A DIMENSIONED AND DETAILED AS-BUILT PLAN SHALL BE PROVIDED BY THE<br>CONTRACTOR INDICATING ALL CONDUIT ROUTES. THE CONTRACTOR SHALL TAKE<br>AND PROVIDE PHOTOS OF ALL UNDERGROUND UTILITIES PRIOR TO COVERING OF<br>TRENCHES.  |                            |
|   | G. ALL EMPTY CONDUITS FOR FUTURE USE SHALL BE PROVIDED WITH A PULL STRING.  | 028 D                      |
|   | H. ALL CONDUITS STUBBED UP FROM FLOOR INTO WIRING TROUGH SHALL BE<br>SEALED AS REQUIRED FOR GAS SEALS. THIS SHALL APPLY TO ALL CONDUITS IN<br>THE TROUGH WHETHER SERVING GAS FOURDMENT OR NOT   | cky 40                     |
|   | I. ALL SWITCHES SHALL BE MOUNTED AS TIGHT TO DOOR FRAMES AS POSSIBLE TO   | Kentu<br>www.c             |
|   | WHEREVER POSSIBLE. NO SWITCHES SHALL BE MOUNTED ANY MORE THAN 12"<br>FROM DOOR FRAME.   | pect, I                    |
|   |   | Pros                       |
|   |   | Street, f 502              |
|   |   | sting S                    |
|   |   | 1 Mee                      |
|   | <ol> <li>DECORATIVE GRAPHICS LIGHTING J-BOX. ROUTE ALL CONDUIT AND WIRING<br/>CONCEALED TO SIGNAGE. PROVIDE BOX IN VERTICAL FACE OF SOFFIT AS<br/>REQUIRED. CONNECTION SHALL BE CENTERED OVER SHELVING AND LOCATED 9"</li> </ol>  | 502                        |
|   | ABOVE THE TOP OF THE OPENING. CONTROL WITH INTERIOR LIGHTING. PROVIDE<br>WITH 14–1/2" WIDE X 6" TALL X 4" DEEP JUNCTION BOX ACCESSIBLE FROM THE<br>MANAGER'S OFFICE WITH ONE CIRCUIT AND NIPPLE OUT THE BACKSIDE TO FEED<br>SIGN. MOUNT 8–1/2" ABOVE FINISHED OPENING CENTERED OVER SHELVING.             |                            |
|   | 2. EXTERIOR LIGHTING CIRCUIT SHALL BE CONTROLLED THROUGH EXTERIOR LIGHTING<br>PHOTOCELL AS REQUIRED. PROVIDE UNSWITCHED CONDUCTOR BYPASSING<br>PHOTOCELL FOR CONNECTION TO BATTERY BACK UP "EB" DEVICES IN OFFICE   |                            |
|   | 103<br>3. FREEZER VAPOR PROOF LIGHT PROVIDED WITH COOLER SHALL NOT BE   |                            |
|   | CONNECTED.<br>4. PROVIDE SWITCH AT LOCATION INDICATED FOR OVERRIDE OF OCCUPANCY SENSOR<br>IN ROOM. SWITCH SHALL PROVIDE BYPASS OF OCCUPANCY SENSOR RELAY AS   |                            |
|   | REQUIRED FOR OVERRIDE.<br>5. PROVIDE CONNECTIONS TO SITE LIGHTING POLES AS REQUIRED BY SITE PLAN.<br>PROVIDE ADDITIONAL CIRCUIT TO EACH LIGHTING POLE FOR BASE MOUNTED<br>RECEPTACLE. RECEPTACLE SHALL BE MOUNTED ON POLE BASE AND NOT AT<br>POLE ACCESS BOX. REFER TO SITE SPECIFIC DRAWINGS FOR FURTHER | 13 TES                     |
|   | <ul><li>REQUIREMENTS.</li><li>6. REFER TO SITE SPECIFIC PLANS FOR EXACT SIGN LOCATIONS AND REQUIREMENTS.</li></ul>  | CIA.                       |
|   | 6.A. (2) 3/4" CONDUITS FROM THE ELECTRICAL ROOM TO EACH SIGN. DO NOT  | ) 63                       |
|   | LOOP CONDUITS FROM ON SIGN TO ANOTHER,<br>6.B. ON THE POLE SIGN, PROVIDE (2) 3/4" CONDUITS THAT LOOP FROM ONE   | AS AS                      |
|   | LEG OF THE SIGN TO THE OTHER LEG OF THE SIGN.<br>6.C. ONE CONDUIT TO EACH SIGN SHALL HAVE (3) 120V 20 AMP CIRCUITS WITH<br>#10 CONDUCTORS AND GROUND FOR EACH CIRCUIT. (2) CIRCUITS SHALL<br>ALWAYS BE HOT AND ONE SHALL BE SWITCHED WITH THE EXTERIOR  | 213 S                      |
|   | 6.D. ONE CONDUIT TO EACH SIGN IS FOR FUTURE LOW VOLTAGE USE. THIS   | VAY<br>40                  |
|   | CONDUIT SHALL NOT BE LOOPED BETWEEN SIGNS.<br>6.E. THE SIGN CONDUIT SHALL NOT BE COMBINED WITH AREA LIGHTING. ALL   |                            |
|   | <ul><li>AREA LIGHTS SHALL BE FEED THROUGH SEPARATE CONDUITS.</li><li>6.F. ALL BUILDING SIGNS SHALL BE INSTALLED BY THE ELECTRICAL CONTRACTOR.</li></ul>   |                            |
|   | 7. PROVIDE PERMANENT LABELS ON SWITCHES TO INDICATE LOAD SERVED.  | ESTC                       |
|   | <ol> <li>PROVIDE 1-1/4" CONDUIT FROM NEW SATELLITE LOCATION TO CHECK OUT<br/>COUNTER. SATELLITE WILL NEED TO BE LOCATED TO A NON CANOPY LOCATION<br/>OUT THE BACK OF THE STORE.</li> </ol>  | LES<br>V PR                |
|   | 9. PROVIDE 1" CONDUIT FROM CLOSET TO ALL SITE CANOPIES FOR SURVEILLANCE<br>CAMERAS COORDINATE EXACT REQUIREMENTS WITH SITE PLANS  | KE<br>4717<br>Loui         |
|   | 10. PROVIDE 2" CONDUIT FROM OFFICE CLOSET TO 12" ABOVE ATTIC INSULATION.  |                            |
|   | 11. INTERIOR LIGHTING CIRCUITS SHALL BE ROUTED THROUGH INTERIOR LIGHTING<br>CONTACTOR FOR CONTROL OF ALL INTERIOR ZONES. SWITCH INDICATED SHALL   | U.                         |
|   | 12. PROVIDE KEYLESS LIGHT FIXTURE ABOVE SCUTTLE OPENING IN ATTIC SPACE AT   |                            |
|   | 13. PROVIDE KEYLESS LIGHT FIXTURE CENTERED ABOVE WALKWAY IN ATTIC SPACE   | .,<br>, , ,                |
|   | AT LUCATION INDICATED.  |                            |
|   |   | RE #5                      |
|   |   | DIL<br>STOF<br>DIL<br>SE W |
|   |   | LLAC<br>NLLAC              |
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ELECTRICAL LIGHTING

