ELIZABETHTOWN FREEMAN LAKE PARK BANDSTAND FREEMAN LAKE PARK, ELIZABETHTOWN, KENTUCKY Addendum No. 1

# CMW Addendum Number One (1)

Elizabethtown Freeman Lake Park Bandstand Freeman Lake Park Elizabethtown, Kentucky

25 June 2021

Architect: CMW, Inc.

400 East Vine

Lexington, KY 40507 (859) 254-6623

Structural: ICON Engineering and Inspection Services, PLLC

35 Public Square

Elizabethtown, KY 42701

(270) 737-4226

Electrical: KLH Engineers, Inc.

210 East High Street #857 Lexington, KY 40507 (859) 410-2575

#### TO: All Document Holders of Record

This CMW Addendum forms a part of the Procurement / Bidding and Contract Documents and modifies the original Procurement / Bidding and Contract Documents. Acknowledge receipt of this Addendum on the Bid Form. Failure to do so may subject the Bidder to disqualification. This CMW Addendum consists of two (2) pages of narrative plus five (5) pages of attachments for a total of seven (7) pages.

# 1. DIVISION 00 - PROCUREMENT AND GENERAL REQUIREMENTS

### A. DOCUMENT 000000 - CITY OF ELIZABETHTOWN FRONT-END SPECIFICATIONS

1. Page 9 containing the UNIT PRICES shall be replaced in its entirety with the page 9 included in this Addendum. Additional Unit Prices have been added to the List.

# 2. DRAWINGS

# A. SHEET E1.1 ELECTRIC LIGHTING SITE PLAN

1. Refer to attached Drawing E1.1 (revision 1) for added requirements for photocell installation.

# **B. SHEET E2.1 ELECTRIC POWER SITE PLAN**

1. At the existing transformer pole (reference Keyed Note E1), NOLIN RECC has advised that a ground mounted transformer MAY be required to provide the electrical service to the Project in lieu of the existing pole mounted transformer. Refer to attached drawing "NOLIN RECC Single Phase Transformer Installation" (3 pages) for the ground mounted transformer. Bidders to provide Unit Prices to account for potential change from existing pole mount transformer to new fiberglass pad mount transformer.

#### C. SHEET E6.1 ELECTRIC POWER SINGLE LINE DIAGRAM

 Electric Feeder Schedule: Revise feeder from the utility transformer to the service disconnect (DL1A), to following aluminum feeder: (2) SETS OF (3) #250 KCMIL AL IN 2-1/2" CONDUIT EACH 75C RATED. Revise feeder from the service disconnect to the main panel (L1A), to the following aluminum feeder: (2) SETS OF (3) #500 KCMIL AL, (1) #3/0 AWG AL GND. IN 3" CONDUIT EACH 75C RATED.

### 3. LIST OF ATTACHMENTS

- A. Document 000000, replacement page 9, UNIT PRICES (1 page).
- B. Drawing E1.1 ELECTRIC LIGHTING SITE PLAN (1 page).
- NOLIN RECC Single Phase Transformer Installation (3 pages).

**End of CMW Addendum Number One (1)** 

### **UNIT PRICES**

Unit prices shall include the furnishing and installation of all labor, materials, supplies, services and shall include all items of cost, overhead and profit for the Contractor and any Subcontractor involved, and shall be used uniformly without modification for either additions or deductions. The Unit Prices as established may be used to determine the equitable adjustment of the Contract Price in connection with changes or extra work performed under the Contract. Unit prices must be submitted with the Proposal.

		1
1	4" Thick Concrete Sidewalk and Base installed complete	\$ SY
2	Painted handrail per detail 3 Drawing C-110	\$ LF
3	Slab-on-Grade bar reinforcing installed complete	\$ LB
4	42" Drilled Concrete Pier (with reinforcing) installed complete	\$ LF
5	42" Drilled Shaft soil removal	\$ LF
6	42" Drilled Shaft weathered rock removal	\$ LF
7	42" Drilled Shaft solid rock removal	\$ LF
8	2" Sch 40 PVC Conduit – Subsurface Installation per NOLIN RECC Requirements	\$ LF
9	2" Sch 80 PVC Conduit Elbow – Subsurface Installation per NOLIN RECC Requirements	\$ EA
10	2" Sch 80 PVC Conduit	\$ LF
11	Install NOLIN RECC Provided Fiberglass Transformer Base per NOLIN RECC Requirements	\$ EA