![](_page_41_Figure_0.jpeg)

| FOOD | SERV  | <b>ICE K</b> | ITCHEN EQUIPMENT SCHED          | ULE : |        |        |          |       |            |      |               |
|------|-------|--------------|---------------------------------|-------|--------|--------|----------|-------|------------|------|---------------|
|      | FLEC  |              | DECODIDITION                    |       | EL     | ECTRIC | CAL      |       |            |      |               |
| IIEM | CONN. | QIY          | DESCRIPTION                     | KW    | HP     | AMP    | VOLT     | PH    | PLUG       | HARD | REMARKS       |
| 1    | •     |              | WALK-IN BEVERAGE COOLER         |       |        |        |          |       |            | •    | MULTIPLE ACC. |
| 2    | •     |              | W.I. BEVERAGE COOLER COND. UNIT |       |        | 27.0   | 208      | 3     |            | •    |               |
| 3    | •     |              | BEER CAVE COOLER                |       |        |        |          |       |            | •    | MULTIPLE ACC. |
| 4    | •     |              | BEER CAVE COND. UNIT            |       |        | 27.0   | 208      | 3     |            | •    |               |
| 5    | •     |              | ISLAND MERCHANDISER             |       |        | 1.0    | 120      | 1     |            | •    |               |
| 6    | •     |              | ISLAND MERCHANDISER COND. UNIT. |       |        | 10A    | 208      | 1     |            | •    |               |
| 9    | •     |              | 4 WELL HOT FOOD TABLE           |       |        | 22A    | 208      | 1     | 14-50P     |      |               |
| 10   | •     |              | HOT FOOD MERCHANDISER           |       |        | 13.0   | 120      | 1     | 5-20P      |      |               |
| 11   | •     |              | CONVECTION OVEN W/ HOLDING      |       |        | 12.0   | 120      | 1     | 5-20P      |      |               |
| 12   | •     |              | GAS FRYER                       |       |        | 1.7    | 120      | 1     | 5-20P      |      |               |
| 13   | •     |              | GRIDDLE                         |       |        | 0.5    | 120      | 1     | 5-20P      |      |               |
| 14   | •     |              | EXHAUST HOOD                    |       |        |        |          |       |            |      |               |
| 15   | •     |              | WALK IN FREEZER                 |       |        |        |          |       |            | •    | MULTIPLE ACC. |
| 16   | •     |              | FREEZER COND. UNIT              |       |        | 22.5   | 208      | 3     |            | •    |               |
| 17   | •     |              | WALK IN REFRIGERATOR            |       |        |        |          |       |            | •    | MULTIPLE ACC. |
| 18   | •     |              | REFRIGERATOR COND. UNIT         |       |        | 10     | 208      | 1     |            | •    |               |
| 19   | •     |              | REMOTE ICE MAKER                |       |        | 18.9   | 208      | 1     |            | •    |               |
| 20   | •     |              | ICE MAKER COND. UNIT            |       |        | 1.7    | 208      | 1     |            | •    |               |
| 21   | •     |              | SOLID TOP FREEZER TABLE         |       |        | 6.1    | 120      | 1     | 5-20P      |      |               |
| 22   | •     |              | PREP TABLE                      |       |        | 8.6    | 120      | 1     | 5-20P      |      |               |
| 23   | •     |              | SODA FOUNTAIN                   |       | VERIFY | EXACT  | REQUIREN | MENTS | IN FIELD   | WITH | VENDOR        |
| 24   | •     |              | TEA BREWER                      |       | VERIFY | EXACT  | REQUIREN | MENTS | S IN FIELD | WITH | VENDOR        |
| 25   | •     |              | FREAL MIXER                     |       |        | 15.0   | 120      | 1     | 5-20P      |      |               |
| 26   | •     |              | FREAL FREEZER                   |       |        | 15.0   | 120      | 1     | 5-20P      |      |               |
| 27   | •     |              | FREEZE MACHINE                  |       |        | 30     | 208      | 1     | 6-30P      |      |               |
| 28   | •     |              | COFFEE MAKER                    |       | VERIFY | EXACT  | REQUIREN | MENTS | IN FIELD   | WITH | VENDOR        |
| 29   | •     | 2            | MICROWAVE                       |       |        | 10.0   | 120      | 1     | 5-20P      |      |               |
| 30   | •     |              | INDUCTION RANGE                 |       |        |        |          |       |            |      |               |
| 31   | •     |              | BAKED GOODS                     |       |        |        |          |       |            |      |               |
| 32   | •     |              | DONUT CASE                      |       |        |        |          |       |            |      |               |
| 33   | •     |              | FRAPP MACHINE                   |       |        | 12     | 120      | 1     | 5-20P      |      |               |
| 34   | •     |              | CHOC CAPPU MACHINE              |       |        |        |          |       |            |      |               |
| 35   | •     |              | CAPPUCCINO MACHINE              |       |        | 15.0   | 120      | 1     | 5-20P      |      |               |
| 36   | •     |              | BUN TO CUP MACHINE              |       |        | 24.0   | 208      | 1     | 6-30P      |      |               |
| 37   | •     |              | CREAMER MACHINE                 |       |        | 10.0   | 120      | 1     | 5-20P      |      |               |
| 38   | •     |              | SUGAR MACHINE                   | 1     | 1      | 3.0    | 120      | 1     | 5-20P      |      |               |
| 43   | •     |              | DISHWASHER                      |       |        |        |          |       |            |      |               |
| 47   | •     | 3            | POS TERMINALS                   |       | 1      | 2.0    | 120      | 1     | 5-20P      |      |               |
| 51   | •     | 3            | SUSPENDED TV MONITORS           | 1     | 1      | 2.0    | 120      | 1     | 5-20P      |      |               |

# 21-4154 DRAWN BY: BMP DATE: 04/23/2021

PROJECT NO:

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PROVIDE EMERGENCY KILL SWITCH, ROUGH-IN AND STUB OUT ON EXTERIOR OF BUILDING FOR EMERGENCY PUMP SHUT DOWN. PROVIDE CONNECTION TO GAS PUMP PANEL SHUNT TRIP CONTROL AS REQUIRED. COORDINATE EXACT LOCATION FACING FILLING AREA WITH PUMP INSTALLER. COORDINATE PRIOR TO START OF CONSTRUCTION FOR UNDERGROUND ROUTING REQUIREMENTS.

ALL RECEPTACLES AND DEVICES AT THE CHECK OUT COUNTER SHALL BI MOUNTED HIGH IN THE BACK OF CASEWORK. COORDINATE EXACT MOUNTING LOCATION WITH ALL TRADES PRIOR TO ROUGH-IN.

PROVIDE 60A/250V/3P DISCONNECT IN NEMA-3R ENCLOSURE. PROVIDE ALL MOUNTING EQUIPMENT AS REQUIRED FOR MOUNTING ON WALL/ROOF. COORDINATE EXACT MOUNTING LOCATION WITH ALL TRADES PRIOR TO ROUGH-IN

PROVIDE DISCONNECT FOR ICE CHEST AT 60" ABOVE GRADE. DISCONNECT SHALL BE PAINTED TO MATCH STOREFRONT.

PROVIDE LINE VOLTAGE CONNECTIONS TO WALK-IN COOLER THERMOSTATS AND

CIRCUIT INDICATED SHALL BE CONTROLLED BY A SHUNT TRIP BREAKER AS REQUIRED FOR TYPE 1 EXHAUST HOOD. SHUNT TRIP SHALL BE CONTROLLED BY HOOD SHUT DOWN EQUIPMENT AS REQUIRED. COORDINATE WITH HOOD

PROVIDE 60A/250V/3P DISCONNECT IN NEMA-3R ENCLOSURE. PROVIDE ALL MOUNTING EQUIPMENT AS REQUIRED FOR MOUNTING ON WALL/ROOF. COORDINATE EXACT MOUNTING LOCATION WITH ALL TRADES PRIOR TO ROUGH-IN

PROVIDE 30A/250V/2P DISCONNECT IN NEMA-3R ENCLOSURE. PROVIDE ALL MOUNTING EQUIPMENT AS REQUIRED FOR MOUNTING ON WALL. COORDINATE EXACT MOUNTING LOCATION WITH ALL TRADES PRIOR TO ROUGH-IN. PROVIDE POWER CONNECTION FROM FOUNTAIN ICE MACHINES AS REQUIRED. COORDINATE FURTHER REQUIREMENTS WITH EQUIPMENT INSTALLER.

PROVIDE 120V CONNECTION TO GAS SOLENOID FOR SHUTDOWN OF HOOD EQUIPMENT GAS CONNECTIONS WITH SHUNT TRIP. COORDINATE EXACT LOCATION AND CONNECTION REQUIREMENTS WITH GAS INSTALLER.

10. PROVIDE RACEWAY TO MAKE UP AND EXHAUST FAN CONTROL SWITCH AS REQUIRED. COORDINATE EXACT REQUIREMENTS WITH HOOD INSTALLER.

11. INSTALL A LOWES 56" DIAMETER CEILING HUGGER CEILING FAN. FAN SHALL BE ALL WHITE. PROVIDE VARIABLE SPEED CONTROLLERS (LUTRON FSE-FE OR EQUAL) AT LOCATION INDICATED IN STORAGE ROOM.

12. NETWORK SWICHES AND PATCH PANELS SHALL BE PROVIDED BY OWNER AND LOCATED IN ELECTRICAL ROOM AS INDICATED. UNLESS OTHERWISE NOTED, PROVIDE SHIELDED, CAT 5E NETWORK CABLING FROM PHONE AND DATA DROPS INDICATED ON PLANS BACK TO THIS LOCATION. TERMINATE AND LABEL CABLING PER OWNER REQUIREMENTS. PROVIDE TELECOM UTILITY RACEWAYS FROM SITE TO RACK LOCATION. PROVIDE DEDICATED UTILITY SERVICE CONDUIT FOR LOTTERY PHONE LINE. COORDINATE EXACT REQUIREMENTS WITH OWNER AND SITE CONTRACTOR PRIOR TO ROUGH-IN. NETWORK AND VOICE CABLING SHALL BE CONTINUOUS AND SHALL NOT BE SPLICED

13. PROVIDE 30A/250V/3P DISCONNECT IN NEMA-3R ENCLOSURE. PROVIDE ALL MOUNTING EQUIPMENT AS REQUIRED FOR MOUNTING ON WALL/ROOF. COORDINATE EXACT MOUNTING LOCATION WITH ALL TRADES PRIOR TO ROUGH-IN.

14. PROVIDE CONNECTIONS TO ALL THERMOSTATS, DEFROST HEATERS AND EVAPORATOR FANS FROM CONDENSING UNIT CIRCUIT AS INDICATED. COORDINATE EXACT CONNECTION REQUIREMENTS WITH EQUIPMENT INSTALLER. PROVIDE LOCAL DISCONNECT MEANS IN COOLER IF NOT PROVIDED BY INSTALLER.

15. PROVIDE 120V CONNECTION TO REFRIGERATED CASE THERMOSTAT FROM CIRCUIT SERVING EXTERIOR CONDENSING UNIT. COORDINATE EXACT REQUIREMENTS WITH

16. PROVIDE 2" CONDUIT BELOW SLAB FROM 12"X12"X4" DEEP JUNCTION BOX WITH FRONT ACCESS TO TRANSACTION COUNTER WIRING TROUGH FOR CABLING. TURN UP BELOW COUNTER IN TO WIRING TROUGH. COORDINATE EXACT LOCATION WITH CABINET INSTALLER. PROVIDE ADDITIONAL 2" CONDUIT STUBBED TO 12" ABOVE CEILING. BOX SHALL BE MOUNTED AT 12" A.F.F. FROM BOTTOM OF BOX.

17. PROVIDE 2" CONDUIT ABOVE CEILING FROM THE 12"X12"X4" DEEP JUNCTION BOX WITH FRONT ACCESS. BOX SHALL BE MOUNTED AT 12" A.F.F. FROM BOTTOM OF

18. PROVIDE INTERIOR EMERGENCY KILL SWITCH FOR EMERGENCY PUMP SHUT DOWN AT CASHIER LOCATION AS INDICATED. PROVIDE CONNECTION TO GAS PUMP PANEL SHUNT TRIP CONTROL AS REQUIRED.

19. PROVIDE WEATHERHEADS WHERE REQUIRED FOR TELEPHONE ENTRY AND OVERHEAD SECONDARY ELECTRICAL SERVICE WHERE REQUIRED BY UTILITY COMPANY. COORDINATE INSTALLATION WITH ALL TRADES AND WEATHER-SEAL TO MAINTAIN ROOF AND WALLS AS REQUIRED.

20. PROVIDE DUAL 8" X 8" X 5' ELECTRICAL TROUGHS IN ELECTRICAL ROOM FOR GAS PUMP EQUIPMENT WIRING. THE TOP TROUGH SHALL BE USED FOR LINE VOLTAGE CABLING AND THE BOTTOM TROUGH SHALL BE USED FOR LOW VOLTAGE CABLING. TROUGHS SHALL BE OFFSET FROM EACH OTHER TO ALLOW

21. ALL RECEPTACLES ALONG COUNTER INDICATED SHALL BE INSTALLED

22. PROVIDE 3/4" CONDUIT DOWN TO SINGLE GANG BOX FOR ALARM SYSTEM BOX. 23. ALL CONDUIT PENETRATIONS THROUGH THE FLOOR SLAB SHALL BE PROVIDED WITH AIR TIGHT SEALS WHETHER SERVING GAS EQUIPMENT OR NOT.

- 24. PROVIDE DUPLEX RECEPTACLE IN ATTIC MOUNTED TO STRUCTURE ABOVE SCUTTLE OPENING.
- 25. PROVIDE RANGE HOOD EMERGENCY PULL CORD AT 60" ABOVE FINISHED FLOOR AT LOCATION INDICATED. REFER TO DETAIL AND COORDINATE WITH HOOD INSTALLER.
- 26. PROVIDE A 1" CONDUIT FROM OFFICE TO EACH CANOPY ON SITE FOR CAMERA CABLING.
- 27. PROVIDE A 1-1/4" CONDUIT FROM CHECKOUT COUNTER TO NEW SATELLITE LOCATION. COORDINATE EXACT TERMINATION LOCATIONS WITH OWNER PRIOR TO ROUGH-IN
- 28. PROVIDE 60A/250V/3P DISCONNECT IN NEMA-1 ENCLOSURE. COORDINATE EXACT MOUNTING LOCATION WITH ALL TRADES PRIOR TO ROUGH-IN.
- 29. PROVIDE 30A/250V/3P DISCONNECT IN NEMA-1 ENCLOSURE. COORDINATE EXACT MOUNTING LOCATION WITH ALL TRADES PRIOR TO ROUGH-IN.
- 30. PROVIDE SINGLE GANG ROUGH-IN FOR SECURITY CAMERA FACING GAS CANOPY. PROVIDE 3/4" CONDUIT FROM BOX TO LOW VOLTAGE BOX ON INTERIOR SIDE OF WALL NEAR FLOOR. COORDINATE GAS CANOPY LOCATION WITH GENERAL CONTRACTOR AND INSTALL ON SIDE FACING CANOPY.
- 31. PROVIDE A TOTAL OF (4) 1" UNDERSLAB ELECTRICAL CONDUITS FOR WIRING FROM ELECTRICAL CLOSET. (1) CONDUIT SHALL BE SPARE AND PROVIDED WITH A PULL STRING. STUB UP AT LOCATION INDICATED ON ARCHITECTURAL DIMENSION PLAN.