1538 ALEXANDRIA PIKE, SUITE 11 FT. THOMAS, KENTUCKY 41075 800-354-9783 859-442-8050 859-442-8058 FAX

MECHANICAL/ELECTRICAL **ENGINEERS** 

WWW.KLHENGRS.COM

LEXINGTON, KENTUCKY LOUISVILLE, KENTUCKY COLUMBUS, OHIO NEW YORK, NEW YORK

**Architecture** Interior Design Engineering

Suite 100

Landscape Architecture a: 249 East Main Street Lexington, KY 40507 **o**: (859) 254-6623

**f:** (859) 259-1877

w: www.cmwaec.com

 $\Box$ 

ELIZABETHTOWN FREEMAN BANDSTAND Freeman Lake Park, Elizabethtown, Ker

CONSTRUCTION **DOCUMENTS** 

Issue Date: Drawn By: Checked By: Revisions:

06/15/2021

**KEYED NOTES** 

FIXTURE LOAD

VOLTAGE

COMMENTS

WET LISTED; FIELD VERIFY STEM LENGTH REQUIRED FOR

PENDANT MOUNTING HEIGHT

WET LISTED

PROVIDE MANUAL-ON AND -OFF CONTROL OF LIGHTING WITH

AUTOMATIC-OFF OVERRIDE VIA PHOTOCELL. AND DETAILS.

COORDINATE HEIGHT OF STEP LIGHT WITH ARCHITECTURAL ELEVATIONS

PROVIDE FLUSH-MOUNTED JUNCTION BOX ON BACK SIDE OF TUBE STEEL FOR CONNECTION TO JUNCTION BOX.
ROUTE CONDUIT FOR PHOTOCELL AS
CLOSE TO STRUCTURE AS POSSIBLE.

PAINT ALL EXPOSED CONDUIT BLACK.

BALLAST / DRIVER

ELECTRONIC

DRIVER, 0-10V

ELECTRONIC

DIMMING

DRIVER

BALLAST /

DRIVER QTY

- PROVIDE 1/2' MC CABLE, ROUTED THROUGH TUBE STEEL BEAM FOR CONNECTION

TO PHOTOCELL JUNCTION BOX.

Massachum Mariemannen Marieman

1 06/21/2021

Mark Project Number 21025.01

© 2021 CMW 1" REFERENCE

1 ELECTRIC LIGHTING SITE PLAN
1" = 10'-0"

FILE NAME: C\Users\khuston\Documents\Revit\23193.00-21-Electric-City of Elizabethtown New Bandstand\_khuston.rvt

► PENDANT LIGHT

(TYP.)

PENDANT LIGHTING INSTALLATION DETAIL

SCALE: NONE

**GENERAL NOTES:** 

PROVIDE FLUSH-MOUNTED
JUNCTION BOX IN BEAM
FOR FIXTURE CANOPY

DESCRIPTION

STEP/PATH LOW REBELLE 1645 -

> PROVIDE 1/2" MC CABLE, ROUTED THROUGH TUBE

STEEL COLUMNS AND BEAMS FOR CONNECTION TO

LIGHTING JUNCTION BOXES

✓ HANDHOLE

LEVEL AREA LIGHT | CITY STANDARD

SMALL SCALE

DECORATIVE

PENDANT

A. REFER TO DRAWINGS FOR MOUNTING TYPE, NUMBER OF FACES AND ARROWS OF EXIT SIGNS. VERIFY IN FIELD PRIOR TO INSTALLATION.

EQUIVALENT TO THE BASIS-OF-DESIGN LISTING(S). SUBMIT ALL REQUESTS AND QUESTIONS THROUGH THE FORMALLY-ESTABLISHED BIDDING PROCESS, NOT DIRECTLY TO ENGINEER.

16"DIAx16"xOAH TBD PENDANT, 11'-0" AFF ALUMINUM

FIXTURE

TO BOTTOM OF

RECESSED WALL

HOUSING / MOUNTING MATERIAL

SIZE

B. VERIFY COMPATIBILITY WITH VOLTAGE, CONTROLS, ETC. FOR ALL LUMINAIRE COMPONENTS

E. MOUNTING HEIGHTS INDICATED ARE TO THE BOTTOM OF THE LUMINAIRE, UNLESS OTHERWISE NOTED.

MANUFACTURER / SERIES

LITHONIA EHL16 -

CITY STANDARD

ELECTRIC LUMINAIRE SCHEDULE

C. COORDINATE EACH LUMINAIRE LOCATION WITH THE ARCHITECTURAL REFLECTED CEILING PLANS, CEILING INSTALLERS, WALL BRACKETS, SUPPORTS, OR OTHER APPURTENANCES AS REQUIRED FOR PROPER AND COMPLETE