## GENERAL NEW WORK NOTES (POWER)

- A. REFER TO THE ARCHITECT'S REFLECTED CEILING PLANS FOR EXACT LOCATIONS OF ALL CEILING MOUNTED LIGHT FIXTURES ETC. REFER ALSO TO THE ARCHITECT'S CASEWORK DETAILS AND ROOM ELEVATIONS FOR EXACT LOCATIONS AND MOUNTING HEIGHTS OF LIGHT FIXTURES, ETC.
- B. ALL NEW WIRING SHALL BE #12 WITH A #12 INSULATED GROUND WIRE (U.O.N.). CONDUIT SHALL BE 1/2" MINIMUM.
- CONTRACTOR SHALL FOLLOW BRANCH CIRCUITING LAY-OUT, AS INDICATED ON C. THE FLOOR PLANS. WITH A MAXIMUM OF THREE (3) BRANCH CIRCUITS PER HOMERUN. EACH BRANCH CIRCUIT SHALL BE PROVIDED WITH A DEDICATED NEUTRAL CONDUCTOR. DEDICATED NEUTRAL CONDUCTORS SHALL BE CONSIDERED CURRENT CARRYING. IF ADDITIONAL CONDUCTORS ARE RAN IN THE SAME CONDUIT WITH THOSE INDICATED, CONTRACTOR SHALL DERATE ALL CURRENT CARRYING CONDUCTORS PER N.E.C. #310.15(B)(3), AND UPSIZE CONDUIT AS REQUIRED PER N.E.C. #300.17 AND ANNEX C. MULTIWIRE BRANCH CIRCUITS AS DEFINED IN N.E.C #100 / 210.4 (CIRCUITS SHARING A COMMON NEUTRAL CONDUCTOR) SHALL NOT BE PERMITTED.
- MC CABLING SHALL BE ACCEPTABLE WHERE CONCEALED IN WALLS AND CEILINGS. D. EMT SHALL BE USED AT ALL EXPOSED LOCATIONS.
- E. A DIMENSIONED AND DETAILED AS-BUILT PLAN SHALL BE PROVIDED BY THE CONTRACTOR INDICATING ALL CONDUIT ROUTES. THE CONTRACTOR SHALL TAKE AND PROVIDE PHOTOS OF ALL UNDERGROUND UTILITIES PRIOR TO COVERING OF TRENCHES.
- ALL UNDERGROUND TRENCHES SHALL BE FILLED WITH STONE.
- G. ALL EMPTY CONDUITS FOR FUTURE USE SHALL BE PROVIDED WITH A PULL
- ALL DEVICES SHALL BE STAINLESS STEEL, WHITE, BROWN OR IVORY. WHITE AT Η. WHITE AND RED TILE, BROWN AT ALL BROWN TILE AND BY STORE FRONT, IVORY AGAINST ALL PAINTED WALLS, WHITE INSIDE CABINETS AND STAINLESS AT HOOD.
- ALL CONDUITS STUBBED UP FROM FLOOR SHALL BE SEALED AS REQUIRED FOR GAS SEALS. THIS SHALL APPLY TO ALL CONDUITS WHETHER SERVING GAS EQUIPMENT OR NOT.
- J. ALL DISCONNECTS SHALL BE SQUARE D SIDE ARMED AND NON FUSED.
- ALL RECEPTACLES SHALL BE ON MINIMUM OF 20A CIRCUITS AND SHALL BE 20A RATED DEVICES.
- PROVIDE 3/4" AND 1" CONDUITS FROM TROUGH IN ELECTRIC ROOM TO 5'-0" BEYOND SIDEWALK AND MINIMUM OF 18" BELOW GRADE. CONDUITS TO HAVE SEAL OFF AT FIRST JOINT ABOVE FLOOR. VERIFY WITH OWNER.
- M. POLE LIGHTS AND POLES SHALL BE FURNISHED BY OWNER AND INSTALLED BY ELECTRICAL CONTRACTOR.
- N. EACH POLE LIGHT SHALL HAVE (1) DUPLEX RECEPTACLE FURNISHED AND INSTALLED BY THE ELECTRICAL CONTRACTOR. ALL POLES TO BE WIRED WITH #10 STRANDED WIRE.
- 0. ALL UNDERGROUND CONDUIT SHALL HAVE GALVANIZED 90'S.
- P. PROVIDE AND INSTALL ALL CORDS AND PLUGS FOR FOOD SERVICE EQUIPMENT.
- Q. ALL GAS EQUIPMENT AND DISPENSERS MUST BE ON THE SAME PHASE (A OR C).
- R. PROVIDE (1) BREAKER FOR EACH LINE LEAK DETECTOR UST.

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![](_page_41_Picture_55.jpeg)

ELECTRICAL POWER AND

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![](_page_42_Figure_0.jpeg)

NO SCALE

![](_page_42_Figure_3.jpeg)

![](_page_42_Figure_5.jpeg)

![](_page_42_Figure_6.jpeg)

NEMA-12 ENCLOSURE IN ELECTRICAL ROOM AS INDICATED. UNIT SHALL BE ASCO #641-S.