F. PRODUCTS: PROVIDE PRODUCTS INDICATED ON DRAWINGS AND SCHEDULES. WHERE MULTIPLE MANUFACTURER SERIES/MODEL NUMBERS ARE LISTED FOR A SINGLE LUMINAIRE, PROVIDE ONE OF THOSE LISTED. WHERE A SPECIFIC MANUFACTURER SERIES/MODEL NUMBER IS LISTED AS BASIS-OF-DESIGN, AND WHERE IT IS STATED THAT EQUIVALENTS WILL BE CONSIDERED, ANY PROPOSED NON-LISTED LUMINAIRES ARE SUBJECT TO REVIEW BY DESIGN PROFESSIONAL(S), SUBMITTALS FOR WHICH SHALL BE FURNISHED AT LEAST (10) DAYS PRIOR TO BID DUE DATE OR THEY WILL NOT BE CONSIDERED. THESE PRE-BID SUBMITTALS SHALL CLEARLY STATE EXACTLY WHAT IS BEING PROPOSED AND SHALL DEMONSTRATE COMPLIANT EQUIVALENCY. SIMILAR REQUESTS FOR PROPOSED SUBSTITUTIONS MAY BE MADE ONLY AFTER BIDS ARE RECEIVED, AND ONLY IF OWNER CHOOSES TO CONSIDER SUBSTITUTION REQUESTS. DESIGN PROFESSIONAL(S) AND OWNER RESERVE THE RIGHT TO REJECT ALL PRODUCTS THAT ARE NOT DEEMED TO BE FULLY

LAMP QTY

4000K

11W LED,

4000K

NOMINAL

NOMINAL

OP1 b L1A - 9

LUMENS

LUMENS

LENS DESCRIPTION

SEALED PRISMATIC POLYCARBONATE LENS;

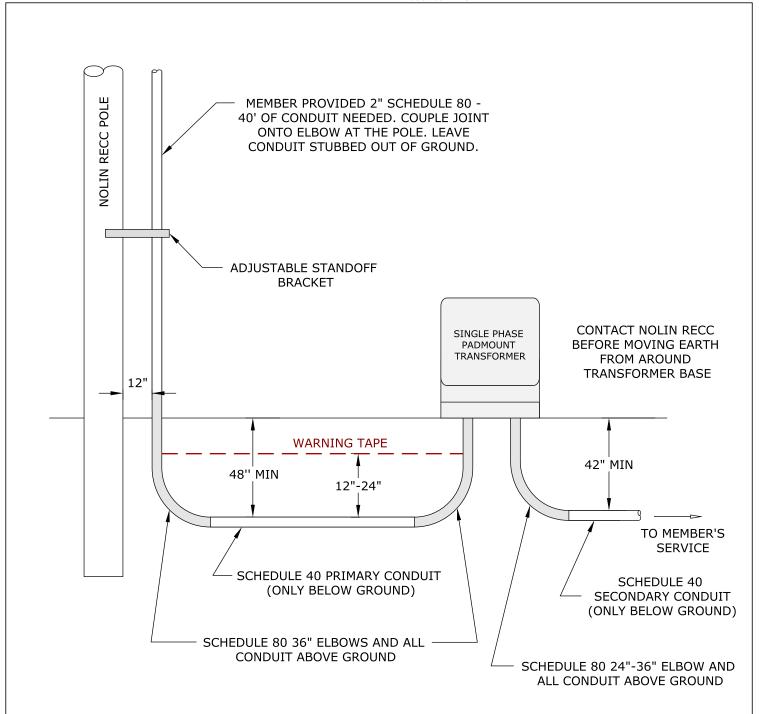
GLASS CLEAR FLAT LENS, TYPE V

DISTRIBUTION

LOUVERED FACE

D. WEAR CLEAN WHITE COTTON GLOVES WHEN HANDLING EXPOSED REFLECTIVE LUMINAIRE SURFACES. REMOVE PLASTIC SHIPPING BAGS ONLY AFTER INTERIOR WORK IS COMPLETE, AND CLEAN ALL SURFACES WITH CLEAN DRY CHEESECLOTH.

KLH PROJECT # 23193



- DIAGRAM NOT TO SCALE
- CONTACT NOLIN RECC LINE DESIGN DEPARTMENT BEFORE STARTING ANY WORK
- CALL 811 BEFORE DIGGING

#### NOTES

All elbows (above and below ground) and conduit above ground shall be schedule 80 PVC. Schedule 40 PVC conduit is only acceptable below ground.