| PANELB | OARD: |       | В          |      | AMPERES:     | 225       | VOLTAGE | 120/2          | 08    | P   | HASE: | 3   |      | WRE: | 4                      | MANUF.:              | SQUA       | RE D | TY PE: | MOE  | OULAR |      |
|--------|-------|-------|------------|------|--------------|-----------|---------|----------------|-------|-----|-------|-----|------|------|------------------------|----------------------|------------|------|--------|------|-------|------|
|        |       |       | LOAD       |      |              |           |         |                |       |     |       |     |      |      |                        |                      |            |      | LOAD   |      |       |      |
| GND    | CON   | А     | В          | С    | DESIGNA TION | N         |         | WRE            | BKR   |     |       | СКТ | BKR  | WRE  | DESIGNATI              | ON                   |            | A    | В      | с    | CON   | GND  |
| 12     | 3/4"  | 1.0   |            |      | RESTROOM -   | RCP       |         | 12             | GFI   | 1   |       | 2   | 20/1 | 12   | OFFICE-RC              | æ                    |            | 1.2  |        |      | 3/4"  | 12   |
| 12     | 3/4"  |       | 1.0        |      | STORAGE - F  | RCP       |         | 12             | 20/1  | 3   |       | 4   | 20/1 | 12   | CASH REG               | ISTER - RCP          |            |      | 0.6    |      | 3/4"  | 12   |
| 12     | 3/4"  |       |            | 1.0  | CASH REGIS   | TER - RCF | 0       | 12             | 20/1  | 5   |       | 6   | 20/1 | 12   | CASH REG               | ISTER - RCP          |            |      |        | 0.8  | 3/4"  | 12   |
| 12     | 3/4"  | 1.2   |            |      | STOREFRON    | T - RCP   |         | 12             | 20/1  | 7   |       | 8   | 20/1 | 12   | STOREFRC               | NT - RCP             |            | 1.0  |        |      | 3/4"  | 12   |
| 12     | 3/4"  |       | 1.0        |      | HAND DRY EF  | R - MENS  |         | 12             | GFI   | 9   |       | 10  | 20/1 | 12   | LOTTERY                |                      |            |      | 0.4    |      | 3/4"  | 12   |
| 12     | 3/4"  |       |            | 1.0  | HAND DRY EF  | R - WOME  | NS      | 12             | GFI   | 11  |       | 12  | GFI  | 12   | EXTERIOR               | RECEPTACLES -        | REAR       |      |        | 0.4  | 3/4"  | 12   |
| 12     | 3/4"  | 0.6   |            |      | STORAGE - F  | RCP       |         | 12             | 20/1  | 13  |       | 14  | GFI  | 12   | RESTROOM               | 1-RCP                |            | 0.6  |        |      | 3/4"  | 12   |
| 12     | 3/4"  |       | 0.6        |      | STORAGE - F  | RCP       |         | 12             | 20/1  | 15  |       | 16  | 20/2 | 12   | FOUNTAIN               | ICE MACHINE          |            |      | 1.2    |      | 3/4"  | 12   |
| 12     | 3/4"  |       |            | 0.6  | STORAGE - F  | RCP       |         | 12             | 20/1  | 17  |       | 18  |      |      |                        |                      |            |      |        | 1.2  |       |      |
| 12     | 3/4"  | 0.6   |            |      | STORAGE - F  | RCP       |         | 12             | 20/1  | 19  | 1     | 20  | 20/1 | 12   | WH-1                   |                      |            | 1.0  |        |      | 3/4"  | 12   |
| 12     | 3/4"  |       | 0.9        |      | CEILING FAN  | S         |         | 12             | 20/1  | 21  |       | 22  | 20/1 |      | SPARE                  |                      |            |      |        |      |       |      |
| 12     | 3/4"  |       |            | 0.4  | TELECOM - R  | CP        |         | 12             | 20/1  | 23  |       | 24  | 20/1 | 12   | STORE - RO             | CP                   |            |      |        | 1.0  | 3/4"  | 12   |
| 12     | 3/4"  | 1.2   |            |      | DELICASE - ( | COMPRES   | SOR     | 12             | 20/2  | 25  |       | 26  | 40/3 | 8    | WALK-IN F              | REEZER - COMF        | <b>)</b> . | 4.5  |        |      | 3/4"  | 10   |
|        |       |       | 1.2        |      |              |           |         |                |       | 27  |       | 28  |      |      |                        |                      |            | 4.5  |        |      |       |      |
|        |       |       |            |      | SPARE        |           |         |                | 20/1  | 29  |       | 30  |      |      |                        |                      |            | 4.5  |        |      |       |      |
| 10     | 3/4"  | 3.2   |            |      | BEER CAVE (  | COMPRES   | SOR     | 8              | 40/3  | 31  |       | 32  | 20/1 | 12   | WALK-IN FREEZER - DOOR |                      |            | 0.5  |        |      | 3/4"  | 12   |
|        |       |       | 3.2        |      |              |           |         |                |       | 33  |       | 34  | 20/1 | 12   | COUNTER -              | RCP                  |            |      | 0.6    |      | 3/4"  | 12   |
|        |       |       |            | 3.2  |              |           |         |                |       | 35  |       | 36  | 20/2 | 12   | FOUNTAIN               | ICE MACHINE          |            |      |        | 1.2  | 3/4"  | 12   |
| 10     | 3/4"  | 3.2   |            |      | WALK-IN BE   | /. COOLE  | R COMP. | 8              | 40/3  | 37  |       | 38  |      |      |                        |                      |            | 1.2  |        |      |       |      |
|        |       |       | 3.2        |      |              |           |         |                |       | 39  | 1     | 40  | 20/1 | 12   | FOUNTAIN               | SIGNS                |            |      | 0.1    |      | 3/4"  | 12   |
|        |       |       |            | 3.2  |              |           |         |                |       | 41  |       | 42  | 20/1 | 12   | COFFEE TV              | ''S                  |            |      |        | 0.4  | 3/4"  | 12   |
| 10     | 1"    | 5.6   |            |      | DISHWASHE    | २         |         | 6              | 60/3  | 43  | _     | 44  | 20/1 |      | SPARE                  |                      |            |      |        |      |       |      |
|        |       |       | 5.6        |      |              |           |         |                |       | 45  |       | 46  | 20/1 |      | SPARE                  |                      |            |      |        |      |       |      |
|        |       |       |            | 5.6  |              |           |         |                |       | 47  |       | 48  | 20/1 |      | SPARE                  |                      |            |      |        |      |       |      |
|        |       |       |            |      | SPD          |           |         |                |       | 49  |       | 50  | 20/1 |      | SPARE                  |                      |            |      |        |      |       |      |
|        |       |       |            |      |              |           |         |                |       | 51  |       | 52  | 20/1 |      | SPARE                  |                      |            |      |        |      |       |      |
|        |       |       |            |      |              |           |         |                |       | 53  |       | 54  | 20/1 |      | SPARE                  |                      |            |      |        |      |       |      |
|        |       | 16.6  | 16.7       | 15.0 | SUB-TOTAL    |           | KVA     |                |       |     |       |     | -    |      | KVA                    | SUB-TOTA             | L          | 10.0 | 7.4    | 9.5  |       |      |
|        |       |       |            |      |              |           |         |                |       |     |       |     |      |      | KVA                    | GROSS-TO             | TAL        | 26.6 | 24.1   | 24.5 |       | 75.2 |
| EMER   | GENCY | POWEF | <b>R</b> : | NO   |              |           |         | MAINE          | BREAK | ER: |       |     |      |      |                        |                      |            |      |        |      |       |      |
| BRAN   | CH:   |       |            |      |              |           |         | MAINILLIGS: YE |       |     |       |     | YES  |      | ALC RATI               | .I.C. RATING: 18,000 |            |      |        |      |       |      |

| PANELI | BOARD: |       | С            |     | A MPERES:   | 225           | VOLTAGE: | 120/2 | 08   | Pł  | HASE: | 3   |      | WRE: | 4          | MA NUF.:      | SQUA  | RE D | TY PE:    | MOD  | ULAR |     |
|--------|--------|-------|--------------|-----|-------------|---------------|----------|-------|------|-----|-------|-----|------|------|------------|---------------|-------|------|-----------|------|------|-----|
| GND    | CON    | A     | LOAD<br>B    | С   | DESIGNA TIC | DN            |          | WIRE  | BKR  | скт |       | СКТ | BKR  | WIRE | DESIGNA TI | ON            |       | A    | LOAD<br>B | С    | CON  | GND |
| 10     | 3/4"   | 2.5   |              |     | BEAN TO CL  | JP MACHIN     | IE       | 10    | 30/2 | 1   |       | 2   | GFI  | 12   | TEA MACH   | INE           |       | 1.0  |           |      | 3/4" | 12  |
|        |        |       | 2.5          |     |             |               |          |       |      | 3   | 1     | 4   | GFI  | 12   | FOUNTAIN   | WALL RCP      |       |      | 0.2       |      | 3/4" | 12  |
| 12     | 3/4"   |       |              | 1.2 | COFFEE BRE  | EWER          |          | 12    | GFI  | 5   | 1     | 6   | GFI  | 12   | FOUNTAIN   | MACHINE       |       |      |           | 1.0  | 3/4" | 12  |
| 12     | 3/4"   | 0.2   |              |     | BACK DELI   | NALL RCF      | )        | 12    | GFI  | 7   | 1     | 8   | GFI  | 12   | FOUNTAIN   | WALL RCP      |       | 0.2  |           |      | 3/4" | 12  |
| 12     | 3/4"   |       | 1.0          |     | TOASTER -   | RCP           |          | 12    | GFI  | 9   | 1     | 10  | 30/1 | 10   | CAPPUCCI   | 10            |       |      | 1.0       |      | 3/4" | 10  |
| 12     | 3/4"   |       |              | 1.5 | INDUCTION F | RANGE - R     | CP       | 12    | GFI  | 11  | 1     | 12  | 30/1 | 10   | CHOCOLA    | TE CA PPUCCIN | 0     |      |           | 1.0  | 3/4" | 10  |
| 12     | 3/4"   | 1.0   |              |     | BACK DELI   | NALL RCF      | )        | 12    | GFI  | 13  | 1     | 14  | GFI  | 12   | FRAPPE MA  | ACHINE        |       | 1.0  |           |      | 3/4" | 12  |
| 12     | 3/4"   |       | 1.0          |     | BAKED GOO   | DDS RECEF     | PTACLE   | 12    | GFI  | 15  | 1     | 16  | 30/2 | 10   | BEAN TO C  | UP MA CHINE   |       |      | 2.5       |      | 3/4" | 10  |
| 12     | 3/4"   |       |              | 1.2 | FROZEN CA   | RB. BEVE      | RAGE     | 12    | 20/2 | 17  | 1     | 18  |      |      |            |               |       |      |           | 2.5  |      |     |
|        |        | 1.2   |              |     |             |               |          |       |      | 19  | 1     | 20  | GFI  | 12   | FREAL FRE  | EZER          |       | 1.2  |           |      | 3/4" | 12  |
| 12     | 3/4"   |       | 1.2          |     | FREAL MIXE  | R             |          | 12    | GFI  | 21  | 1     | 22  | 20/3 | 12   | MAU COMF   | RESSOR        |       |      | 0.8       |      | 3/4" | 12  |
| 12     | 3/4"   |       |              | 1.0 | MICROWAV    | E             |          | 12    | 20/1 | 23  | 1     | 24  |      |      |            |               |       |      |           | 0.8  |      |     |
| 12     | 3/4"   | 1.0   |              |     | BEER CAVE   | DOORS         |          | 12    | 20/1 | 25  | 1     | 26  |      |      |            |               |       | 0.8  |           |      |      |     |
| 12     | 3/4"   |       | 1.0          |     | COOLER DO   | ORS           |          | 12    | 20/1 | 27  | 1     | 28  | GFI  | 12   | MICROWA    | /E            |       |      | 1.2       |      | 3/4" | 12  |
| 12     | 3/4"   |       |              | 1.0 | BEER CAVE   | EVAPORA       | TOR      | 12    | 20/1 | 29  | 1     | 30  | 30/1 | 10   | MAUFAN     |               |       |      |           | 1.9  | 3/4" | 10  |
| 12     | 3/4"   | 1.5   |              |     | COOLER EV   | APORATC       | R        | 12    | 20/1 | 31  | 1     | 32  | 30/2 | 10   | BEAN TO C  | UP MA CHINE   |       | 2.5  |           |      | 3/4" | 10  |
| 12     | 3/4"   |       | 1.5          |     | COOLER EV   | APORATC       | )R       | 12    | 20/1 | 33  |       | 34  |      |      |            |               |       |      | 2.5       |      |      |     |
| 12     | 3/4"   |       |              | 1.0 | ICE CHEST   |               |          | 12    | GFI  | 35  |       | 36  | GFI  | 12   | FREEZER -  | RCP           |       |      |           | 1.0  | 3/4" | 12  |
| 12     | 3/4"   | 1.0   |              |     | ICE CHEST   |               |          | 12    | GFI  | 37  | 1     | 38  | GFI  | 12   | REFRIGERA  | TED CASE      |       | 0.4  |           |      | 3/4" | 12  |
| 12     | 3/4"   |       | 0.2          |     | FOUNTAIN V  | VALL RCP      |          | 12    | GFI  | 39  |       | 40  | 50/2 | 8    | STEAM TA   | BLE           |       |      | 2.6       |      | 3/4" | 10  |
| 12     | 3/4"   |       |              | 0.2 | FOUNTAIN V  | VALL RCP      |          | 12    | GFI  | 41  |       | 42  |      |      |            |               |       |      |           | 2.6  |      |     |
| 10     | 3/4"   | 1.7   |              |     | ICEMAKER -  | INDOOR L      | JNIT     | 10    | 20/2 | 43  |       | 44  | GFI  | 12   | FRONT DEL  | I WALL RECEP  | TACLE | 0.2  |           |      | 3/4" | 12  |
|        |        |       | 1.7          |     |             |               |          |       |      | 45  |       | 46  | GFI  | 12   | REFRIGERA  |               | BLE   |      | 1.0       |      | 3/4" | 12  |
| 12     | 3/4"   |       |              | 1.2 | CREAMANE    | SUGAR         | /ACH.    | 12    | GFI  | 47  |       | 48  | GFI  | 12   | CARBONA    | TION PUMPS    |       |      |           | 1.0  | 3/4" | 12  |
|        |        |       |              |     | SPD         |               |          |       |      | 49  |       | 50  | 30/1 | 10   | HOOD EXH   | AUST FAN      |       | 1.9  |           |      | 3/4" | 10  |
|        |        |       |              |     |             |               |          |       |      | 51  |       | 52  | 20/1 | 12   | DELI ISLAN | D - RCP       |       |      | 1.0       |      | 3/4" | 12  |
|        |        |       |              |     |             |               |          |       |      | 53  |       | 54  | GFI  | 12   | FOUNTAIN   | WALL RCP      |       |      |           |      |      |     |
|        |        | 10.1  | 10.1         | 8.3 | SUB-TOTAL   | -             | KVA      |       |      |     |       |     |      |      | KVA        | SUB-TOTA      | AL.   | 9.2  | 12.8      | 11.8 |      |     |
|        |        |       |              |     |             |               |          |       |      |     |       |     |      |      | KVA        | GROSS-TO      | DTAL  | 19.3 | 22.9      | 20.1 |      | 62. |
| EMER   | RGENCY | POWER | <del>\</del> | NO  |             | MAIN BREAKER: |          |       |      |     |       |     |      |      |            |               |       |      |           |      |      |     |
| BRA    | NCH:   |       |              |     |             | MAIN LUGS:    |          |       |      |     | VEQ   |     |      |      |            |               |       |      |           |      |      |     |