PAGE 1 OF 3

All conduit depths will be based on final grade. Final conduit will be inspected by Nolin's Service department before backfilling.

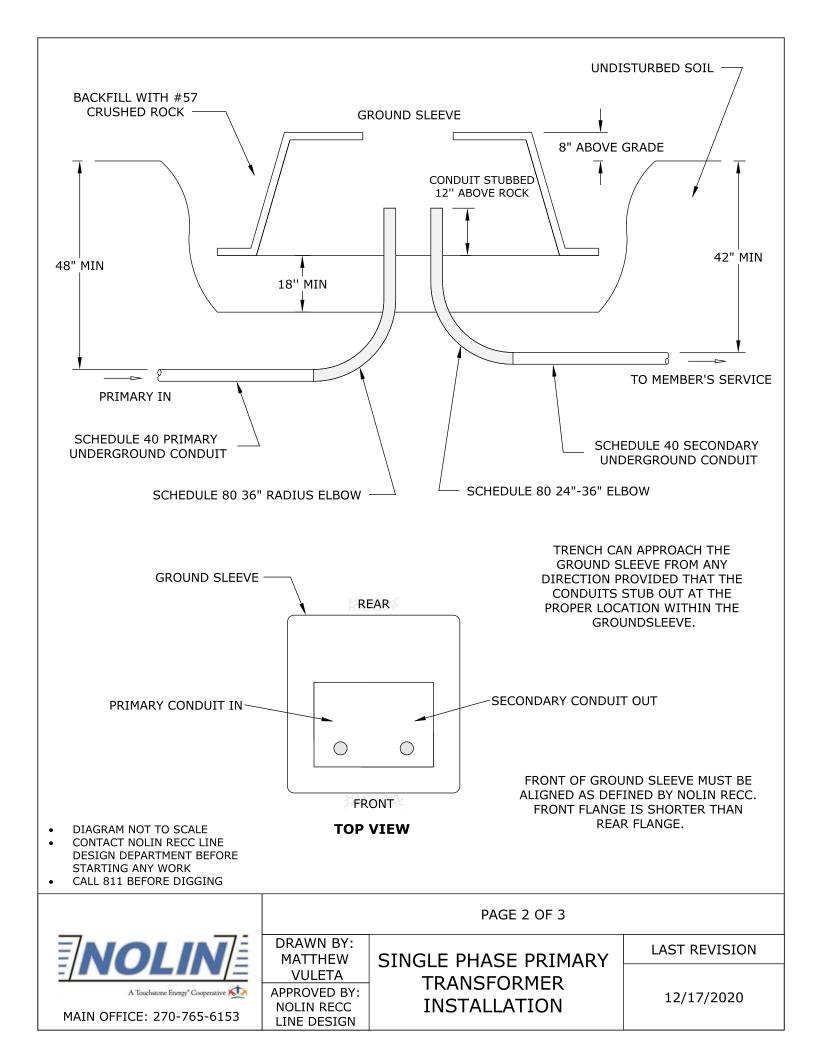


MAIN OFFICE: 270-765-6153

DRAWN BY:
MATTHEW
VULETA
APPROVED BY:
NOLIN RECC
LINE DESIGN

SINGLE PHASE PRIMARY TRANSFORMER INSTALLATION LAST REVISION

12/17/2020



#### **NOTES**

- 1. All transformer locations must be approved by Nolin's Line Design Department prior to service installation.
- 2. All electric connections, equipment, and equipment grounds shall comply with the National Electrical Code.
- 3. The member shall furnish and maintain for the life of the electrical service all conduits, conduit straps, grounds, disconnects, meter base, and all conductors beyond Nolin's point of delivery.
  - In three phase applications, Nolin shall furnish the meter base.
- 4. Nolin shall furnish and maintain the meter.
- 5. Energizing of the member's service is contingent upon an approved State or City electrical inspection.
- 6. All underground conduit must have pull string installed (150 lbs test min).
- 7. No more than two 90 degree elbows are allowed in one run of conduit.
- 8. Conduit shall not be heated to bend.



MAIN OFFICE: 270-765-6153

PAGE 3 OF 3

DRAWN BY:
MATTHEW
VULETA
APPROVED BY:
NOLIN RECC
LINE DESIGN

SINGLE PHASE PRIMARY
TRANSFORMER
INSTALLATION

LAST REVISION

12/17/2020