<u>01</u> E500

ELECTRICAL DETAILS

NO SCALE

| PA    | NEL    | <b>.BO</b> / | ARD  | ANI | D WIRI      | NG S       | CHED     | ULE      |        |     |       |     |      |      |             |             |        |       | -   |       |                  |
|-------|--------|--------------|------|-----|-------------|------------|----------|----------|--------|-----|-------|-----|------|------|-------------|-------------|--------|-------|-----|-------|------------------|
| PANEL | BOARD: | :            | D    |     | AMPERES:    | 225        | VOLTAGE: | 120/2    | 08     | Pł  | HASE: | 3   |      | WRE: | 4           | MANUF.: SQL | JARE D | TYPE: | MOE | OULAR |                  |
|       |        |              | LOAD |     |             |            |          |          |        |     |       |     |      |      |             | 1           |        | LOAD  |     |       |                  |
| GND   | CON    | А            | В    | с   | DESIGNA TIO | N          |          | WRE      | BKR    | СКТ |       | CKT | BKR  | WRE  | DESIGNATIO  | NC          | A      | В     | С   | CON   | GNE              |
| 12    | 3/4"   | 1.2          |      |     | CUSTOMER /  | AREA - LT  | G        | 12       | 20/1   | 1   |       | 2   | 20/1 | 12   | COUNTER A   | REA - LTG   | 0.9    |       |     | 3/4"  | 12               |
| 12    | 3/4"   |              | 1.2  |     | COFFEE BRE  | WER        |          | 12       | GFI    | 3   |       | 4   | 20/1 | 12   | GRAPHICS    | - LTG       |        | 0.5   |     | 3/4"  | 12               |
| 12    | 3/4"   |              |      | 1.0 | GRAPHICS -  | LTG        |          | 12       | 20/1   | 5   | 1     | 6   | 20/1 | 12   | GRAPHICS    | - LTG       |        |       | 1.0 | 3/4"  | 12               |
| 12    | 3/4"   | 0.4          |      |     | COVE - LTG  |            |          | 12       | 20/1   | 7   | 1     | 8   | 20/1 | 12   | COOLER - L  | TG          | 0.3    |       |     | 3/4"  | 12               |
| 12    | 3/4"   | 1            | 1.3  |     | BACK ROOM   | 1 - LTG    |          | 12       | 20/1   | 9   | 1     | 10  | 20/1 | 12   | EMERGENC    | Y LIGHTING  |        | 0.1   |     | 3/4"  | 12               |
| 12    | 3/4"   | 1            |      | 1.2 | P-1         |            |          | 12       | 20/1   | 11  | 1     | 12  | 20/1 | 12   | HOOD LIGH   | ΠS          |        |       | 0.2 | 3/4"  | 12               |
| 12    | 3/4"   | 1.5          |      |     | HOT SANDW   | /ICH CASE  | 208V     | 12       | 20/2   | 13  |       | 14  | 20/3 | 12   | DISPOSAL    |             | 0.6    |       |     | 3/4"  | 12               |
|       | '      | 1            | 1.5  |     |             |            |          |          |        | 15  |       | 16  |      |      |             |             |        | 0.6   |     |       |                  |
| 12    | 3/4"   | · · · · ·    |      | 1.5 | HOT SANDW   | /ICH CASE  | 120V     | 12       | 20/1   | 17  | 1     | 18  |      |      |             |             |        |       | 0.6 |       |                  |
| 12    | 3/4"   | 0.2          |      |     | BACK DELIV  | VALL RCP   |          | 12       | GF     | 19  | 1     | 20  | 20/1 | 10   | SITE POLE F | RECEPTACLES | 1.2    |       |     | 3/4"  | 10               |
|       |        |              |      |     | SPARE       |            |          |          | 20/1   | 21  | 1     | 22  | 20/1 |      | SPARE       |             |        |       |     |       |                  |
|       |        | ,            |      |     | SPARE       |            |          |          | 20/1   | 23  | 1     | 24  | 20/1 |      | SPARE       |             |        |       |     |       |                  |
|       |        | ļ!           |      |     | SPARE       |            |          |          | 20/1   | 25  | 1     | 26  | 20/2 | 10   | COOLER - C  | COMPRESSOR  | 1.2    |       |     | 3/4"  | 10               |
| 12    | 3/4"   |              | 1.0  |     | BACK OF HC  | OUSE - LTO | 3        | 12       | 20/1   | 27  | 1     | 28  |      |      | [  <u>_</u> |             |        | 1.2   |     |       |                  |
|       |        |              |      |     | SPARE       |            |          |          | 20/1   | 29  | 1     | 30  | 20/1 |      | SPARE       |             |        |       |     |       |                  |
|       | ['     |              |      |     | SPARE       |            |          |          | 20/1   | 31  | 1     | 32  | 20/1 |      | SPARE       |             |        |       |     |       |                  |
|       |        | <u> </u>     |      |     | SPARE       |            |          |          | 20/1   | 33  | 1     | 34  | 20/1 |      | SPARE       |             |        |       |     |       |                  |
|       | ['     |              |      |     | SPARE       |            |          |          | 20/1   | 35  | 1     | 36  | 20/1 |      | SPARE       |             |        |       |     |       |                  |
|       | [!     |              |      |     | SPARE       |            |          |          | 20/1   | 37  | 1     | 38  | 20/1 |      | SPARE       |             |        |       |     |       |                  |
|       |        | <u> </u>     |      |     | SPARE       |            |          |          | 20/1   | 39  | 1     | 40  | 20/1 |      | SPARE       |             |        |       |     |       |                  |
|       |        | <u> </u>     |      |     | SPARE       |            |          |          | 20/1   | 41  | 1     | 42  | 20/1 |      | SPARE       |             |        |       |     |       | $\left[ \right]$ |
|       |        |              |      |     | SPARE       |            |          |          | 20/1   | 43  |       | 44  | 20/1 |      | SPARE       |             |        |       |     |       |                  |
|       | ['     | <u> </u>     |      |     | SPARE       |            |          | <u> </u> | 20/1   | 45  |       | 46  | 20/1 |      | SPARE       |             |        |       |     |       |                  |
|       |        | <u> </u>     |      |     | SPARE       |            |          |          | 20/1   | 47  |       | 48  | 20/1 |      | SPARE       |             |        |       |     |       |                  |
|       | ['     |              |      |     | SPD         |            |          |          |        | 49  |       | 50  | 20/1 |      | SPARE       |             |        |       |     |       |                  |
|       |        |              |      |     |             |            |          |          |        | 51  |       | 52  | 20/1 |      | SPARE       |             |        |       |     |       |                  |
|       | []     |              |      |     |             |            |          |          |        | 53  |       | 54  | 20/1 |      | SPARE       |             |        |       |     |       |                  |
|       |        | 3.3          | 5.0  | 3.7 | SUB-TOTAL   | ·          | KVA      |          |        |     |       |     |      |      | KVA         | SUB-TOTAL   | 4.2    | 2.4   | 1.8 |       |                  |
|       |        |              |      |     |             |            |          |          |        |     |       |     |      |      | KVA         | GROSS-TOTAL | 7.5    | 7.4   | 5.5 |       | 2                |
| EME   | RGENCY | ' POWER      | र:   | NO  |             |            |          | MAIN E   | BREAKE | ER: |       |     |      |      |             |             |        |       |     |       |                  |
| BRA   | NCH    |              |      |     |             |            |          |          |        |     |       |     | YES  |      |             | NG: 18 000  |        |       |     |       |                  |

## PANELBOARD AND WIRING SCHEDULE

| PANEL | BOARD  |       | D1                                     |     | AMPERES:    | 225       | VOLTAGE | 120/2 | 08    | Pł  | IASE: | 3   |      | WIRE:                 | 4          | MANUF.:     | SQUA | RED  | TYPE: | MOE  | DULAR |      |
|-------|--------|-------|--|-----|-------------|-----------|---------|-------|-------|-----|-------|-----|------|-----------------------|------------|-------------|------|------|-------|------|-------|------|
|       |        |       | LOAD                                   |     |             |           |         |       |       |     |       |     |      |                       |            |             |      |      | LOAD  |      |       | [    |
| GND   | CON    | А     | В                                      | С   | DESIGNATIO  | N         |         | WIRE  | BKR   | СКТ |       | СКТ | BKR  | WIRE                  | DESIGNATI  | ON          |      | А    | В     | С    | CON   | GND  |
| 12    | 3/4"   | 0.2   |  |     | BUILDING SI | GN - LTG  |         | 12    | 20/1  | 1   |       | 2   | 50/3 | 8                     | FRYER      |             |      | 4.7  |       |      | 3/4"  | 10   |
| 12    | 3/4"   |       | 0.5                                    |     | BUILDING CA | ANOPY - L | TG      | 12    | 20/1  | 3   |       | 4   |      |                       |            |             |      |      | 4.7   |      |       |      |
| 12    | 3/4"   |       |  | 0.2 | BUILDING MO | OUNTED -  | LTG     | 12    | 20/1  | 5   |       | 6   |      |                       |            |             |      |      |       | 4.7  |       |      |
| 10    | 3/4"   | 1.5   |  |     | SITE POLE L | IGHTS     |         | 10    | 20/1  | 7   |       | 8   | 40/3 | 8                     | OVEN / PRO | OOFER       |      | 3.5  |       |      | 3/4"  | 10   |
| 10    | 3/4"   |       | 1.5                                    |     | SITE POLE L | IGHTS     |         | 10    | 20/1  | 9   |       | 10  |      |                       |            |             |      |      | 3.5   |      |       |      |
| 10    | 3/4"   |       |  | 1.5 | SITE POLE L | IGHTS     |         | 10    | 20/1  | 11  |       | 12  |      |                       |            |             |      |      |       | 3.5  |       |      |
| 10    | 1"     | 1.2   |  |     | SITESIGN    |           |         | 10    | 20/1  | 13  |       | 14  | 20/1 | 12                    | OVEN - HO  | LDING CABIN | ET   | 2.0  |       |      | 3/4"  | 12   |
| 10    | 1"     |       | 1.2                                    |     | SITESIGN    |           |         | 10    | 20/1  | 15  |       | 16  | 40/2 | 8                     | GRIDDLE    |             |      |      | 3.5   |      | 3/4"  | 10   |
| 12    | 3/4"   |       |  | 1.0 | THERMAL SI  | ERVER     |         | 12    | 20/1  | 17  |       | 18  |      |                       |            |             |      |      |       | 3.5  |       |      |
| 12    | 3/4"   | 1.0   |  |     | THERMAL SI  | ERVER     |         | 12    | 20/1  | 19  |       | 20  | 20/1 | 12                    | THERMALS   | SERVER      |      | 1.0  |       |      | 3/4"  | 12   |
| 12    | 3/4"   |       | 1.0                                    |     | OVEN / PRO  | OFER      |         | 12    | GFI   | 21  |       | 22  | 20/1 | 12                    | EXT. LIGHT | ING CONTRO  | L    |      | 0.0   |      | 3/4"  | 12   |
| 12    | 3/4"   |       |  | 1.0 | OVEN / PRO  | OFER      |         | 12    | GFI   | 23  |       | 24  | 20/1 |                       | SPARE      |             |      |      |       |      |       |      |
| 12    | 3/4"   | 1.0   |  |     | FRYER       |           |         | 12    | 20/1  | 25  |       | 26  | 40/3 | 8                     | OVEN / PRO | DOFER       |      | 3.5  |       |      | 3/4"  | 10   |
| 12    | 3/4"   |       | 1.0                                    |     | GRIDDLE     |           |         | 12    | 20/1  | 27  |       | 28  |      |                       |            |             |      |      | 3.5   |      |       |      |
|       |        |       |  |     | SPARE       |           |         |       | 20/1  | 29  |       | 30  |      |                       |            |             |      |      |       | 3.5  |       |      |
|       |        |       |  |     | SPARE       |           |         |       | 20/1  | 31  |       | 32  | 20/1 |                       | SPARE      |             |      |      |       |      |       |      |
|       |        |       |  |     | SPARE       |           |         |       | 20/1  | 33  |       | 34  | 20/1 |                       | SPARE      |             |      |      |       |      |       |      |
|       |        |       |  |     | SPARE       |           |         |       | 20/1  | 35  |       | 36  | 20/1 |                       | SPARE      |             |      |      |       |      |       |      |
|       |        |       |  |     | SPARE       |           |         |       | 20/1  | 37  |       | 38  | 20/1 |                       | SPARE      |             |      |      |       |      |       |      |
|       |        |       | 00000000000000000000000000000000000000 |     | SPARE       |           |         |       | 20/1  | 39  |       | 40  | 20/1 |                       | SPARE      |             |      |      |       |      |       |      |
|       |        |       |  |     | SPARE       |           |         |       | 20/1  | 41  |       | 42  | 20/1 |                       | SPARE      |             |      |      |       |      |       |      |
|       |        |       |  |     | SPARE       |           |         |       | 20/1  | 43  |       | 44  | 20/1 |                       | SPARE      |             |      |      |       |      |       |      |
|       |        |       |  |     | SPARE       |           |         |       | 20/1  | 45  |       | 46  | 20/1 |                       | SPARE      |             |      |      |       |      |       |      |
|       |        |       |  |     | SPARE       |           |         |       | 20/1  | 47  |       | 48  | 20/1 |                       | SPARE      |             |      |      |       |      |       |      |
|       |        |       |  |     | SPARE       |           |         |       | 20/1  | 49  |       | 50  | 20/1 |                       | SPARE      |             |      |      |       |      |       |      |
|       |        |       |  | _   | SPARE       |           |         |       | 20/1  | 51  |       | 52  | 20/1 |                       | SPARE      |             |      |      |       |      |       |      |
|       |        |       |  |     | SPARE       |           |         |       | 20/1  | 53  |       | 54  | 20/1 |                       | SPARE      |             |      |      |       |      |       |      |
|       |        | 4.9   | <b>5.2</b>                             | 3.7 | SUB-TOTAL   | -         | KVA     |       |       |     |       |     |      |                       | KVA        | SUB-TOT     | AL   | 14.7 | 15.2  | 15.2 |       |      |
|       |        |       |  |     |             |           |         |       |       |     |       |     |      |                       | KVA        | GROS S-1    | OTAL | 19.6 | 20.4  | 18.9 |       | 58.9 |
| EME   | RGENCY | POWEF | <b>ર</b> :                             | NO  |             |           |         | MAINE | BREAK | ER: |       |     |      |                       |            |             |      |      |       |      |       |      |
| BRA   | NCH:   |       |  |     |             |           |         | MAINL | UGS:  |     | YES   |     |      | A.I.C. RATING: 18,000 |            |             |      |      |       |      |       |      |

![](_page_43_Picture_8.jpeg)

![](_page_43_Picture_9.jpeg)

![](_page_43_Picture_10.jpeg)

![](_page_43_Picture_11.jpeg)

ELECTRICAL SCHEDULES

E5.00